



Holy Communion

9.30am – Sunday 19th July 2026

Seventh Sunday after Trinity

Jesus shall reign where'er the sun 490
does his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

People and realms of every tongue
dwell on his love with sweetest song,
and infant voices shall proclaim
their early blessings on his name.

Blessings abound where'er he reigns:
the prisoner leaps to lose his chains;
the weary find eternal rest,
and all the sons of want are blest.

Let every creature rise and bring
peculiar honours to our King;
angels descend with songs again,
and earth repeat the loud Amen.
'The Lord omnipotent is King!'

Isaac Watts

Gathering and Greeting

In the name of the Father, and of
the Son and of the Holy Spirit.

All: Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All: And also with you

Welcome – Rev John Lenton

Prayers of Penitence

As we prepare to celebrate the mystery of
God's love, revealed in Word and
Sacrament, let us call to mind our sins.

Confession

Almighty God, our heavenly Father, we
have sinned against you and against our
neighbour in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault. We are
truly sorry and repent of all our sins. For
the sake of your Son Jesus Christ, who
died for us, forgive us all that is past and
grant that we may serve you in newness of
life to the glory of your name. Amen.

Assurance of forgiveness

Almighty God, who forgives all who truly
repent, have mercy upon you, pardon and
deliver you from all your sins, confirm and
strengthen you in all goodness, and keep
you in life eternal, through Jesus Christ our
Lord. Amen.

Gloria

Glory to God, Glory to God
Glory to God in the highest,
Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Glory to God, Glory to God
Glory to God in the highest,
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
Glory to God, Glory to God
Glory to God in the highest,
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Glory to God, Glory to God
Glory to God in the highest.

The Collect

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen.

Old Testament Reading

Joel 2:18-32

¹⁸ Then the Lord was jealous for his land and took pity on his people.

¹⁹ The Lord replied to them:

'I am sending you grain, new wine and olive oil, enough to satisfy you fully; never again will I make you an object of scorn to the nations.

²⁰ 'I will drive the northern horde far from you, pushing it into a parched and barren land; its eastern ranks will drown in the Dead Sea and its western ranks in the Mediterranean Sea.

And its stench will go up; its smell will rise.' Surely he has done great things!

²¹ Do not be afraid, land of Judah; be glad and rejoice.

Surely the Lord has done great things!

²² Do not be afraid, you wild animals, for the pastures in the wilderness are becoming green. The trees are bearing their fruit; the fig-tree and the vine yield their riches.

²³ Be glad, people of Zion, rejoice in the Lord your God, for he has given you the autumn rains because he is faithful. He sends you abundant showers, both autumn and spring rains, as before.

²⁴ The threshing-floors will be filled with grain; the vats will overflow with new wine and oil.

²⁵ 'I will repay you for the years the locusts have eaten – the great locust and the young locust, the other locusts and the

locust swarm – my great army that I sent among you.

²⁶ You will have plenty to eat, until you are full, and you will praise the name of the Lord your God, who has worked wonders for you; never again will my people be shamed.

²⁷ Then you will know that I am in Israel, that I am the Lord your God, and that there is no other;

never again will my people be shamed.

²⁸ 'And afterwards,

I will pour out my Spirit on all people. Your sons and daughters will prophesy, your old men will dream dreams, your young men will see visions.

²⁹ Even on my servants, both men and women, I will pour out my Spirit in those days.

³⁰ I will show wonders in the heavens and on the earth, blood and fire and billows of smoke.

³¹ The sun will be turned to darkness and the moon to blood before the coming of the great and dreadful day of the Lord.

³² And everyone who calls on the name of the Lord will be saved; for on Mount Zion and in Jerusalem there will be deliverance, as the Lord has said, even among the survivors whom the Lord calls.

Reader: This is the word of the Lord.

All: Thanks be to God.

Psalms 86

Teach me your way, O Lord, and I will walk in your truth.

¹¹ Teach me your way, O Lord, and I will walk in your truth; • knit my heart to you, that I may fear your name.

Teach me your way, O Lord, and I will walk in your truth.

¹² I will thank you, O Lord my God, with all my heart, • and glorify your name for evermore;

¹³ For great is your steadfast love towards me, • for you have delivered my soul from the depths of the grave.

Teach me your way, O Lord, and I will walk in your truth.

¹⁴ O God, the proud rise up against me and a ruthless horde seek after my life; • they have not set you before their eyes.

¹⁵ But you, Lord, are gracious and full of compassion, • slow to anger and full of kindness and truth.

Teach me your way, O Lord, and I will walk in your truth.

¹⁶ Turn to me and have mercy upon me; • give your strength to your servant and save the child of your handmaid.

¹⁷ Show me a token of your favour, that those who hate me may see it and be ashamed; • because you, O Lord, have helped and comforted me.

Teach me your way, O Lord, and I will walk in your truth.

New Testament Reading

Romans 8:12-25

¹² Therefore, brothers and sisters, we have an obligation – but it is not to the flesh, to live according to it. ¹³ For if you live according to the flesh, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live.

¹⁴ For those who are led by the Spirit of God are the children of God. ¹⁵ The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, ‘*Abba*, Father.’ ¹⁶ The Spirit himself testifies with our spirit that we are God’s children. ¹⁷ Now if we are children, then we are heirs – heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

¹⁸ I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. ¹⁹ For the creation waits in eager expectation for the children

of God to be revealed. ²⁰ For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God.

²² We know that the whole creation has been groaning as in the pains of childbirth right up to the present time. ²³ Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption to sonship, the redemption of our bodies. ²⁴ For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what they already have? ²⁵ But if we hope for what we do not yet have, we wait for it patiently.

Reader: This is the word of the Lord.

All: **Thanks be to God.**

Gospel

The Lord be with you.

All: **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All: **Glory to you, O Lord.**

Matthew 13:24-30, 36-43

²⁴ Jesus told them another parable: ‘The kingdom of heaven is like a man who sowed good seed in his field. ²⁵ But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away. ²⁶ When the wheat sprouted and formed ears, then the weeds also appeared.

²⁷ ‘The owner’s servants came to him and said, “Sir, didn’t you sow good seed in your field? Where then did the weeds come from?”

²⁸ “An enemy did this,” he replied.

‘The servants asked him, “Do you want us to go and pull them up?”

²⁹ “No,” he answered, “because while you are pulling up the weeds, you may uproot

the wheat with them. ³⁰ Let both grow together until the harvest. At that time I will tell the harvesters: first collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.”

³⁶ Then he left the crowd and went into the house. His disciples came to him and said, ‘Explain to us the parable of the weeds in the field.’

³⁷ He answered, ‘The one who sowed the good seed is the Son of Man. ³⁸ The field is the world, and the good seed stands for the people of the kingdom. The weeds are the people of the evil one, ³⁹ and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.

⁴⁰ ‘As the weeds are pulled up and burned in the fire, so it will be at the end of the age. ⁴¹ The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. ⁴² They will throw them into the blazing furnace, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears, let them hear.

This is the Gospel of the Lord.

All: Praise to you, O Christ.

Sermon – Rev John Lenton

Joel: Urgent words

3. Call on the Lord

Profession of Faith

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not

made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

This response may be used:

Lord, in your mercy.

Hear our prayer.

And at the end: Merciful Father,

Accept these prayers

for the sake of your Son,

our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament The Peace

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace. The peace of the Lord be always with you.

All: And also with you.

The bread and wine are brought to the Lord's table

Man of sorrows what a name
For the Son of God who came
Ruined sinners to reclaim
Hallelujah what a Saviour

Guilty vile and helpless we
Spotless Lamb of God was He
Full atonement can it be
Hallelujah what a Saviour

Lifted up was He to die
It is finished was His cry
Now in heaven exalted high
Hallelujah what a Saviour

When He comes our glorious King
All His ransomed home to bring
Then anew this song we'll sing
Hallelujah what a Saviour

Philip Paul Bliss

The Eucharistic Prayer

The Lord be with you.

All: **And also with you.**

Lift up your hearts.

All: **We lift them to the Lord.**

Let us give thanks
to the Lord our God

All: **It is right to give
thanks and praise.**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade. This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread. And though the night will overtake this day you summon us to live in endless light, the never-ceasing sabbath of the Lord. And so, with choirs of angels and with all the heavenly host, we proclaim your glory and join their unending song of praise.

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord. Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his
command, grant that by the power of your
Holy Spirit these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was
betrayed, took bread and gave you thanks;
he broke it and gave it to his disciples,
saying: Take, eat; this is my body which is
given for you; do this in remembrance of
me.

In the same way, after supper he took the
cup and gave you thanks; he gave it to
them, saying: Drink this, all of you; this is
my blood of the new covenant, which is
shed for you and for many for the
forgiveness of sins. Do this, as often as you
drink it, in remembrance of me.
Therefore, heavenly Father, we remember
his offering of himself made once for all
upon the cross; we proclaim his mighty
resurrection and glorious ascension; we
look for the coming of your kingdom, and
with this bread and this cup we make the
memorial of Christ your Son our Lord.

Praise to you, Lord Jesus.

All: **Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise, and
as we eat and drink these holy gifts in the
presence of your divine majesty, renew us
by your Spirit, inspire us with your love and
unite us in the body of your Son, Jesus
Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit, with all who
stand before you in earth and heaven, we
worship you, Father almighty, in songs of
everlasting praise:

All: Blessing and honour and glory and
 power be yours for ever and ever.
 Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour
has taught us.

Our Father, who art in heaven, hallowed be
thy name; thy kingdom come; thy will be
done; on earth as it is in heaven. Give us
this day our daily bread. And forgive us our
trespasses, as we forgive those who
trespass against us. And lead us not into
temptation; but deliver us from evil. For
thine is the kingdom, the power and the
glory, for ever and ever. Amen.

The Breaking of Bread

We break this bread to share in
the body of Christ.

All: Though we are many, we are one
 body, because we all share in one
 bread.

Agnus Dei

Lamb of God, you take away the sin of the
world, have mercy on us.

Lamb of God, you take away the sin of the
world, have mercy on us.

Lamb of God, you take away the sin of the
world, grant us peace.

The Giving of Communion

Draw near with faith. Receive the body of
our Lord Jesus Christ which he gave for
you, and his blood which he shed for you.
Eat and drink in remembrance that he died
for you, and feed on him in your hearts by
faith with thanksgiving.

Prayer after Communion

Father of all, we give you thanks and
praise, that when we were still far off you
met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of
glory. May we who share Christ's body live
his risen life; we who drink his cup bring
life to others; we whom the Spirit lights
give light to the world. Keep us firm in the
hope you have set before us, so we and all
your children shall be free, and the whole
earth live to praise your name; through
Christ our Lord. Amen.

Church family news

I heard the voice of Jesus say, 469
'Come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast':
I came to Jesus as I was,
weary and worn and sad;
I found in him a resting-place,
and he has made me glad.

I heard the voice of Jesus say,
'Behold, I freely give
the living water, thirsty one;
stoop down and drink and live':
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

I heard the voice of Jesus say,
'I am this dark world's light;
look unto me, thy morn shall rise,
and all thy day be bright':
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till travelling days are done..

Blessing

The Lord bless you and watch over you,
the Lord make his face shine upon you and
be gracious to you, the Lord look kindly on
you and give you peace; and the blessing
of God Almighty, the Father, the Son and
the Holy Spirit, be among you and remain
with you always.

All: **Amen**

Dismissal

Go in peace to love
and serve the Lord.

All: **In the name of Christ. Amen**

CCLI: 777478

Common Worship: Services and Prayers for the Church of England
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Readings for next Sunday

26th July – Trinity 8

Joel 3:1-21

Psalms 119.129–136

Romans 8.26–39

Matthew 13.31–33, 44–5

The week ahead

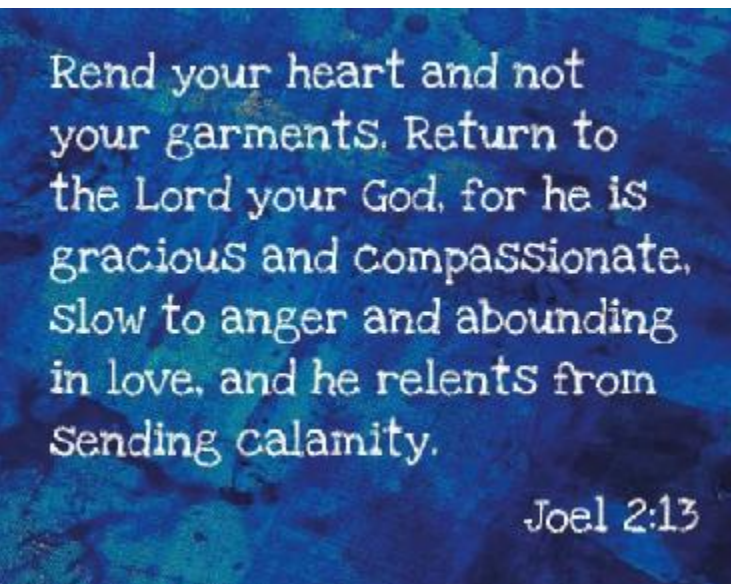
Sun 19 th	9.30am 11am	Holy Communion Morning Service with HC
Mon 20 th		
Tues 21 st		
Wed 22 nd		
Thurs 23 rd		
Fri 24 th		
Sat 25 th		
Sun 26 th	9.30am 11am	Holy Communion Morning Service

Our Regular Midweek Activities are taking a break until the beginning of September

For the last two weeks in July there is no Midweek Communion but it will resume in August

Summer Sundays

On Sundays in August, we will be running Summer Sundays for Creche and Grace Gang. They will all be in together in the hall, with a mix of leaders. Youth will not be running during these dates.



Sermon Series for July

Starting on 5th July we are looking at the book of the prophet Joel. Under the series title of “Urgent Words”

5th Jul Joel 1:1-20 *Hear this!*
12th Jul Joel 2:1-17 *Sound the alarm!*
19th Jul Joel 2:18-32 *Call on the Lord!*
26th Jul Joel 3:1-21 *Decide where to hide!*



Summer Midweeks in August



In August our normal midweek groups will be replaced by a single group open to all, meeting at the Vicarage, 163 Colney Hatch Lane, 8-9pm on Tuesdays. We will be looking at Peter's second letter – 2 Peter, which will be our sermon series for August



Also in August there will be a midweek communion on Thursdays at 12noon with a coffee/tea drop in beforehand at 11am



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does his successive journeys run;
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dwell on his love with sweetest song,
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the prisoner leaps to lose his chains;
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Let every creature rise and bring
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neighbour in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault. We are
truly sorry and repent of all our sins. For
the sake of your Son Jesus Christ, who
died for us, forgive us all that is past and
grant that we may serve you in newness of
life to the glory of your name. Amen.

Assurance of forgiveness

Almighty God, who forgives all who truly
repent, have mercy upon you, pardon and
deliver you from all your sins, confirm and
strengthen you in all goodness, and keep
you in life eternal, through Jesus Christ our
Lord. Amen.

Gloria

Glory to God, Glory to God
Glory to God in the highest,
Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Glory to God, Glory to God
Glory to God in the highest,
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
Glory to God, Glory to God
Glory to God in the highest,
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Glory to God, Glory to God
Glory to God in the highest.

The Collect

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen.

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²⁸ “An enemy did this,” he replied.

‘The servants asked him, “Do you want us to go and pull them up?”

²⁹ “No,” he answered, “because while you are pulling up the weeds, you may uproot

the wheat with them. ³⁰ Let both grow together until the harvest. At that time I will tell the harvesters: first collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.”

³⁶ Then he left the crowd and went into the house. His disciples came to him and said, ‘Explain to us the parable of the weeds in the field.’

³⁷ He answered, ‘The one who sowed the good seed is the Son of Man. ³⁸ The field is the world, and the good seed stands for the people of the kingdom. The weeds are the people of the evil one, ³⁹ and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.

⁴⁰ ‘As the weeds are pulled up and burned in the fire, so it will be at the end of the age. ⁴¹ The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. ⁴² They will throw them into the blazing furnace, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears, let them hear.

This is the Gospel of the Lord.

All: Praise to you, O Christ.

Sermon – Rev John Lenton

Joel: Urgent words

3. Call on the Lord

Profession of Faith

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not

made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

This response may be used:

Lord, in your mercy.

Hear our prayer.

And at the end: Merciful Father,

Accept these prayers

for the sake of your Son,

our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament **The Peace**

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace. The peace of the Lord be always with you.

All: And also with you.

The bread and wine are brought to the Lord's table

Man of sorrows what a name
For the Son of God who came
Ruined sinners to reclaim
Hallelujah what a Saviour

Guilty vile and helpless we
Spotless Lamb of God was He
Full atonement can it be
Hallelujah what a Saviour

Lifted up was He to die
It is finished was His cry
Now in heaven exalted high
Hallelujah what a Saviour

When He comes our glorious King
All His ransomed home to bring
Then anew this song we'll sing
Hallelujah what a Saviour

Philip Paul Bliss

The Eucharistic Prayer

The Lord be with you.

All: **And also with you.**

Lift up your hearts.

All: **We lift them to the Lord.**

Let us give thanks
to the Lord our God

All: **It is right to give
thanks and praise.**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade. This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread. And though the night will overtake this day you summon us to live in endless light, the never-ceasing sabbath of the Lord. And so, with choirs of angels and with all the heavenly host, we proclaim your glory and join their unending song of praise.

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord. Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his
command, grant that by the power of your
Holy Spirit these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was
betrayed, took bread and gave you thanks;
he broke it and gave it to his disciples,
saying: Take, eat; this is my body which is
given for you; do this in remembrance of
me.

In the same way, after supper he took the
cup and gave you thanks; he gave it to
them, saying: Drink this, all of you; this is
my blood of the new covenant, which is
shed for you and for many for the
forgiveness of sins. Do this, as often as you
drink it, in remembrance of me.
Therefore, heavenly Father, we remember
his offering of himself made once for all
upon the cross; we proclaim his mighty
resurrection and glorious ascension; we
look for the coming of your kingdom, and
with this bread and this cup we make the
memorial of Christ your Son our Lord.

Praise to you, Lord Jesus.

All: **Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise, and
as we eat and drink these holy gifts in the
presence of your divine majesty, renew us
by your Spirit, inspire us with your love and
unite us in the body of your Son, Jesus
Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit, with all who
stand before you in earth and heaven, we
worship you, Father almighty, in songs of
everlasting praise:

All: Blessing and honour and glory and
 power be yours for ever and ever.
 Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour
has taught us.

Our Father, who art in heaven, hallowed be
thy name; thy kingdom come; thy will be
done; on earth as it is in heaven. Give us
this day our daily bread. And forgive us our
trespasses, as we forgive those who
trespass against us. And lead us not into
temptation; but deliver us from evil. For
thine is the kingdom, the power and the
glory, for ever and ever. Amen.

The Breaking of Bread

We break this bread to share in
the body of Christ.

All: Though we are many, we are one
 body, because we all share in one
 bread.

Agnus Dei

Lamb of God, you take away the sin of the
world, have mercy on us.

Lamb of God, you take away the sin of the
world, have mercy on us.

Lamb of God, you take away the sin of the
world, grant us peace.

The Giving of Communion

Draw near with faith. Receive the body of
our Lord Jesus Christ which he gave for
you, and his blood which he shed for you.
Eat and drink in remembrance that he died
for you, and feed on him in your hearts by
faith with thanksgiving.

Prayer after Communion

Father of all, we give you thanks and
praise, that when we were still far off you
met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of
glory. May we who share Christ's body live
his risen life; we who drink his cup bring
life to others; we whom the Spirit lights
give light to the world. Keep us firm in the
hope you have set before us, so we and all
your children shall be free, and the whole
earth live to praise your name; through
Christ our Lord. Amen.

Church family news

I heard the voice of Jesus say, 469
'Come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast':
I came to Jesus as I was,
weary and worn and sad;
I found in him a resting-place,
and he has made me glad.

I heard the voice of Jesus say,
'Behold, I freely give
the living water, thirsty one;
stoop down and drink and live':
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

I heard the voice of Jesus say,
'I am this dark world's light;
look unto me, thy morn shall rise,
and all thy day be bright':
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till travelling days are done..

Blessing

The Lord bless you and watch over you,
the Lord make his face shine upon you and
be gracious to you, the Lord look kindly on
you and give you peace; and the blessing
of God Almighty, the Father, the Son and
the Holy Spirit, be among you and remain
with you always.

All: **Amen**

Dismissal

Go in peace to love
and serve the Lord.

All: **In the name of Christ. Amen**

CCLI: 777478

Common Worship: Services and Prayers for the Church of England
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Readings for next Sunday

26th July – Trinity 8

Joel 3:1-21

Psalms 119.129–136

Romans 8.26–39

Matthew 13.31–33, 44–5

The week ahead

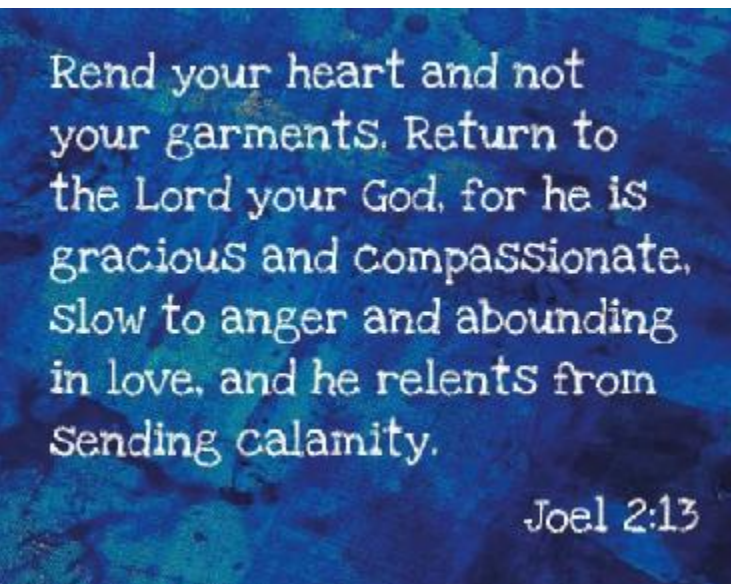
Sun 19 th	9.30am 11am	Holy Communion Morning Service with HC
Mon 20 th		
Tues 21 st		
Wed 22 nd		
Thurs 23 rd		
Fri 24 th		
Sat 25 th		
Sun 26 th	9.30am 11am	Holy Communion Morning Service

Our Regular Midweek Activities are taking a break until the beginning of September

For the last two weeks in July there is no Midweek Communion but it will resume in August

Summer Sundays

On Sundays in August, we will be running Summer Sundays for Creche and Grace Gang. They will all be in together in the hall, with a mix of leaders. Youth will not be running during these dates.



Sermon Series for July

Starting on 5th July we are looking at the book of the prophet Joel. Under the series title of “Urgent Words”

5th Jul Joel 1:1-20 *Hear this!*
12th Jul Joel 2:1-17 *Sound the alarm!*
19th Jul Joel 2:18-32 *Call on the Lord!*
26th Jul Joel 3:1-21 *Decide where to hide!*



Summer Midweeks in August



In August our normal midweek groups will be replaced by a single group open to all, meeting at the Vicarage, 163 Colney Hatch Lane, 8-9pm on Tuesdays. We will be looking at Peter's second letter – 2 Peter, which will be our sermon series for August



Also in August there will be a midweek communion on Thursdays at 12noon with a coffee/tea drop in beforehand at 11am



Holy Communion

9.30am – Sunday 19th July 2026

Seventh Sunday after Trinity

Jesus shall reign where'er the sun 490
does his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

People and realms of every tongue
dwell on his love with sweetest song,
and infant voices shall proclaim
their early blessings on his name.

Blessings abound where'er he reigns:
the prisoner leaps to lose his chains;
the weary find eternal rest,
and all the sons of want are blest.

Let every creature rise and bring
peculiar honours to our King;
angels descend with songs again,
and earth repeat the loud Amen.
'The Lord omnipotent is King!'

Isaac Watts

Gathering and Greeting

In the name of the Father, and of
the Son and of the Holy Spirit.

All: Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All: And also with you

Welcome – Rev John Lenton

Prayers of Penitence

As we prepare to celebrate the mystery of
God's love, revealed in Word and
Sacrament, let us call to mind our sins.

Confession

Almighty God, our heavenly Father, we
have sinned against you and against our
neighbour in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault. We are
truly sorry and repent of all our sins. For
the sake of your Son Jesus Christ, who
died for us, forgive us all that is past and
grant that we may serve you in newness of
life to the glory of your name. Amen.

Assurance of forgiveness

Almighty God, who forgives all who truly
repent, have mercy upon you, pardon and
deliver you from all your sins, confirm and
strengthen you in all goodness, and keep
you in life eternal, through Jesus Christ our
Lord. Amen.

Gloria

Glory to God, Glory to God
Glory to God in the highest,
Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Glory to God, Glory to God
Glory to God in the highest,
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
Glory to God, Glory to God
Glory to God in the highest,
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Glory to God, Glory to God
Glory to God in the highest.

The Collect

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen.

Old Testament Reading

Joel 2:18-32

¹⁸ Then the Lord was jealous for his land and took pity on his people.

¹⁹ The Lord replied to them:

'I am sending you grain, new wine and olive oil, enough to satisfy you fully; never again will I make you an object of scorn to the nations.

²⁰ 'I will drive the northern horde far from you, pushing it into a parched and barren land; its eastern ranks will drown in the Dead Sea and its western ranks in the Mediterranean Sea.

And its stench will go up; its smell will rise.' Surely he has done great things!

²¹ Do not be afraid, land of Judah; be glad and rejoice.

Surely the Lord has done great things!

²² Do not be afraid, you wild animals, for the pastures in the wilderness are becoming green. The trees are bearing their fruit; the fig-tree and the vine yield their riches.

²³ Be glad, people of Zion, rejoice in the Lord your God, for he has given you the autumn rains because he is faithful. He sends you abundant showers, both autumn and spring rains, as before.

²⁴ The threshing-floors will be filled with grain; the vats will overflow with new wine and oil.

²⁵ 'I will repay you for the years the locusts have eaten – the great locust and the young locust, the other locusts and the

locust swarm – my great army that I sent among you.

²⁶ You will have plenty to eat, until you are full, and you will praise the name of the Lord your God, who has worked wonders for you; never again will my people be shamed.

²⁷ Then you will know that I am in Israel, that I am the Lord your God, and that there is no other;

never again will my people be shamed.

²⁸ 'And afterwards,

I will pour out my Spirit on all people. Your sons and daughters will prophesy, your old men will dream dreams, your young men will see visions.

²⁹ Even on my servants, both men and women, I will pour out my Spirit in those days.

³⁰ I will show wonders in the heavens and on the earth, blood and fire and billows of smoke.

³¹ The sun will be turned to darkness and the moon to blood before the coming of the great and dreadful day of the Lord.

³² And everyone who calls on the name of the Lord will be saved; for on Mount Zion and in Jerusalem there will be deliverance, as the Lord has said, even among the survivors whom the Lord calls.

Reader: This is the word of the Lord.

All: Thanks be to God.

Psalms 86

Teach me your way, O Lord, and I will walk in your truth.

¹¹ Teach me your way, O Lord, and I will walk in your truth; • knit my heart to you, that I may fear your name.

Teach me your way, O Lord, and I will walk in your truth.

¹² I will thank you, O Lord my God, with all my heart, • and glorify your name for evermore;

¹³ For great is your steadfast love towards me, • for you have delivered my soul from the depths of the grave.

Teach me your way, O Lord, and I will walk in your truth.

¹⁴ O God, the proud rise up against me and a ruthless horde seek after my life; • they have not set you before their eyes.

¹⁵ But you, Lord, are gracious and full of compassion, • slow to anger and full of kindness and truth.

Teach me your way, O Lord, and I will walk in your truth.

¹⁶ Turn to me and have mercy upon me; • give your strength to your servant and save the child of your handmaid.

¹⁷ Show me a token of your favour, that those who hate me may see it and be ashamed; • because you, O Lord, have helped and comforted me.

Teach me your way, O Lord, and I will walk in your truth.

New Testament Reading

Romans 8:12-25

¹² Therefore, brothers and sisters, we have an obligation – but it is not to the flesh, to live according to it. ¹³ For if you live according to the flesh, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live.

¹⁴ For those who are led by the Spirit of God are the children of God. ¹⁵ The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, ‘*Abba*, Father.’ ¹⁶ The Spirit himself testifies with our spirit that we are God’s children. ¹⁷ Now if we are children, then we are heirs – heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

¹⁸ I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. ¹⁹ For the creation waits in eager expectation for the children

of God to be revealed. ²⁰ For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God.

²² We know that the whole creation has been groaning as in the pains of childbirth right up to the present time. ²³ Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption to sonship, the redemption of our bodies. ²⁴ For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what they already have? ²⁵ But if we hope for what we do not yet have, we wait for it patiently.

Reader: This is the word of the Lord.

All: **Thanks be to God.**

Gospel

The Lord be with you.

All: **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All: **Glory to you, O Lord.**

Matthew 13:24-30, 36-43

²⁴ Jesus told them another parable: ‘The kingdom of heaven is like a man who sowed good seed in his field. ²⁵ But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away. ²⁶ When the wheat sprouted and formed ears, then the weeds also appeared.

²⁷ ‘The owner’s servants came to him and said, “Sir, didn’t you sow good seed in your field? Where then did the weeds come from?”

²⁸ “An enemy did this,” he replied.

‘The servants asked him, “Do you want us to go and pull them up?”

²⁹ “No,” he answered, “because while you are pulling up the weeds, you may uproot

the wheat with them. ³⁰ Let both grow together until the harvest. At that time I will tell the harvesters: first collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.”

³⁶ Then he left the crowd and went into the house. His disciples came to him and said, ‘Explain to us the parable of the weeds in the field.’

³⁷ He answered, ‘The one who sowed the good seed is the Son of Man. ³⁸ The field is the world, and the good seed stands for the people of the kingdom. The weeds are the people of the evil one, ³⁹ and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.

⁴⁰ ‘As the weeds are pulled up and burned in the fire, so it will be at the end of the age. ⁴¹ The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. ⁴² They will throw them into the blazing furnace, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears, let them hear.

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He will come again in glory to judge the living and the dead, and his kingdom will have no end.

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All: And also with you.

The bread and wine are brought to the Lord's table

Man of sorrows what a name
For the Son of God who came
Ruined sinners to reclaim
Hallelujah what a Saviour

Guilty vile and helpless we
Spotless Lamb of God was He
Full atonement can it be
Hallelujah what a Saviour

Lifted up was He to die
It is finished was His cry
Now in heaven exalted high
Hallelujah what a Saviour

When He comes our glorious King
All His ransomed home to bring
Then anew this song we'll sing
Hallelujah what a Saviour

Philip Paul Bliss

The Eucharistic Prayer

The Lord be with you.

All: **And also with you.**

Lift up your hearts.

All: **We lift them to the Lord.**

Let us give thanks
to the Lord our God

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It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade. This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread. And though the night will overtake this day you summon us to live in endless light, the never-ceasing sabbath of the Lord. And so, with choirs of angels and with all the heavenly host, we proclaim your glory and join their unending song of praise.

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God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
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through your Son our Saviour Jesus Christ,
and as we follow his example and obey his
command, grant that by the power of your
Holy Spirit these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was
betrayed, took bread and gave you thanks;
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saying: Take, eat; this is my body which is
given for you; do this in remembrance of
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In the same way, after supper he took the
cup and gave you thanks; he gave it to
them, saying: Drink this, all of you; this is
my blood of the new covenant, which is
shed for you and for many for the
forgiveness of sins. Do this, as often as you
drink it, in remembrance of me.
Therefore, heavenly Father, we remember
his offering of himself made once for all
upon the cross; we proclaim his mighty
resurrection and glorious ascension; we
look for the coming of your kingdom, and
with this bread and this cup we make the
memorial of Christ your Son our Lord.

Praise to you, Lord Jesus.

All: **Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise, and
as we eat and drink these holy gifts in the
presence of your divine majesty, renew us
by your Spirit, inspire us with your love and
unite us in the body of your Son, Jesus
Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit, with all who
stand before you in earth and heaven, we
worship you, Father almighty, in songs of
everlasting praise:

All: Blessing and honour and glory and
 power be yours for ever and ever.
 Amen.

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thy name; thy kingdom come; thy will be
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Lamb of God, you take away the sin of the
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Father of all, we give you thanks and
praise, that when we were still far off you
met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of
glory. May we who share Christ's body live
his risen life; we who drink his cup bring
life to others; we whom the Spirit lights
give light to the world. Keep us firm in the
hope you have set before us, so we and all
your children shall be free, and the whole
earth live to praise your name; through
Christ our Lord. Amen.

Church family news

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'Come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast':
I came to Jesus as I was,
weary and worn and sad;
I found in him a resting-place,
and he has made me glad.

I heard the voice of Jesus say,
'Behold, I freely give
the living water, thirsty one;
stoop down and drink and live':
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

I heard the voice of Jesus say,
'I am this dark world's light;
look unto me, thy morn shall rise,
and all thy day be bright':
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till travelling days are done..

Blessing

The Lord bless you and watch over you,
the Lord make his face shine upon you and
be gracious to you, the Lord look kindly on
you and give you peace; and the blessing
of God Almighty, the Father, the Son and
the Holy Spirit, be among you and remain
with you always.

All: **Amen**

Dismissal

Go in peace to love
and serve the Lord.

All: **In the name of Christ. Amen**

CCLI: 777478

Common Worship: Services and Prayers for the Church of England
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Readings for next Sunday

26th July – Trinity 8

Joel 3:1-21

Psalms 119.129–136

Romans 8.26–39

Matthew 13.31–33, 44–5

The week ahead

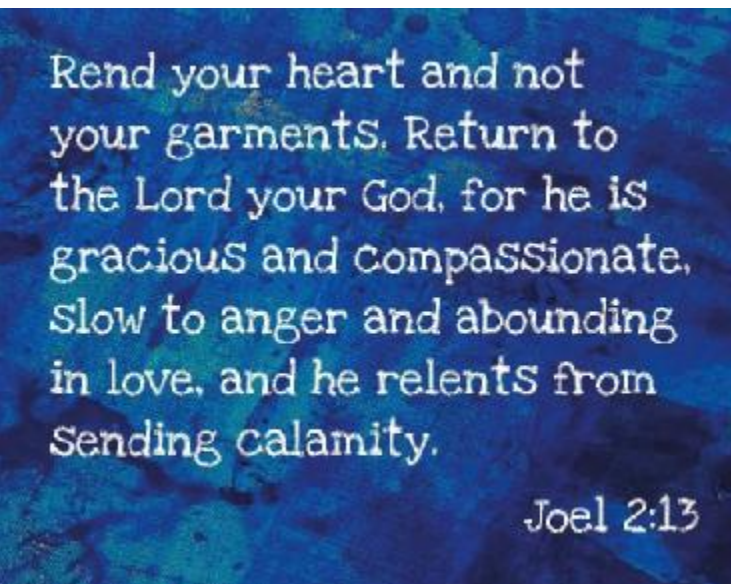
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5th Jul Joel 1:1-20 *Hear this!*
12th Jul Joel 2:1-17 *Sound the alarm!*
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Summer Midweeks in August



In August our normal midweek groups will be replaced by a single group open to all, meeting at the Vicarage, 163 Colney Hatch Lane, 8-9pm on Tuesdays. We will be looking at Peter's second letter – 2 Peter, which will be our sermon series for August



Also in August there will be a midweek communion on Thursdays at 12noon with a coffee/tea drop in beforehand at 11am



Holy Communion

9.30am – Sunday 19th July 2026

Seventh Sunday after Trinity

Jesus shall reign where'er the sun 490
does his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

People and realms of every tongue
dwell on his love with sweetest song,
and infant voices shall proclaim
their early blessings on his name.

Blessings abound where'er he reigns:
the prisoner leaps to lose his chains;
the weary find eternal rest,
and all the sons of want are blest.

Let every creature rise and bring
peculiar honours to our King;
angels descend with songs again,
and earth repeat the loud Amen.
'The Lord omnipotent is King!'

Isaac Watts

Gathering and Greeting

In the name of the Father, and of
the Son and of the Holy Spirit.

All: Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All: And also with you

Welcome – Rev John Lenton

Prayers of Penitence

As we prepare to celebrate the mystery of
God's love, revealed in Word and
Sacrament, let us call to mind our sins.

Confession

Almighty God, our heavenly Father, we
have sinned against you and against our
neighbour in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault. We are
truly sorry and repent of all our sins. For
the sake of your Son Jesus Christ, who
died for us, forgive us all that is past and
grant that we may serve you in newness of
life to the glory of your name. Amen.

Assurance of forgiveness

Almighty God, who forgives all who truly
repent, have mercy upon you, pardon and
deliver you from all your sins, confirm and
strengthen you in all goodness, and keep
you in life eternal, through Jesus Christ our
Lord. Amen.

Gloria

Glory to God, Glory to God
Glory to God in the highest,
Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Glory to God, Glory to God
Glory to God in the highest,
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
Glory to God, Glory to God
Glory to God in the highest,
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Glory to God, Glory to God
Glory to God in the highest.

The Collect

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen.

Old Testament Reading

Joel 2:18-32

¹⁸ Then the Lord was jealous for his land and took pity on his people.

¹⁹ The Lord replied to them:

'I am sending you grain, new wine and olive oil, enough to satisfy you fully; never again will I make you an object of scorn to the nations.

²⁰ 'I will drive the northern horde far from you, pushing it into a parched and barren land; its eastern ranks will drown in the Dead Sea and its western ranks in the Mediterranean Sea.

And its stench will go up; its smell will rise.' Surely he has done great things!

²¹ Do not be afraid, land of Judah; be glad and rejoice.

Surely the Lord has done great things!

²² Do not be afraid, you wild animals, for the pastures in the wilderness are becoming green. The trees are bearing their fruit; the fig-tree and the vine yield their riches.

²³ Be glad, people of Zion, rejoice in the Lord your God, for he has given you the autumn rains because he is faithful. He sends you abundant showers, both autumn and spring rains, as before.

²⁴ The threshing-floors will be filled with grain; the vats will overflow with new wine and oil.

²⁵ 'I will repay you for the years the locusts have eaten – the great locust and the young locust, the other locusts and the

locust swarm – my great army that I sent among you.

²⁶ You will have plenty to eat, until you are full, and you will praise the name of the Lord your God, who has worked wonders for you; never again will my people be shamed.

²⁷ Then you will know that I am in Israel, that I am the Lord your God, and that there is no other;

never again will my people be shamed.

²⁸ 'And afterwards,

I will pour out my Spirit on all people. Your sons and daughters will prophesy, your old men will dream dreams, your young men will see visions.

²⁹ Even on my servants, both men and women, I will pour out my Spirit in those days.

³⁰ I will show wonders in the heavens and on the earth, blood and fire and billows of smoke.

³¹ The sun will be turned to darkness and the moon to blood before the coming of the great and dreadful day of the Lord.

³² And everyone who calls on the name of the Lord will be saved; for on Mount Zion and in Jerusalem there will be deliverance, as the Lord has said, even among the survivors whom the Lord calls.

Reader: This is the word of the Lord.

All: Thanks be to God.

Psalms 86

Teach me your way, O Lord, and I will walk in your truth.

¹¹ Teach me your way, O Lord, and I will walk in your truth; • knit my heart to you, that I may fear your name.

Teach me your way, O Lord, and I will walk in your truth.

¹² I will thank you, O Lord my God, with all my heart, • and glorify your name for evermore;

¹³ For great is your steadfast love towards me, • for you have delivered my soul from the depths of the grave.

Teach me your way, O Lord, and I will walk in your truth.

¹⁴ O God, the proud rise up against me and a ruthless horde seek after my life; • they have not set you before their eyes.

¹⁵ But you, Lord, are gracious and full of compassion, • slow to anger and full of kindness and truth.

Teach me your way, O Lord, and I will walk in your truth.

¹⁶ Turn to me and have mercy upon me; • give your strength to your servant and save the child of your handmaid.

¹⁷ Show me a token of your favour, that those who hate me may see it and be ashamed; • because you, O Lord, have helped and comforted me.

Teach me your way, O Lord, and I will walk in your truth.

New Testament Reading

Romans 8:12-25

¹² Therefore, brothers and sisters, we have an obligation – but it is not to the flesh, to live according to it. ¹³ For if you live according to the flesh, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live.

¹⁴ For those who are led by the Spirit of God are the children of God. ¹⁵ The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, ‘*Abba*, Father.’ ¹⁶ The Spirit himself testifies with our spirit that we are God’s children. ¹⁷ Now if we are children, then we are heirs – heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

¹⁸ I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. ¹⁹ For the creation waits in eager expectation for the children

of God to be revealed. ²⁰ For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God.

²² We know that the whole creation has been groaning as in the pains of childbirth right up to the present time. ²³ Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption to sonship, the redemption of our bodies. ²⁴ For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what they already have? ²⁵ But if we hope for what we do not yet have, we wait for it patiently.

Reader: This is the word of the Lord.

All: **Thanks be to God.**

Gospel

The Lord be with you.

All: **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All: **Glory to you, O Lord.**

Matthew 13:24-30, 36-43

²⁴ Jesus told them another parable: ‘The kingdom of heaven is like a man who sowed good seed in his field. ²⁵ But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away. ²⁶ When the wheat sprouted and formed ears, then the weeds also appeared.

²⁷ ‘The owner’s servants came to him and said, “Sir, didn’t you sow good seed in your field? Where then did the weeds come from?”

²⁸ “An enemy did this,” he replied.

‘The servants asked him, “Do you want us to go and pull them up?”

²⁹ “No,” he answered, “because while you are pulling up the weeds, you may uproot

the wheat with them. ³⁰ Let both grow together until the harvest. At that time I will tell the harvesters: first collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.”

³⁶ Then he left the crowd and went into the house. His disciples came to him and said, ‘Explain to us the parable of the weeds in the field.’

³⁷ He answered, ‘The one who sowed the good seed is the Son of Man. ³⁸ The field is the world, and the good seed stands for the people of the kingdom. The weeds are the people of the evil one, ³⁹ and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.

⁴⁰ ‘As the weeds are pulled up and burned in the fire, so it will be at the end of the age. ⁴¹ The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. ⁴² They will throw them into the blazing furnace, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears, let them hear.

This is the Gospel of the Lord.

All: Praise to you, O Christ.

Sermon – Rev John Lenton

Joel: Urgent words

3. Call on the Lord

Profession of Faith

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not

made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

This response may be used:

Lord, in your mercy.

Hear our prayer.

And at the end: Merciful Father,

Accept these prayers

for the sake of your Son,

our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament The Peace

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace. The peace of the Lord be always with you.

All: And also with you.

The bread and wine are brought to the Lord's table

Man of sorrows what a name
For the Son of God who came
Ruined sinners to reclaim
Hallelujah what a Saviour

Guilty vile and helpless we
Spotless Lamb of God was He
Full atonement can it be
Hallelujah what a Saviour

Lifted up was He to die
It is finished was His cry
Now in heaven exalted high
Hallelujah what a Saviour

When He comes our glorious King
All His ransomed home to bring
Then anew this song we'll sing
Hallelujah what a Saviour

Philip Paul Bliss

The Eucharistic Prayer

The Lord be with you.

All: **And also with you.**

Lift up your hearts.

All: **We lift them to the Lord.**

Let us give thanks
to the Lord our God

All: **It is right to give
thanks and praise.**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade. This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread. And though the night will overtake this day you summon us to live in endless light, the never-ceasing sabbath of the Lord. And so, with choirs of angels and with all the heavenly host, we proclaim your glory and join their unending song of praise.

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord. Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his
command, grant that by the power of your
Holy Spirit these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was
betrayed, took bread and gave you thanks;
he broke it and gave it to his disciples,
saying: Take, eat; this is my body which is
given for you; do this in remembrance of
me.

In the same way, after supper he took the
cup and gave you thanks; he gave it to
them, saying: Drink this, all of you; this is
my blood of the new covenant, which is
shed for you and for many for the
forgiveness of sins. Do this, as often as you
drink it, in remembrance of me.
Therefore, heavenly Father, we remember
his offering of himself made once for all
upon the cross; we proclaim his mighty
resurrection and glorious ascension; we
look for the coming of your kingdom, and
with this bread and this cup we make the
memorial of Christ your Son our Lord.

Praise to you, Lord Jesus.

All: **Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise, and
as we eat and drink these holy gifts in the
presence of your divine majesty, renew us
by your Spirit, inspire us with your love and
unite us in the body of your Son, Jesus
Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit, with all who
stand before you in earth and heaven, we
worship you, Father almighty, in songs of
everlasting praise:

All: Blessing and honour and glory and
 power be yours for ever and ever.
 Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour
has taught us.

Our Father, who art in heaven, hallowed be
thy name; thy kingdom come; thy will be
done; on earth as it is in heaven. Give us
this day our daily bread. And forgive us our
trespasses, as we forgive those who
trespass against us. And lead us not into
temptation; but deliver us from evil. For
thine is the kingdom, the power and the
glory, for ever and ever. Amen.

The Breaking of Bread

We break this bread to share in
the body of Christ.

All: Though we are many, we are one
 body, because we all share in one
 bread.

Agnus Dei

Lamb of God, you take away the sin of the
world, have mercy on us.

Lamb of God, you take away the sin of the
world, have mercy on us.

Lamb of God, you take away the sin of the
world, grant us peace.

The Giving of Communion

Draw near with faith. Receive the body of
our Lord Jesus Christ which he gave for
you, and his blood which he shed for you.
Eat and drink in remembrance that he died
for you, and feed on him in your hearts by
faith with thanksgiving.

Prayer after Communion

Father of all, we give you thanks and
praise, that when we were still far off you
met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of
glory. May we who share Christ's body live
his risen life; we who drink his cup bring
life to others; we whom the Spirit lights
give light to the world. Keep us firm in the
hope you have set before us, so we and all
your children shall be free, and the whole
earth live to praise your name; through
Christ our Lord. Amen.

Church family news

I heard the voice of Jesus say, 469
'Come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast':
I came to Jesus as I was,
weary and worn and sad;
I found in him a resting-place,
and he has made me glad.

I heard the voice of Jesus say,
'Behold, I freely give
the living water, thirsty one;
stoop down and drink and live':
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

I heard the voice of Jesus say,
'I am this dark world's light;
look unto me, thy morn shall rise,
and all thy day be bright':
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till travelling days are done..

Blessing

The Lord bless you and watch over you,
the Lord make his face shine upon you and
be gracious to you, the Lord look kindly on
you and give you peace; and the blessing
of God Almighty, the Father, the Son and
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All: **Amen**

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Rend your heart and not
your garments. Return to
the Lord your God, for he is
gracious and compassionate,
slow to anger and abounding
in love, and he relents from
sending calamity.

Joel 2:13



Holy Communion

9.30am – Sunday 19th July 2026

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Jesus shall reign where'er the sun 490
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neighbour in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault. We are
truly sorry and repent of all our sins. For
the sake of your Son Jesus Christ, who
died for us, forgive us all that is past and
grant that we may serve you in newness of
life to the glory of your name. Amen.

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Almighty God, who forgives all who truly
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strengthen you in all goodness, and keep
you in life eternal, through Jesus Christ our
Lord. Amen.

Gloria

Glory to God, Glory to God
Glory to God in the highest,
Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Glory to God, Glory to God
Glory to God in the highest,
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
Glory to God, Glory to God
Glory to God in the highest,
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
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The Collect

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

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¹⁵ But you, Lord, are gracious and full of compassion, • slow to anger and full of kindness and truth.

Teach me your way, O Lord, and I will walk in your truth.

¹⁶ Turn to me and have mercy upon me; • give your strength to your servant and save the child of your handmaid.

¹⁷ Show me a token of your favour, that those who hate me may see it and be ashamed; • because you, O Lord, have helped and comforted me.

Teach me your way, O Lord, and I will walk in your truth.

New Testament Reading

Romans 8:12-25

¹² Therefore, brothers and sisters, we have an obligation – but it is not to the flesh, to live according to it. ¹³ For if you live according to the flesh, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live.

¹⁴ For those who are led by the Spirit of God are the children of God. ¹⁵ The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, ‘*Abba*, Father.’ ¹⁶ The Spirit himself testifies with our spirit that we are God’s children. ¹⁷ Now if we are children, then we are heirs – heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

¹⁸ I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. ¹⁹ For the creation waits in eager expectation for the children

of God to be revealed. ²⁰ For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God.

²² We know that the whole creation has been groaning as in the pains of childbirth right up to the present time. ²³ Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption to sonship, the redemption of our bodies. ²⁴ For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what they already have? ²⁵ But if we hope for what we do not yet have, we wait for it patiently.

Reader: This is the word of the Lord.

All: **Thanks be to God.**

Gospel

The Lord be with you.

All: **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All: **Glory to you, O Lord.**

Matthew 13:24-30, 36-43

²⁴ Jesus told them another parable: ‘The kingdom of heaven is like a man who sowed good seed in his field. ²⁵ But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away. ²⁶ When the wheat sprouted and formed ears, then the weeds also appeared.

²⁷ ‘The owner’s servants came to him and said, “Sir, didn’t you sow good seed in your field? Where then did the weeds come from?”

²⁸ “An enemy did this,” he replied.

‘The servants asked him, “Do you want us to go and pull them up?”

²⁹ “No,” he answered, “because while you are pulling up the weeds, you may uproot

the wheat with them. ³⁰ Let both grow together until the harvest. At that time I will tell the harvesters: first collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.”

³⁶ Then he left the crowd and went into the house. His disciples came to him and said, ‘Explain to us the parable of the weeds in the field.’

³⁷ He answered, ‘The one who sowed the good seed is the Son of Man. ³⁸ The field is the world, and the good seed stands for the people of the kingdom. The weeds are the people of the evil one, ³⁹ and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.

⁴⁰ ‘As the weeds are pulled up and burned in the fire, so it will be at the end of the age. ⁴¹ The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. ⁴² They will throw them into the blazing furnace, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears, let them hear.

This is the Gospel of the Lord.

All: Praise to you, O Christ.

Sermon – Rev John Lenton

Joel: Urgent words

3. Call on the Lord

Profession of Faith

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not

made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

This response may be used:

Lord, in your mercy.

Hear our prayer.

And at the end: Merciful Father,

Accept these prayers

for the sake of your Son,

our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament The Peace

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace. The peace of the Lord be always with you.

All: And also with you.

The bread and wine are brought to the Lord's table

Man of sorrows what a name
For the Son of God who came
Ruined sinners to reclaim
Hallelujah what a Saviour

Guilty vile and helpless we
Spotless Lamb of God was He
Full atonement can it be
Hallelujah what a Saviour

Lifted up was He to die
It is finished was His cry
Now in heaven exalted high
Hallelujah what a Saviour

When He comes our glorious King
All His ransomed home to bring
Then anew this song we'll sing
Hallelujah what a Saviour

Philip Paul Bliss

The Eucharistic Prayer

The Lord be with you.

All: **And also with you.**

Lift up your hearts.

All: **We lift them to the Lord.**

Let us give thanks
to the Lord our God

All: **It is right to give
thanks and praise.**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade. This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread. And though the night will overtake this day you summon us to live in endless light, the never-ceasing sabbath of the Lord. And so, with choirs of angels and with all the heavenly host, we proclaim your glory and join their unending song of praise.

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord. Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his
command, grant that by the power of your
Holy Spirit these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was
betrayed, took bread and gave you thanks;
he broke it and gave it to his disciples,
saying: Take, eat; this is my body which is
given for you; do this in remembrance of
me.

In the same way, after supper he took the
cup and gave you thanks; he gave it to
them, saying: Drink this, all of you; this is
my blood of the new covenant, which is
shed for you and for many for the
forgiveness of sins. Do this, as often as you
drink it, in remembrance of me.
Therefore, heavenly Father, we remember
his offering of himself made once for all
upon the cross; we proclaim his mighty
resurrection and glorious ascension; we
look for the coming of your kingdom, and
with this bread and this cup we make the
memorial of Christ your Son our Lord.

Praise to you, Lord Jesus.

All: **Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise, and
as we eat and drink these holy gifts in the
presence of your divine majesty, renew us
by your Spirit, inspire us with your love and
unite us in the body of your Son, Jesus
Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit, with all who
stand before you in earth and heaven, we
worship you, Father almighty, in songs of
everlasting praise:

All: Blessing and honour and glory and
 power be yours for ever and ever.
 Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour
has taught us.

Our Father, who art in heaven, hallowed be
thy name; thy kingdom come; thy will be
done; on earth as it is in heaven. Give us
this day our daily bread. And forgive us our
trespasses, as we forgive those who
trespass against us. And lead us not into
temptation; but deliver us from evil. For
thine is the kingdom, the power and the
glory, for ever and ever. Amen.

The Breaking of Bread

We break this bread to share in
the body of Christ.

All: Though we are many, we are one
 body, because we all share in one
 bread.

Agnus Dei

Lamb of God, you take away the sin of the
world, have mercy on us.

Lamb of God, you take away the sin of the
world, have mercy on us.

Lamb of God, you take away the sin of the
world, grant us peace.

The Giving of Communion

Draw near with faith. Receive the body of
our Lord Jesus Christ which he gave for
you, and his blood which he shed for you.
Eat and drink in remembrance that he died
for you, and feed on him in your hearts by
faith with thanksgiving.

Prayer after Communion

Father of all, we give you thanks and
praise, that when we were still far off you
met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of
glory. May we who share Christ's body live
his risen life; we who drink his cup bring
life to others; we whom the Spirit lights
give light to the world. Keep us firm in the
hope you have set before us, so we and all
your children shall be free, and the whole
earth live to praise your name; through
Christ our Lord. Amen.

Church family news

I heard the voice of Jesus say, 469
'Come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast':
I came to Jesus as I was,
weary and worn and sad;
I found in him a resting-place,
and he has made me glad.

I heard the voice of Jesus say,
'Behold, I freely give
the living water, thirsty one;
stoop down and drink and live':
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

I heard the voice of Jesus say,
'I am this dark world's light;
look unto me, thy morn shall rise,
and all thy day be bright':
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till travelling days are done..

Blessing

The Lord bless you and watch over you,
the Lord make his face shine upon you and
be gracious to you, the Lord look kindly on
you and give you peace; and the blessing
of God Almighty, the Father, the Son and
the Holy Spirit, be among you and remain
with you always.

All: **Amen**

Dismissal

Go in peace to love
and serve the Lord.

All: **In the name of Christ. Amen**

CCLI: 777478

Common Worship: Services and Prayers for the Church of England
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Readings for next Sunday

26th July – Trinity 8

Joel 3:1-21

Psalms 119.129–136

Romans 8.26–39

Matthew 13.31–33, 44–5

The week ahead

Sun 19 th	9.30am 11am	Holy Communion Morning Service with HC
Mon 20 th		
Tues 21 st		
Wed 22 nd		
Thurs 23 rd		
Fri 24 th		
Sat 25 th		
Sun 26 th	9.30am 11am	Holy Communion Morning Service

Our Regular Midweek Activities are taking a break until the beginning of September

For the last two weeks in July there is no Midweek Communion but it will resume in August

Summer Sundays

On Sundays in August, we will be running Summer Sundays for Creche and Grace Gang. They will all be in together in the hall, with a mix of leaders. Youth will not be running during these dates.

Sermon Series for July

Starting on 5th July we are looking at the book of the prophet Joel. Under the series title of “*Urgent Words*”

5th Jul Joel 1:1-20 *Hear this!*
12th Jul Joel 2:1-17 *Sound the alarm!*
19th Jul Joel 2:18-32 *Call on the Lord!*
26th Jul Joel 3:1-21 *Decide where to hide!*



Summer Midweeks in August



In August our normal midweek groups will be replaced by a single group open to all, meeting at the Vicarage, 163 Colney Hatch Lane, 8-9pm on Tuesdays. We will be looking at Peter's second letter – 2 Peter, which will be our sermon series for August



Also in August there will be a midweek communion on Thursdays at 12noon with a coffee/tea drop in beforehand at 11am

Rend your heart and not
your garments. Return to
the Lord your God, for he is
gracious and compassionate,
slow to anger and abounding
in love, and he relents from
sending calamity.

Joel 2:13



Holy Communion

9.30am – Sunday 19th July 2026

Seventh Sunday after Trinity

Jesus shall reign where'er the sun 490
does his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

People and realms of every tongue
dwell on his love with sweetest song,
and infant voices shall proclaim
their early blessings on his name.

Blessings abound where'er he reigns:
the prisoner leaps to lose his chains;
the weary find eternal rest,
and all the sons of want are blest.

Let every creature rise and bring
peculiar honours to our King;
angels descend with songs again,
and earth repeat the loud Amen.
'The Lord omnipotent is King!'

Isaac Watts

Gathering and Greeting

In the name of the Father, and of
the Son and of the Holy Spirit.

All: Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All: And also with you

Welcome – Rev John Lenton

Prayers of Penitence

As we prepare to celebrate the mystery of
God's love, revealed in Word and
Sacrament, let us call to mind our sins.

Confession

Almighty God, our heavenly Father, we
have sinned against you and against our
neighbour in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault. We are
truly sorry and repent of all our sins. For
the sake of your Son Jesus Christ, who
died for us, forgive us all that is past and
grant that we may serve you in newness of
life to the glory of your name. Amen.

Assurance of forgiveness

Almighty God, who forgives all who truly
repent, have mercy upon you, pardon and
deliver you from all your sins, confirm and
strengthen you in all goodness, and keep
you in life eternal, through Jesus Christ our
Lord. Amen.

Gloria

Glory to God, Glory to God
Glory to God in the highest,
Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Glory to God, Glory to God
Glory to God in the highest,
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
Glory to God, Glory to God
Glory to God in the highest,
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Glory to God, Glory to God
Glory to God in the highest.

The Collect

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen.

Old Testament Reading

Joel 2:18-32

¹⁸ Then the Lord was jealous for his land and took pity on his people.

¹⁹ The Lord replied to them:

'I am sending you grain, new wine and olive oil, enough to satisfy you fully; never again will I make you an object of scorn to the nations.

²⁰ 'I will drive the northern horde far from you, pushing it into a parched and barren land; its eastern ranks will drown in the Dead Sea and its western ranks in the Mediterranean Sea.

And its stench will go up; its smell will rise.' Surely he has done great things!

²¹ Do not be afraid, land of Judah; be glad and rejoice.

Surely the Lord has done great things!

²² Do not be afraid, you wild animals, for the pastures in the wilderness are becoming green. The trees are bearing their fruit; the fig-tree and the vine yield their riches.

²³ Be glad, people of Zion, rejoice in the Lord your God, for he has given you the autumn rains because he is faithful. He sends you abundant showers, both autumn and spring rains, as before.

²⁴ The threshing-floors will be filled with grain; the vats will overflow with new wine and oil.

²⁵ 'I will repay you for the years the locusts have eaten – the great locust and the young locust, the other locusts and the

locust swarm – my great army that I sent among you.

²⁶ You will have plenty to eat, until you are full, and you will praise the name of the Lord your God, who has worked wonders for you; never again will my people be shamed.

²⁷ Then you will know that I am in Israel, that I am the Lord your God, and that there is no other;

never again will my people be shamed.

²⁸ 'And afterwards,

I will pour out my Spirit on all people. Your sons and daughters will prophesy, your old men will dream dreams, your young men will see visions.

²⁹ Even on my servants, both men and women, I will pour out my Spirit in those days.

³⁰ I will show wonders in the heavens and on the earth, blood and fire and billows of smoke.

³¹ The sun will be turned to darkness and the moon to blood before the coming of the great and dreadful day of the Lord.

³² And everyone who calls on the name of the Lord will be saved; for on Mount Zion and in Jerusalem there will be deliverance, as the Lord has said, even among the survivors whom the Lord calls.

Reader: This is the word of the Lord.

All: Thanks be to God.

Psalms 86

Teach me your way, O Lord, and I will walk in your truth.

¹¹ Teach me your way, O Lord, and I will walk in your truth; • knit my heart to you, that I may fear your name.

Teach me your way, O Lord, and I will walk in your truth.

¹² I will thank you, O Lord my God, with all my heart, • and glorify your name for evermore;

¹³ For great is your steadfast love towards me, • for you have delivered my soul from the depths of the grave.

Teach me your way, O Lord, and I will walk in your truth.

¹⁴ O God, the proud rise up against me and a ruthless horde seek after my life; • they have not set you before their eyes.

¹⁵ But you, Lord, are gracious and full of compassion, • slow to anger and full of kindness and truth.

Teach me your way, O Lord, and I will walk in your truth.

¹⁶ Turn to me and have mercy upon me; • give your strength to your servant and save the child of your handmaid.

¹⁷ Show me a token of your favour, that those who hate me may see it and be ashamed; • because you, O Lord, have helped and comforted me.

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¹⁸ I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. ¹⁹ For the creation waits in eager expectation for the children

of God to be revealed. ²⁰ For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God.

²² We know that the whole creation has been groaning as in the pains of childbirth right up to the present time. ²³ Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption to sonship, the redemption of our bodies. ²⁴ For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what they already have? ²⁵ But if we hope for what we do not yet have, we wait for it patiently.

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All: Praise to you, O Christ.

Sermon – Rev John Lenton

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He will come again in glory to judge the living and the dead, and his kingdom will have no end.

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All: And also with you.

The bread and wine are brought to the Lord's table

Man of sorrows what a name
For the Son of God who came
Ruined sinners to reclaim
Hallelujah what a Saviour

Guilty vile and helpless we
Spotless Lamb of God was He
Full atonement can it be
Hallelujah what a Saviour

Lifted up was He to die
It is finished was His cry
Now in heaven exalted high
Hallelujah what a Saviour

When He comes our glorious King
All His ransomed home to bring
Then anew this song we'll sing
Hallelujah what a Saviour

Philip Paul Bliss

The Eucharistic Prayer

The Lord be with you.

All: **And also with you.**

Lift up your hearts.

All: **We lift them to the Lord.**

Let us give thanks
to the Lord our God

All: **It is right to give
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Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord. Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his
command, grant that by the power of your
Holy Spirit these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was
betrayed, took bread and gave you thanks;
he broke it and gave it to his disciples,
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given for you; do this in remembrance of
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In the same way, after supper he took the
cup and gave you thanks; he gave it to
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my blood of the new covenant, which is
shed for you and for many for the
forgiveness of sins. Do this, as often as you
drink it, in remembrance of me.
Therefore, heavenly Father, we remember
his offering of himself made once for all
upon the cross; we proclaim his mighty
resurrection and glorious ascension; we
look for the coming of your kingdom, and
with this bread and this cup we make the
memorial of Christ your Son our Lord.

Praise to you, Lord Jesus.

All: **Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise, and
as we eat and drink these holy gifts in the
presence of your divine majesty, renew us
by your Spirit, inspire us with your love and
unite us in the body of your Son, Jesus
Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit, with all who
stand before you in earth and heaven, we
worship you, Father almighty, in songs of
everlasting praise:

All: Blessing and honour and glory and
 power be yours for ever and ever.
 Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour
has taught us.

Our Father, who art in heaven, hallowed be
thy name; thy kingdom come; thy will be
done; on earth as it is in heaven. Give us
this day our daily bread. And forgive us our
trespasses, as we forgive those who
trespass against us. And lead us not into
temptation; but deliver us from evil. For
thine is the kingdom, the power and the
glory, for ever and ever. Amen.

The Breaking of Bread

We break this bread to share in
the body of Christ.

All: Though we are many, we are one
 body, because we all share in one
 bread.

Agnus Dei

Lamb of God, you take away the sin of the
world, have mercy on us.

Lamb of God, you take away the sin of the
world, have mercy on us.

Lamb of God, you take away the sin of the
world, grant us peace.

The Giving of Communion

Draw near with faith. Receive the body of
our Lord Jesus Christ which he gave for
you, and his blood which he shed for you.
Eat and drink in remembrance that he died
for you, and feed on him in your hearts by
faith with thanksgiving.

Prayer after Communion

Father of all, we give you thanks and
praise, that when we were still far off you
met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of
glory. May we who share Christ's body live
his risen life; we who drink his cup bring
life to others; we whom the Spirit lights
give light to the world. Keep us firm in the
hope you have set before us, so we and all
your children shall be free, and the whole
earth live to praise your name; through
Christ our Lord. Amen.

Church family news

I heard the voice of Jesus say, 469
'Come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast':
I came to Jesus as I was,
weary and worn and sad;
I found in him a resting-place,
and he has made me glad.

I heard the voice of Jesus say,
'Behold, I freely give
the living water, thirsty one;
stoop down and drink and live':
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

I heard the voice of Jesus say,
'I am this dark world's light;
look unto me, thy morn shall rise,
and all thy day be bright':
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till travelling days are done..

Blessing

The Lord bless you and watch over you,
the Lord make his face shine upon you and
be gracious to you, the Lord look kindly on
you and give you peace; and the blessing
of God Almighty, the Father, the Son and
the Holy Spirit, be among you and remain
with you always.

All: **Amen**

Dismissal

Go in peace to love
and serve the Lord.

All: **In the name of Christ. Amen**

CCLI: 777478

Common Worship: Services and Prayers for the Church of England
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26th July – Trinity 8

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Psalms 119.129–136

Romans 8.26–39

Matthew 13.31–33, 44–5

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19th Jul Joel 2:18-32 *Call on the Lord!*
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Summer Midweeks in August



In August our normal midweek groups will be replaced by a single group open to all, meeting at the Vicarage, 163 Colney Hatch Lane, 8-9pm on Tuesdays. We will be looking at Peter's second letter – 2 Peter, which will be our sermon series for August



Also in August there will be a midweek communion on Thursdays at 12noon with a coffee/tea drop in beforehand at 11am

Rend your heart and not
your garments. Return to
the Lord your God, for he is
gracious and compassionate,
slow to anger and abounding
in love, and he relents from
sending calamity.

Joel 2:13



Holy Communion

9.30am – Sunday 19th July 2026

Seventh Sunday after Trinity

Jesus shall reign where'er the sun 490
does his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

People and realms of every tongue
dwell on his love with sweetest song,
and infant voices shall proclaim
their early blessings on his name.

Blessings abound where'er he reigns:
the prisoner leaps to lose his chains;
the weary find eternal rest,
and all the sons of want are blest.

Let every creature rise and bring
peculiar honours to our King;
angels descend with songs again,
and earth repeat the loud Amen.
'The Lord omnipotent is King!'

Isaac Watts

Gathering and Greeting

In the name of the Father, and of
the Son and of the Holy Spirit.

All: Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All: And also with you

Welcome – Rev John Lenton

Prayers of Penitence

As we prepare to celebrate the mystery of
God's love, revealed in Word and
Sacrament, let us call to mind our sins.

Confession

Almighty God, our heavenly Father, we
have sinned against you and against our
neighbour in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault. We are
truly sorry and repent of all our sins. For
the sake of your Son Jesus Christ, who
died for us, forgive us all that is past and
grant that we may serve you in newness of
life to the glory of your name. Amen.

Assurance of forgiveness

Almighty God, who forgives all who truly
repent, have mercy upon you, pardon and
deliver you from all your sins, confirm and
strengthen you in all goodness, and keep
you in life eternal, through Jesus Christ our
Lord. Amen.

Gloria

Glory to God, Glory to God
Glory to God in the highest,
Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Glory to God, Glory to God
Glory to God in the highest,
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
Glory to God, Glory to God
Glory to God in the highest,
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Glory to God, Glory to God
Glory to God in the highest.

The Collect

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen.

Old Testament Reading

Joel 2:18-32

¹⁸ Then the Lord was jealous for his land and took pity on his people.

¹⁹ The Lord replied to them:

'I am sending you grain, new wine and olive oil, enough to satisfy you fully; never again will I make you an object of scorn to the nations.

²⁰ 'I will drive the northern horde far from you, pushing it into a parched and barren land; its eastern ranks will drown in the Dead Sea and its western ranks in the Mediterranean Sea.

And its stench will go up; its smell will rise.' Surely he has done great things!

²¹ Do not be afraid, land of Judah; be glad and rejoice.

Surely the Lord has done great things!

²² Do not be afraid, you wild animals, for the pastures in the wilderness are becoming green. The trees are bearing their fruit; the fig-tree and the vine yield their riches.

²³ Be glad, people of Zion, rejoice in the Lord your God, for he has given you the autumn rains because he is faithful. He sends you abundant showers, both autumn and spring rains, as before.

²⁴ The threshing-floors will be filled with grain; the vats will overflow with new wine and oil.

²⁵ 'I will repay you for the years the locusts have eaten – the great locust and the young locust, the other locusts and the

locust swarm – my great army that I sent among you.

²⁶ You will have plenty to eat, until you are full, and you will praise the name of the Lord your God, who has worked wonders for you; never again will my people be shamed.

²⁷ Then you will know that I am in Israel, that I am the Lord your God, and that there is no other;

never again will my people be shamed.

²⁸ 'And afterwards,

I will pour out my Spirit on all people. Your sons and daughters will prophesy, your old men will dream dreams, your young men will see visions.

²⁹ Even on my servants, both men and women, I will pour out my Spirit in those days.

³⁰ I will show wonders in the heavens and on the earth, blood and fire and billows of smoke.

³¹ The sun will be turned to darkness and the moon to blood before the coming of the great and dreadful day of the Lord.

³² And everyone who calls on the name of the Lord will be saved; for on Mount Zion and in Jerusalem there will be deliverance, as the Lord has said, even among the survivors whom the Lord calls.

Reader: This is the word of the Lord.

All: Thanks be to God.

Psalms 86

Teach me your way, O Lord, and I will walk in your truth.

¹¹ Teach me your way, O Lord, and I will walk in your truth; • knit my heart to you, that I may fear your name.

Teach me your way, O Lord, and I will walk in your truth.

¹² I will thank you, O Lord my God, with all my heart, • and glorify your name for evermore;

¹³ For great is your steadfast love towards me, • for you have delivered my soul from the depths of the grave.

Teach me your way, O Lord, and I will walk in your truth.

¹⁴ O God, the proud rise up against me and a ruthless horde seek after my life; • they have not set you before their eyes.

¹⁵ But you, Lord, are gracious and full of compassion, • slow to anger and full of kindness and truth.

Teach me your way, O Lord, and I will walk in your truth.

¹⁶ Turn to me and have mercy upon me; • give your strength to your servant and save the child of your handmaid.

¹⁷ Show me a token of your favour, that those who hate me may see it and be ashamed; • because you, O Lord, have helped and comforted me.

Teach me your way, O Lord, and I will walk in your truth.

New Testament Reading

Romans 8:12-25

¹² Therefore, brothers and sisters, we have an obligation – but it is not to the flesh, to live according to it. ¹³ For if you live according to the flesh, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live.

¹⁴ For those who are led by the Spirit of God are the children of God. ¹⁵ The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, ‘*Abba*, Father.’ ¹⁶ The Spirit himself testifies with our spirit that we are God’s children. ¹⁷ Now if we are children, then we are heirs – heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

¹⁸ I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. ¹⁹ For the creation waits in eager expectation for the children

of God to be revealed. ²⁰ For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God.

²² We know that the whole creation has been groaning as in the pains of childbirth right up to the present time. ²³ Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption to sonship, the redemption of our bodies. ²⁴ For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what they already have? ²⁵ But if we hope for what we do not yet have, we wait for it patiently.

Reader: This is the word of the Lord.

All: **Thanks be to God.**

Gospel

The Lord be with you.

All: **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All: **Glory to you, O Lord.**

Matthew 13:24-30, 36-43

²⁴ Jesus told them another parable: ‘The kingdom of heaven is like a man who sowed good seed in his field. ²⁵ But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away. ²⁶ When the wheat sprouted and formed ears, then the weeds also appeared.

²⁷ ‘The owner’s servants came to him and said, “Sir, didn’t you sow good seed in your field? Where then did the weeds come from?”

²⁸ “An enemy did this,” he replied.

‘The servants asked him, “Do you want us to go and pull them up?”

²⁹ “No,” he answered, “because while you are pulling up the weeds, you may uproot

the wheat with them. ³⁰ Let both grow together until the harvest. At that time I will tell the harvesters: first collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.”

³⁶ Then he left the crowd and went into the house. His disciples came to him and said, ‘Explain to us the parable of the weeds in the field.’

³⁷ He answered, ‘The one who sowed the good seed is the Son of Man. ³⁸ The field is the world, and the good seed stands for the people of the kingdom. The weeds are the people of the evil one, ³⁹ and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.

⁴⁰ ‘As the weeds are pulled up and burned in the fire, so it will be at the end of the age. ⁴¹ The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. ⁴² They will throw them into the blazing furnace, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears, let them hear.

This is the Gospel of the Lord.

All: Praise to you, O Christ.

Sermon – Rev John Lenton

Joel: Urgent words

3. Call on the Lord

Profession of Faith

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not

made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

This response may be used:

Lord, in your mercy.

Hear our prayer.

And at the end: Merciful Father,

Accept these prayers

for the sake of your Son,

our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament The Peace

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace. The peace of the Lord be always with you.

All: And also with you.

The bread and wine are brought to the Lord's table

Man of sorrows what a name
For the Son of God who came
Ruined sinners to reclaim
Hallelujah what a Saviour

Guilty vile and helpless we
Spotless Lamb of God was He
Full atonement can it be
Hallelujah what a Saviour

Lifted up was He to die
It is finished was His cry
Now in heaven exalted high
Hallelujah what a Saviour

When He comes our glorious King
All His ransomed home to bring
Then anew this song we'll sing
Hallelujah what a Saviour

Philip Paul Bliss

The Eucharistic Prayer

The Lord be with you.

All: **And also with you.**

Lift up your hearts.

All: **We lift them to the Lord.**

Let us give thanks
to the Lord our God

All: **It is right to give
thanks and praise.**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade. This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread. And though the night will overtake this day you summon us to live in endless light, the never-ceasing sabbath of the Lord. And so, with choirs of angels and with all the heavenly host, we proclaim your glory and join their unending song of praise.

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord. Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his
command, grant that by the power of your
Holy Spirit these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was
betrayed, took bread and gave you thanks;
he broke it and gave it to his disciples,
saying: Take, eat; this is my body which is
given for you; do this in remembrance of
me.

In the same way, after supper he took the
cup and gave you thanks; he gave it to
them, saying: Drink this, all of you; this is
my blood of the new covenant, which is
shed for you and for many for the
forgiveness of sins. Do this, as often as you
drink it, in remembrance of me.
Therefore, heavenly Father, we remember
his offering of himself made once for all
upon the cross; we proclaim his mighty
resurrection and glorious ascension; we
look for the coming of your kingdom, and
with this bread and this cup we make the
memorial of Christ your Son our Lord.

Praise to you, Lord Jesus.

All: **Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise, and
as we eat and drink these holy gifts in the
presence of your divine majesty, renew us
by your Spirit, inspire us with your love and
unite us in the body of your Son, Jesus
Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit, with all who
stand before you in earth and heaven, we
worship you, Father almighty, in songs of
everlasting praise:

All: Blessing and honour and glory and
 power be yours for ever and ever.
 Amen.

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has taught us.

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met us in your Son and brought us home.
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glory. May we who share Christ's body live
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life to others; we whom the Spirit lights
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with you always.

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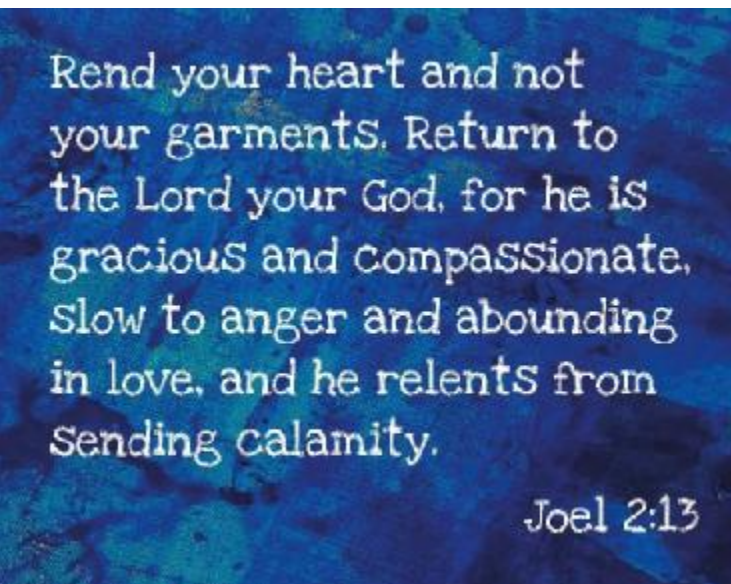
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neighbour in thought and word and deed,
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through our own deliberate fault. We are
truly sorry and repent of all our sins. For
the sake of your Son Jesus Christ, who
died for us, forgive us all that is past and
grant that we may serve you in newness of
life to the glory of your name. Amen.

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repent, have mercy upon you, pardon and
deliver you from all your sins, confirm and
strengthen you in all goodness, and keep
you in life eternal, through Jesus Christ our
Lord. Amen.

Gloria

Glory to God, Glory to God
Glory to God in the highest,
Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Glory to God, Glory to God
Glory to God in the highest,
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
Glory to God, Glory to God
Glory to God in the highest,
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
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Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

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¹⁹ The Lord replied to them:

'I am sending you grain, new wine and olive oil, enough to satisfy you fully; never again will I make you an object of scorn to the nations.

²⁰ 'I will drive the northern horde far from you, pushing it into a parched and barren land; its eastern ranks will drown in the Dead Sea and its western ranks in the Mediterranean Sea.

And its stench will go up; its smell will rise.' Surely he has done great things!

²¹ Do not be afraid, land of Judah; be glad and rejoice.

Surely the Lord has done great things!

²² Do not be afraid, you wild animals, for the pastures in the wilderness are becoming green. The trees are bearing their fruit; the fig-tree and the vine yield their riches.

²³ Be glad, people of Zion, rejoice in the Lord your God, for he has given you the autumn rains because he is faithful. He sends you abundant showers, both autumn and spring rains, as before.

²⁴ The threshing-floors will be filled with grain; the vats will overflow with new wine and oil.

²⁵ 'I will repay you for the years the locusts have eaten – the great locust and the young locust, the other locusts and the

locust swarm – my great army that I sent among you.

²⁶ You will have plenty to eat, until you are full, and you will praise the name of the Lord your God, who has worked wonders for you; never again will my people be shamed.

²⁷ Then you will know that I am in Israel, that I am the Lord your God, and that there is no other; never again will my people be shamed.

²⁸ 'And afterwards,

I will pour out my Spirit on all people. Your sons and daughters will prophesy, your old men will dream dreams, your young men will see visions.

²⁹ Even on my servants, both men and women, I will pour out my Spirit in those days.

³⁰ I will show wonders in the heavens and on the earth, blood and fire and billows of smoke.

³¹ The sun will be turned to darkness and the moon to blood before the coming of the great and dreadful day of the Lord.

³² And everyone who calls on the name of the Lord will be saved; for on Mount Zion and in Jerusalem there will be deliverance, as the Lord has said, even among the survivors whom the Lord calls.

Reader: This is the word of the Lord.

All: Thanks be to God.

Psalms 86

Teach me your way, O Lord, and I will walk in your truth.

¹¹ Teach me your way, O Lord, and I will walk in your truth; • knit my heart to you, that I may fear your name.

Teach me your way, O Lord, and I will walk in your truth.

¹² I will thank you, O Lord my God, with all my heart, • and glorify your name for evermore;

¹³ For great is your steadfast love towards me, • for you have delivered my soul from the depths of the grave.

Teach me your way, O Lord, and I will walk in your truth.

¹⁴ O God, the proud rise up against me and a ruthless horde seek after my life; • they have not set you before their eyes.

¹⁵ But you, Lord, are gracious and full of compassion, • slow to anger and full of kindness and truth.

Teach me your way, O Lord, and I will walk in your truth.

¹⁶ Turn to me and have mercy upon me; • give your strength to your servant and save the child of your handmaid.

¹⁷ Show me a token of your favour, that those who hate me may see it and be ashamed; • because you, O Lord, have helped and comforted me.

Teach me your way, O Lord, and I will walk in your truth.

New Testament Reading

Romans 8:12-25

¹² Therefore, brothers and sisters, we have an obligation – but it is not to the flesh, to live according to it. ¹³ For if you live according to the flesh, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live.

¹⁴ For those who are led by the Spirit of God are the children of God. ¹⁵ The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, ‘*Abba*, Father.’ ¹⁶ The Spirit himself testifies with our spirit that we are God’s children. ¹⁷ Now if we are children, then we are heirs – heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

¹⁸ I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. ¹⁹ For the creation waits in eager expectation for the children

of God to be revealed. ²⁰ For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God.

²² We know that the whole creation has been groaning as in the pains of childbirth right up to the present time. ²³ Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption to sonship, the redemption of our bodies. ²⁴ For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what they already have? ²⁵ But if we hope for what we do not yet have, we wait for it patiently.

Reader: This is the word of the Lord.

All: **Thanks be to God.**

Gospel

The Lord be with you.

All: **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All: **Glory to you, O Lord.**

Matthew 13:24-30, 36-43

²⁴ Jesus told them another parable: ‘The kingdom of heaven is like a man who sowed good seed in his field. ²⁵ But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away. ²⁶ When the wheat sprouted and formed ears, then the weeds also appeared.

²⁷ ‘The owner’s servants came to him and said, “Sir, didn’t you sow good seed in your field? Where then did the weeds come from?”

²⁸ “An enemy did this,” he replied.

‘The servants asked him, “Do you want us to go and pull them up?”

²⁹ “No,” he answered, “because while you are pulling up the weeds, you may uproot

the wheat with them. ³⁰ Let both grow together until the harvest. At that time I will tell the harvesters: first collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.”

³⁶ Then he left the crowd and went into the house. His disciples came to him and said, ‘Explain to us the parable of the weeds in the field.’

³⁷ He answered, ‘The one who sowed the good seed is the Son of Man. ³⁸ The field is the world, and the good seed stands for the people of the kingdom. The weeds are the people of the evil one, ³⁹ and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.

⁴⁰ ‘As the weeds are pulled up and burned in the fire, so it will be at the end of the age. ⁴¹ The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. ⁴² They will throw them into the blazing furnace, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears, let them hear.

This is the Gospel of the Lord.

All: Praise to you, O Christ.

Sermon – Rev John Lenton

Joel: Urgent words

3. Call on the Lord

Profession of Faith

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not

made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

This response may be used:

Lord, in your mercy.

Hear our prayer.

And at the end: Merciful Father,

Accept these prayers

for the sake of your Son,

our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament The Peace

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace. The peace of the Lord be always with you.

All: And also with you.

The bread and wine are brought to the Lord's table

Man of sorrows what a name
For the Son of God who came
Ruined sinners to reclaim
Hallelujah what a Saviour

Guilty vile and helpless we
Spotless Lamb of God was He
Full atonement can it be
Hallelujah what a Saviour

Lifted up was He to die
It is finished was His cry
Now in heaven exalted high
Hallelujah what a Saviour

When He comes our glorious King
All His ransomed home to bring
Then anew this song we'll sing
Hallelujah what a Saviour

Philip Paul Bliss

The Eucharistic Prayer

The Lord be with you.

All: **And also with you.**

Lift up your hearts.

All: **We lift them to the Lord.**

Let us give thanks
to the Lord our God

All: **It is right to give
thanks and praise.**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade. This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread. And though the night will overtake this day you summon us to live in endless light, the never-ceasing sabbath of the Lord. And so, with choirs of angels and with all the heavenly host, we proclaim your glory and join their unending song of praise.

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord. Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his
command, grant that by the power of your
Holy Spirit these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was
betrayed, took bread and gave you thanks;
he broke it and gave it to his disciples,
saying: Take, eat; this is my body which is
given for you; do this in remembrance of
me.

In the same way, after supper he took the
cup and gave you thanks; he gave it to
them, saying: Drink this, all of you; this is
my blood of the new covenant, which is
shed for you and for many for the
forgiveness of sins. Do this, as often as you
drink it, in remembrance of me.
Therefore, heavenly Father, we remember
his offering of himself made once for all
upon the cross; we proclaim his mighty
resurrection and glorious ascension; we
look for the coming of your kingdom, and
with this bread and this cup we make the
memorial of Christ your Son our Lord.

Praise to you, Lord Jesus.

All: **Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise, and
as we eat and drink these holy gifts in the
presence of your divine majesty, renew us
by your Spirit, inspire us with your love and
unite us in the body of your Son, Jesus
Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit, with all who
stand before you in earth and heaven, we
worship you, Father almighty, in songs of
everlasting praise:

All: Blessing and honour and glory and
 power be yours for ever and ever.
 Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour
has taught us.

Our Father, who art in heaven, hallowed be
thy name; thy kingdom come; thy will be
done; on earth as it is in heaven. Give us
this day our daily bread. And forgive us our
trespasses, as we forgive those who
trespass against us. And lead us not into
temptation; but deliver us from evil. For
thine is the kingdom, the power and the
glory, for ever and ever. Amen.

The Breaking of Bread

We break this bread to share in
the body of Christ.

All: Though we are many, we are one
 body, because we all share in one
 bread.

Agnus Dei

Lamb of God, you take away the sin of the
world, have mercy on us.

Lamb of God, you take away the sin of the
world, have mercy on us.

Lamb of God, you take away the sin of the
world, grant us peace.

The Giving of Communion

Draw near with faith. Receive the body of
our Lord Jesus Christ which he gave for
you, and his blood which he shed for you.
Eat and drink in remembrance that he died
for you, and feed on him in your hearts by
faith with thanksgiving.

Prayer after Communion

Father of all, we give you thanks and
praise, that when we were still far off you
met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of
glory. May we who share Christ's body live
his risen life; we who drink his cup bring
life to others; we whom the Spirit lights
give light to the world. Keep us firm in the
hope you have set before us, so we and all
your children shall be free, and the whole
earth live to praise your name; through
Christ our Lord. Amen.

Church family news

I heard the voice of Jesus say, 469
'Come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast':
I came to Jesus as I was,
weary and worn and sad;
I found in him a resting-place,
and he has made me glad.

I heard the voice of Jesus say,
'Behold, I freely give
the living water, thirsty one;
stoop down and drink and live':
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

I heard the voice of Jesus say,
'I am this dark world's light;
look unto me, thy morn shall rise,
and all thy day be bright':
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till travelling days are done..

Blessing

The Lord bless you and watch over you,
the Lord make his face shine upon you and
be gracious to you, the Lord look kindly on
you and give you peace; and the blessing
of God Almighty, the Father, the Son and
the Holy Spirit, be among you and remain
with you always.

All: **Amen**

Dismissal

Go in peace to love
and serve the Lord.

All: **In the name of Christ. Amen**

CCLI: 777478

Common Worship: Services and Prayers for the Church of England
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Readings for next Sunday

26th July – Trinity 8

Joel 3:1-21

Psalms 119.129–136

Romans 8.26–39

Matthew 13.31–33, 44–5

The week ahead

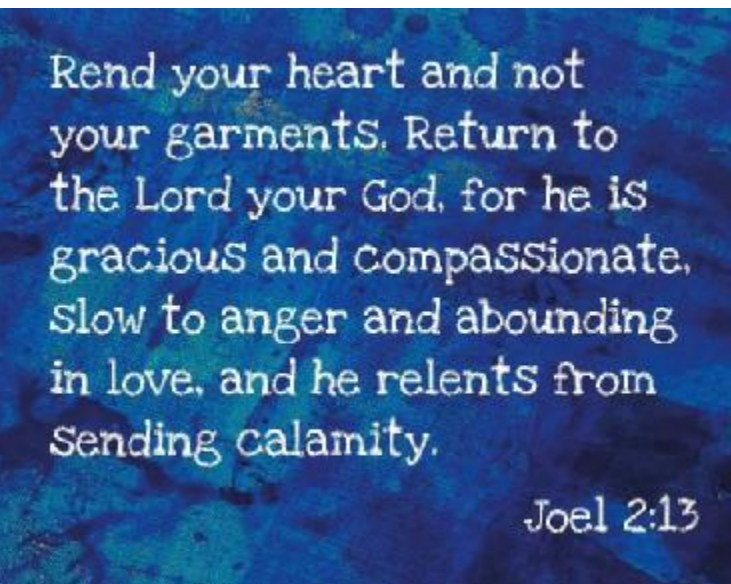
Sun 19 th	9.30am 11am	Holy Communion Morning Service with HC
Mon 20 th		
Tues 21 st		
Wed 22 nd		
Thurs 23 rd		
Fri 24 th		
Sat 25 th		
Sun 26 th	9.30am 11am	Holy Communion Morning Service

Our Regular Midweek Activities are taking a break until the beginning of September

For the last two weeks in July there is no Midweek Communion but it will resume in August

Summer Sundays

On Sundays in August, we will be running Summer Sundays for Creche and Grace Gang. They will all be in together in the hall, with a mix of leaders. Youth will not be running during these dates.



Sermon Series for July

Starting on 5th July we are looking at the book of the prophet Joel. Under the series title of “Urgent Words”

5th Jul Joel 1:1-20 *Hear this!*
12th Jul Joel 2:1-17 *Sound the alarm!*
19th Jul Joel 2:18-32 *Call on the Lord!*
26th Jul Joel 3:1-21 *Decide where to hide!*



Summer Midweeks in August



In August our normal midweek groups will be replaced by a single group open to all, meeting at the Vicarage, 163 Colney Hatch Lane, 8-9pm on Tuesdays. We will be looking at Peter's second letter – 2 Peter, which will be our sermon series for August



Also in August there will be a midweek communion on Thursdays at 12noon with a coffee/tea drop in beforehand at 11am



Holy Communion

9.30am – Sunday 19th July 2026

Seventh Sunday after Trinity

Jesus shall reign where'er the sun 490
does his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

People and realms of every tongue
dwell on his love with sweetest song,
and infant voices shall proclaim
their early blessings on his name.

Blessings abound where'er he reigns:
the prisoner leaps to lose his chains;
the weary find eternal rest,
and all the sons of want are blest.

Let every creature rise and bring
peculiar honours to our King;
angels descend with songs again,
and earth repeat the loud Amen.
'The Lord omnipotent is King!'

Isaac Watts

Gathering and Greeting

In the name of the Father, and of
the Son and of the Holy Spirit.

All: Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All: And also with you

Welcome – Rev John Lenton

Prayers of Penitence

As we prepare to celebrate the mystery of
God's love, revealed in Word and
Sacrament, let us call to mind our sins.

Confession

Almighty God, our heavenly Father, we
have sinned against you and against our
neighbour in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault. We are
truly sorry and repent of all our sins. For
the sake of your Son Jesus Christ, who
died for us, forgive us all that is past and
grant that we may serve you in newness of
life to the glory of your name. Amen.

Assurance of forgiveness

Almighty God, who forgives all who truly
repent, have mercy upon you, pardon and
deliver you from all your sins, confirm and
strengthen you in all goodness, and keep
you in life eternal, through Jesus Christ our
Lord. Amen.

Gloria

Glory to God, Glory to God
Glory to God in the highest,
Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Glory to God, Glory to God
Glory to God in the highest,
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
Glory to God, Glory to God
Glory to God in the highest,
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Glory to God, Glory to God
Glory to God in the highest.

The Collect

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen.

Old Testament Reading

Joel 2:18-32

¹⁸ Then the Lord was jealous for his land and took pity on his people.

¹⁹ The Lord replied to them:

'I am sending you grain, new wine and olive oil, enough to satisfy you fully; never again will I make you an object of scorn to the nations.

²⁰ 'I will drive the northern horde far from you, pushing it into a parched and barren land; its eastern ranks will drown in the Dead Sea and its western ranks in the Mediterranean Sea.

And its stench will go up; its smell will rise.' Surely he has done great things!

²¹ Do not be afraid, land of Judah; be glad and rejoice.

Surely the Lord has done great things!

²² Do not be afraid, you wild animals, for the pastures in the wilderness are becoming green. The trees are bearing their fruit; the fig-tree and the vine yield their riches.

²³ Be glad, people of Zion, rejoice in the Lord your God, for he has given you the autumn rains because he is faithful. He sends you abundant showers, both autumn and spring rains, as before.

²⁴ The threshing-floors will be filled with grain; the vats will overflow with new wine and oil.

²⁵ 'I will repay you for the years the locusts have eaten – the great locust and the young locust, the other locusts and the

locust swarm – my great army that I sent among you.

²⁶ You will have plenty to eat, until you are full, and you will praise the name of the Lord your God, who has worked wonders for you; never again will my people be shamed.

²⁷ Then you will know that I am in Israel, that I am the Lord your God, and that there is no other;

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³¹ The sun will be turned to darkness and the moon to blood before the coming of the great and dreadful day of the Lord.

³² And everyone who calls on the name of the Lord will be saved; for on Mount Zion and in Jerusalem there will be deliverance, as the Lord has said, even among the survivors whom the Lord calls.

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All: Thanks be to God.

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¹² I will thank you, O Lord my God, with all my heart, • and glorify your name for evermore;

¹³ For great is your steadfast love towards me, • for you have delivered my soul from the depths of the grave.

Teach me your way, O Lord, and I will walk in your truth.

¹⁴ O God, the proud rise up against me and a ruthless horde seek after my life; • they have not set you before their eyes.

¹⁵ But you, Lord, are gracious and full of compassion, • slow to anger and full of kindness and truth.

Teach me your way, O Lord, and I will walk in your truth.

¹⁶ Turn to me and have mercy upon me; • give your strength to your servant and save the child of your handmaid.

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New Testament Reading

Romans 8:12-25

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¹⁴ For those who are led by the Spirit of God are the children of God. ¹⁵ The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, ‘*Abba*, Father.’ ¹⁶ The Spirit himself testifies with our spirit that we are God’s children. ¹⁷ Now if we are children, then we are heirs – heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

¹⁸ I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. ¹⁹ For the creation waits in eager expectation for the children

of God to be revealed. ²⁰ For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God.

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the wheat with them. ³⁰ Let both grow together until the harvest. At that time I will tell the harvesters: first collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.”

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³⁷ He answered, ‘The one who sowed the good seed is the Son of Man. ³⁸ The field is the world, and the good seed stands for the people of the kingdom. The weeds are the people of the evil one, ³⁹ and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.

⁴⁰ ‘As the weeds are pulled up and burned in the fire, so it will be at the end of the age. ⁴¹ The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. ⁴² They will throw them into the blazing furnace, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears, let them hear.

This is the Gospel of the Lord.

All: Praise to you, O Christ.

Sermon – Rev John Lenton

Joel: Urgent words

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For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

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All: And also with you.

The bread and wine are brought to the Lord's table

Man of sorrows what a name
For the Son of God who came
Ruined sinners to reclaim
Hallelujah what a Saviour

Guilty vile and helpless we
Spotless Lamb of God was He
Full atonement can it be
Hallelujah what a Saviour

Lifted up was He to die
It is finished was His cry
Now in heaven exalted high
Hallelujah what a Saviour

When He comes our glorious King
All His ransomed home to bring
Then anew this song we'll sing
Hallelujah what a Saviour

Philip Paul Bliss

The Eucharistic Prayer

The Lord be with you.

All: **And also with you.**

Lift up your hearts.

All: **We lift them to the Lord.**

Let us give thanks
to the Lord our God

All: **It is right to give
thanks and praise.**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade. This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread. And though the night will overtake this day you summon us to live in endless light, the never-ceasing sabbath of the Lord. And so, with choirs of angels and with all the heavenly host, we proclaim your glory and join their unending song of praise.

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord. Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his
command, grant that by the power of your
Holy Spirit these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was
betrayed, took bread and gave you thanks;
he broke it and gave it to his disciples,
saying: Take, eat; this is my body which is
given for you; do this in remembrance of
me.

In the same way, after supper he took the
cup and gave you thanks; he gave it to
them, saying: Drink this, all of you; this is
my blood of the new covenant, which is
shed for you and for many for the
forgiveness of sins. Do this, as often as you
drink it, in remembrance of me.
Therefore, heavenly Father, we remember
his offering of himself made once for all
upon the cross; we proclaim his mighty
resurrection and glorious ascension; we
look for the coming of your kingdom, and
with this bread and this cup we make the
memorial of Christ your Son our Lord.

Praise to you, Lord Jesus.

All: **Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise, and
as we eat and drink these holy gifts in the
presence of your divine majesty, renew us
by your Spirit, inspire us with your love and
unite us in the body of your Son, Jesus
Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit, with all who
stand before you in earth and heaven, we
worship you, Father almighty, in songs of
everlasting praise:

All: Blessing and honour and glory and
 power be yours for ever and ever.
 Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour
has taught us.

Our Father, who art in heaven, hallowed be
thy name; thy kingdom come; thy will be
done; on earth as it is in heaven. Give us
this day our daily bread. And forgive us our
trespasses, as we forgive those who
trespass against us. And lead us not into
temptation; but deliver us from evil. For
thine is the kingdom, the power and the
glory, for ever and ever. Amen.

The Breaking of Bread

We break this bread to share in
the body of Christ.

All: Though we are many, we are one
 body, because we all share in one
 bread.

Agnus Dei

Lamb of God, you take away the sin of the
world, have mercy on us.

Lamb of God, you take away the sin of the
world, have mercy on us.

Lamb of God, you take away the sin of the
world, grant us peace.

The Giving of Communion

Draw near with faith. Receive the body of
our Lord Jesus Christ which he gave for
you, and his blood which he shed for you.
Eat and drink in remembrance that he died
for you, and feed on him in your hearts by
faith with thanksgiving.

Prayer after Communion

Father of all, we give you thanks and
praise, that when we were still far off you
met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of
glory. May we who share Christ's body live
his risen life; we who drink his cup bring
life to others; we whom the Spirit lights
give light to the world. Keep us firm in the
hope you have set before us, so we and all
your children shall be free, and the whole
earth live to praise your name; through
Christ our Lord. Amen.

Church family news

I heard the voice of Jesus say, 469
'Come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast':
I came to Jesus as I was,
weary and worn and sad;
I found in him a resting-place,
and he has made me glad.

I heard the voice of Jesus say,
'Behold, I freely give
the living water, thirsty one;
stoop down and drink and live':
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

I heard the voice of Jesus say,
'I am this dark world's light;
look unto me, thy morn shall rise,
and all thy day be bright':
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till travelling days are done..

Blessing

The Lord bless you and watch over you,
the Lord make his face shine upon you and
be gracious to you, the Lord look kindly on
you and give you peace; and the blessing
of God Almighty, the Father, the Son and
the Holy Spirit, be among you and remain
with you always.

All: **Amen**

Dismissal

Go in peace to love
and serve the Lord.

All: **In the name of Christ. Amen**

CCLI: 777478

Common Worship: Services and Prayers for the Church of England
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Readings for next Sunday

26th July – Trinity 8

Joel 3:1-21

Psalms 119.129–136

Romans 8.26–39

Matthew 13.31–33, 44–5

The week ahead

Sun 19 th	9.30am 11am	Holy Communion Morning Service with HC
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Tues 21 st		
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5th Jul Joel 1:1-20 *Hear this!*

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19th Jul Joel 2:18-32 *Call on the Lord!*

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Summer Midweeks in August



In August our normal midweek groups will be replaced by a single group open to all, meeting at the Vicarage, 163 Colney Hatch Lane, 8-9pm on Tuesdays. We will be looking at Peter's second letter – 2 Peter, which will be our sermon series for August



Also in August there will be a midweek communion on Thursdays at 12noon with a coffee/tea drop in beforehand at 11am

Rend your heart and not
your garments. Return to
the Lord your God, for he is
gracious and compassionate,
slow to anger and abounding
in love, and he relents from
sending calamity.

Joel 2:13



Holy Communion

9.30am – Sunday 19th July 2026

Seventh Sunday after Trinity

Jesus shall reign where'er the sun 490
does his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

People and realms of every tongue
dwell on his love with sweetest song,
and infant voices shall proclaim
their early blessings on his name.

Blessings abound where'er he reigns:
the prisoner leaps to lose his chains;
the weary find eternal rest,
and all the sons of want are blest.

Let every creature rise and bring
peculiar honours to our King;
angels descend with songs again,
and earth repeat the loud Amen.
'The Lord omnipotent is King!'

Isaac Watts

Gathering and Greeting

In the name of the Father, and of
the Son and of the Holy Spirit.

All: Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All: And also with you

Welcome – Rev John Lenton

Prayers of Penitence

As we prepare to celebrate the mystery of
God's love, revealed in Word and
Sacrament, let us call to mind our sins.

Confession

Almighty God, our heavenly Father, we
have sinned against you and against our
neighbour in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault. We are
truly sorry and repent of all our sins. For
the sake of your Son Jesus Christ, who
died for us, forgive us all that is past and
grant that we may serve you in newness of
life to the glory of your name. Amen.

Assurance of forgiveness

Almighty God, who forgives all who truly
repent, have mercy upon you, pardon and
deliver you from all your sins, confirm and
strengthen you in all goodness, and keep
you in life eternal, through Jesus Christ our
Lord. Amen.

Gloria

Glory to God, Glory to God
Glory to God in the highest,
Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Glory to God, Glory to God
Glory to God in the highest,
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
Glory to God, Glory to God
Glory to God in the highest,
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Glory to God, Glory to God
Glory to God in the highest.

The Collect

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen.

Old Testament Reading

Joel 2:18-32

¹⁸ Then the Lord was jealous for his land and took pity on his people.

¹⁹ The Lord replied to them:

'I am sending you grain, new wine and olive oil, enough to satisfy you fully; never again will I make you an object of scorn to the nations.

²⁰ 'I will drive the northern horde far from you, pushing it into a parched and barren land; its eastern ranks will drown in the Dead Sea and its western ranks in the Mediterranean Sea.

And its stench will go up; its smell will rise.' Surely he has done great things!

²¹ Do not be afraid, land of Judah; be glad and rejoice.

Surely the Lord has done great things!

²² Do not be afraid, you wild animals, for the pastures in the wilderness are becoming green. The trees are bearing their fruit; the fig-tree and the vine yield their riches.

²³ Be glad, people of Zion, rejoice in the Lord your God, for he has given you the autumn rains because he is faithful. He sends you abundant showers, both autumn and spring rains, as before.

²⁴ The threshing-floors will be filled with grain; the vats will overflow with new wine and oil.

²⁵ 'I will repay you for the years the locusts have eaten – the great locust and the young locust, the other locusts and the

locust swarm – my great army that I sent among you.

²⁶ You will have plenty to eat, until you are full, and you will praise the name of the Lord your God, who has worked wonders for you; never again will my people be shamed.

²⁷ Then you will know that I am in Israel, that I am the Lord your God, and that there is no other;

never again will my people be shamed.

²⁸ 'And afterwards,

I will pour out my Spirit on all people. Your sons and daughters will prophesy, your old men will dream dreams, your young men will see visions.

²⁹ Even on my servants, both men and women, I will pour out my Spirit in those days.

³⁰ I will show wonders in the heavens and on the earth, blood and fire and billows of smoke.

³¹ The sun will be turned to darkness and the moon to blood before the coming of the great and dreadful day of the Lord.

³² And everyone who calls on the name of the Lord will be saved; for on Mount Zion and in Jerusalem there will be deliverance, as the Lord has said, even among the survivors whom the Lord calls.

Reader: This is the word of the Lord.

All: Thanks be to God.

Psalms 86

Teach me your way, O Lord, and I will walk in your truth.

¹¹ Teach me your way, O Lord, and I will walk in your truth; • knit my heart to you, that I may fear your name.

Teach me your way, O Lord, and I will walk in your truth.

¹² I will thank you, O Lord my God, with all my heart, • and glorify your name for evermore;

¹³ For great is your steadfast love towards me, • for you have delivered my soul from the depths of the grave.

Teach me your way, O Lord, and I will walk in your truth.

¹⁴ O God, the proud rise up against me and a ruthless horde seek after my life; • they have not set you before their eyes.

¹⁵ But you, Lord, are gracious and full of compassion, • slow to anger and full of kindness and truth.

Teach me your way, O Lord, and I will walk in your truth.

¹⁶ Turn to me and have mercy upon me; • give your strength to your servant and save the child of your handmaid.

¹⁷ Show me a token of your favour, that those who hate me may see it and be ashamed; • because you, O Lord, have helped and comforted me.

Teach me your way, O Lord, and I will walk in your truth.

New Testament Reading

Romans 8:12-25

¹² Therefore, brothers and sisters, we have an obligation – but it is not to the flesh, to live according to it. ¹³ For if you live according to the flesh, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live.

¹⁴ For those who are led by the Spirit of God are the children of God. ¹⁵ The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, ‘*Abba*, Father.’ ¹⁶ The Spirit himself testifies with our spirit that we are God’s children. ¹⁷ Now if we are children, then we are heirs – heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

¹⁸ I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. ¹⁹ For the creation waits in eager expectation for the children

of God to be revealed. ²⁰ For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God.

²² We know that the whole creation has been groaning as in the pains of childbirth right up to the present time. ²³ Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption to sonship, the redemption of our bodies. ²⁴ For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what they already have? ²⁵ But if we hope for what we do not yet have, we wait for it patiently.

Reader: This is the word of the Lord.

All: **Thanks be to God.**

Gospel

The Lord be with you.

All: **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All: **Glory to you, O Lord.**

Matthew 13:24-30, 36-43

²⁴ Jesus told them another parable: ‘The kingdom of heaven is like a man who sowed good seed in his field. ²⁵ But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away. ²⁶ When the wheat sprouted and formed ears, then the weeds also appeared.

²⁷ ‘The owner’s servants came to him and said, “Sir, didn’t you sow good seed in your field? Where then did the weeds come from?”

²⁸ “An enemy did this,” he replied.

‘The servants asked him, “Do you want us to go and pull them up?”

²⁹ “No,” he answered, “because while you are pulling up the weeds, you may uproot

the wheat with them. ³⁰ Let both grow together until the harvest. At that time I will tell the harvesters: first collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.”

³⁶ Then he left the crowd and went into the house. His disciples came to him and said, ‘Explain to us the parable of the weeds in the field.’

³⁷ He answered, ‘The one who sowed the good seed is the Son of Man. ³⁸ The field is the world, and the good seed stands for the people of the kingdom. The weeds are the people of the evil one, ³⁹ and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.

⁴⁰ ‘As the weeds are pulled up and burned in the fire, so it will be at the end of the age. ⁴¹ The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. ⁴² They will throw them into the blazing furnace, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears, let them hear.

This is the Gospel of the Lord.

All: Praise to you, O Christ.

Sermon – Rev John Lenton

Joel: Urgent words

3. Call on the Lord

Profession of Faith

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not

made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

This response may be used:

Lord, in your mercy.

Hear our prayer.

And at the end: Merciful Father,

Accept these prayers

for the sake of your Son,

our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament The Peace

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace. The peace of the Lord be always with you.

All: And also with you.

The bread and wine are brought to the Lord's table

Man of sorrows what a name
For the Son of God who came
Ruined sinners to reclaim
Hallelujah what a Saviour

Guilty vile and helpless we
Spotless Lamb of God was He
Full atonement can it be
Hallelujah what a Saviour

Lifted up was He to die
It is finished was His cry
Now in heaven exalted high
Hallelujah what a Saviour

When He comes our glorious King
All His ransomed home to bring
Then anew this song we'll sing
Hallelujah what a Saviour

Philip Paul Bliss

The Eucharistic Prayer

The Lord be with you.

All: **And also with you.**

Lift up your hearts.

All: **We lift them to the Lord.**

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to the Lord our God

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heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord. Hosanna in the highest.

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and as we follow his example and obey his
command, grant that by the power of your
Holy Spirit these gifts of bread and wine
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who, in the same night that he was
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saying: Take, eat; this is my body which is
given for you; do this in remembrance of
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In the same way, after supper he took the
cup and gave you thanks; he gave it to
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Therefore, heavenly Father, we remember
his offering of himself made once for all
upon the cross; we proclaim his mighty
resurrection and glorious ascension; we
look for the coming of your kingdom, and
with this bread and this cup we make the
memorial of Christ your Son our Lord.

Praise to you, Lord Jesus.

All: **Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise, and
as we eat and drink these holy gifts in the
presence of your divine majesty, renew us
by your Spirit, inspire us with your love and
unite us in the body of your Son, Jesus
Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit, with all who
stand before you in earth and heaven, we
worship you, Father almighty, in songs of
everlasting praise:

All: Blessing and honour and glory and
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 Amen.

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met us in your Son and brought us home.
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glory. May we who share Christ's body live
his risen life; we who drink his cup bring
life to others; we whom the Spirit lights
give light to the world. Keep us firm in the
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my thirst was quenched, my soul revived,
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look unto me, thy morn shall rise,
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in him my star, my sun;
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CCLI: 777478

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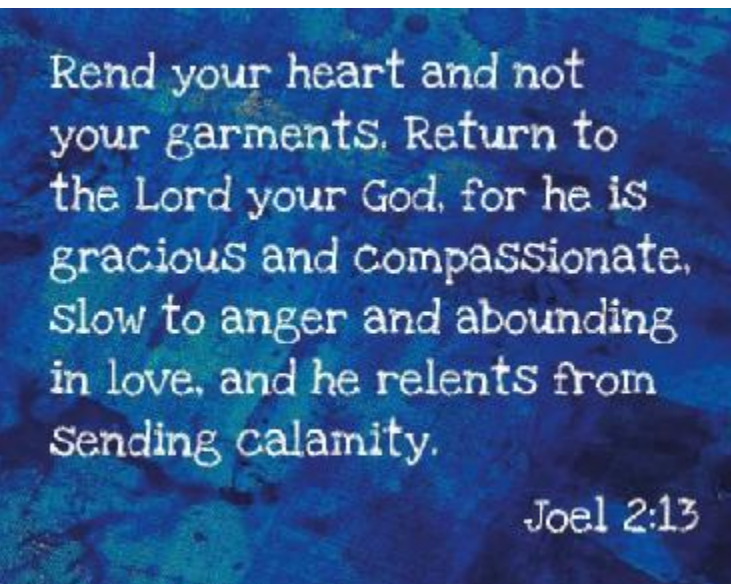
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and earth repeat the loud Amen.
'The Lord omnipotent is King!'

Isaac Watts

Gathering and Greeting

In the name of the Father, and of
the Son and of the Holy Spirit.

All: Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All: And also with you

Welcome – Rev John Lenton

Prayers of Penitence

As we prepare to celebrate the mystery of
God's love, revealed in Word and
Sacrament, let us call to mind our sins.

Confession

Almighty God, our heavenly Father, we
have sinned against you and against our
neighbour in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault. We are
truly sorry and repent of all our sins. For
the sake of your Son Jesus Christ, who
died for us, forgive us all that is past and
grant that we may serve you in newness of
life to the glory of your name. Amen.

Assurance of forgiveness

Almighty God, who forgives all who truly
repent, have mercy upon you, pardon and
deliver you from all your sins, confirm and
strengthen you in all goodness, and keep
you in life eternal, through Jesus Christ our
Lord. Amen.

Gloria

Glory to God, Glory to God
Glory to God in the highest,
Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Glory to God, Glory to God
Glory to God in the highest,
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
Glory to God, Glory to God
Glory to God in the highest,
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Glory to God, Glory to God
Glory to God in the highest.

The Collect

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen.

Old Testament Reading

Joel 2:18-32

¹⁸ Then the Lord was jealous for his land and took pity on his people.

¹⁹ The Lord replied to them:

'I am sending you grain, new wine and olive oil, enough to satisfy you fully; never again will I make you an object of scorn to the nations.

²⁰ 'I will drive the northern horde far from you, pushing it into a parched and barren land; its eastern ranks will drown in the Dead Sea and its western ranks in the Mediterranean Sea.

And its stench will go up; its smell will rise.' Surely he has done great things!

²¹ Do not be afraid, land of Judah; be glad and rejoice.

Surely the Lord has done great things!

²² Do not be afraid, you wild animals, for the pastures in the wilderness are becoming green. The trees are bearing their fruit; the fig-tree and the vine yield their riches.

²³ Be glad, people of Zion, rejoice in the Lord your God, for he has given you the autumn rains because he is faithful. He sends you abundant showers, both autumn and spring rains, as before.

²⁴ The threshing-floors will be filled with grain; the vats will overflow with new wine and oil.

²⁵ 'I will repay you for the years the locusts have eaten – the great locust and the young locust, the other locusts and the

locust swarm – my great army that I sent among you.

²⁶ You will have plenty to eat, until you are full, and you will praise the name of the Lord your God, who has worked wonders for you; never again will my people be shamed.

²⁷ Then you will know that I am in Israel, that I am the Lord your God, and that there is no other;

never again will my people be shamed.

²⁸ 'And afterwards,

I will pour out my Spirit on all people. Your sons and daughters will prophesy, your old men will dream dreams, your young men will see visions.

²⁹ Even on my servants, both men and women, I will pour out my Spirit in those days.

³⁰ I will show wonders in the heavens and on the earth, blood and fire and billows of smoke.

³¹ The sun will be turned to darkness and the moon to blood before the coming of the great and dreadful day of the Lord.

³² And everyone who calls on the name of the Lord will be saved; for on Mount Zion and in Jerusalem there will be deliverance, as the Lord has said, even among the survivors whom the Lord calls.

Reader: This is the word of the Lord.

All: Thanks be to God.

Psalms 86

Teach me your way, O Lord, and I will walk in your truth.

¹¹ Teach me your way, O Lord, and I will walk in your truth; • knit my heart to you, that I may fear your name.

Teach me your way, O Lord, and I will walk in your truth.

¹² I will thank you, O Lord my God, with all my heart, • and glorify your name for evermore;

¹³ For great is your steadfast love towards me, • for you have delivered my soul from the depths of the grave.

Teach me your way, O Lord, and I will walk in your truth.

¹⁴ O God, the proud rise up against me and a ruthless horde seek after my life; • they have not set you before their eyes.

¹⁵ But you, Lord, are gracious and full of compassion, • slow to anger and full of kindness and truth.

Teach me your way, O Lord, and I will walk in your truth.

¹⁶ Turn to me and have mercy upon me; • give your strength to your servant and save the child of your handmaid.

¹⁷ Show me a token of your favour, that those who hate me may see it and be ashamed; • because you, O Lord, have helped and comforted me.

Teach me your way, O Lord, and I will walk in your truth.

New Testament Reading

Romans 8:12-25

¹² Therefore, brothers and sisters, we have an obligation – but it is not to the flesh, to live according to it. ¹³ For if you live according to the flesh, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live.

¹⁴ For those who are led by the Spirit of God are the children of God. ¹⁵ The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, ‘*Abba*, Father.’ ¹⁶ The Spirit himself testifies with our spirit that we are God’s children. ¹⁷ Now if we are children, then we are heirs – heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

¹⁸ I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. ¹⁹ For the creation waits in eager expectation for the children

of God to be revealed. ²⁰ For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God.

²² We know that the whole creation has been groaning as in the pains of childbirth right up to the present time. ²³ Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption to sonship, the redemption of our bodies. ²⁴ For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what they already have? ²⁵ But if we hope for what we do not yet have, we wait for it patiently.

Reader: This is the word of the Lord.

All: **Thanks be to God.**

Gospel

The Lord be with you.

All: **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All: **Glory to you, O Lord.**

Matthew 13:24-30, 36-43

²⁴ Jesus told them another parable: ‘The kingdom of heaven is like a man who sowed good seed in his field. ²⁵ But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away. ²⁶ When the wheat sprouted and formed ears, then the weeds also appeared.

²⁷ ‘The owner’s servants came to him and said, “Sir, didn’t you sow good seed in your field? Where then did the weeds come from?”

²⁸ “An enemy did this,” he replied.

‘The servants asked him, “Do you want us to go and pull them up?”

²⁹ “No,” he answered, “because while you are pulling up the weeds, you may uproot

the wheat with them. ³⁰ Let both grow together until the harvest. At that time I will tell the harvesters: first collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.”

³⁶ Then he left the crowd and went into the house. His disciples came to him and said, ‘Explain to us the parable of the weeds in the field.’

³⁷ He answered, ‘The one who sowed the good seed is the Son of Man. ³⁸ The field is the world, and the good seed stands for the people of the kingdom. The weeds are the people of the evil one, ³⁹ and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.

⁴⁰ ‘As the weeds are pulled up and burned in the fire, so it will be at the end of the age. ⁴¹ The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. ⁴² They will throw them into the blazing furnace, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears, let them hear.

This is the Gospel of the Lord.

All: Praise to you, O Christ.

Sermon – Rev John Lenton

Joel: Urgent words

3. Call on the Lord

Profession of Faith

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not

made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

This response may be used:

Lord, in your mercy.

Hear our prayer.

And at the end: Merciful Father,

Accept these prayers

for the sake of your Son,

our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament The Peace

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace. The peace of the Lord be always with you.

All: And also with you.

The bread and wine are brought to the Lord's table

Man of sorrows what a name
For the Son of God who came
Ruined sinners to reclaim
Hallelujah what a Saviour

Guilty vile and helpless we
Spotless Lamb of God was He
Full atonement can it be
Hallelujah what a Saviour

Lifted up was He to die
It is finished was His cry
Now in heaven exalted high
Hallelujah what a Saviour

When He comes our glorious King
All His ransomed home to bring
Then anew this song we'll sing
Hallelujah what a Saviour

Philip Paul Bliss

The Eucharistic Prayer

The Lord be with you.

All: **And also with you.**

Lift up your hearts.

All: **We lift them to the Lord.**

Let us give thanks
to the Lord our God

All: **It is right to give
thanks and praise.**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade. This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread. And though the night will overtake this day you summon us to live in endless light, the never-ceasing sabbath of the Lord. And so, with choirs of angels and with all the heavenly host, we proclaim your glory and join their unending song of praise.

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord. Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his
command, grant that by the power of your
Holy Spirit these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was
betrayed, took bread and gave you thanks;
he broke it and gave it to his disciples,
saying: Take, eat; this is my body which is
given for you; do this in remembrance of
me.

In the same way, after supper he took the
cup and gave you thanks; he gave it to
them, saying: Drink this, all of you; this is
my blood of the new covenant, which is
shed for you and for many for the
forgiveness of sins. Do this, as often as you
drink it, in remembrance of me.
Therefore, heavenly Father, we remember
his offering of himself made once for all
upon the cross; we proclaim his mighty
resurrection and glorious ascension; we
look for the coming of your kingdom, and
with this bread and this cup we make the
memorial of Christ your Son our Lord.

Praise to you, Lord Jesus.

All: **Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise, and
as we eat and drink these holy gifts in the
presence of your divine majesty, renew us
by your Spirit, inspire us with your love and
unite us in the body of your Son, Jesus
Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit, with all who
stand before you in earth and heaven, we
worship you, Father almighty, in songs of
everlasting praise:

All: Blessing and honour and glory and
 power be yours for ever and ever.
 Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour
has taught us.

Our Father, who art in heaven, hallowed be
thy name; thy kingdom come; thy will be
done; on earth as it is in heaven. Give us
this day our daily bread. And forgive us our
trespasses, as we forgive those who
trespass against us. And lead us not into
temptation; but deliver us from evil. For
thine is the kingdom, the power and the
glory, for ever and ever. Amen.

The Breaking of Bread

We break this bread to share in
the body of Christ.

All: Though we are many, we are one
 body, because we all share in one
 bread.

Agnus Dei

Lamb of God, you take away the sin of the
world, have mercy on us.

Lamb of God, you take away the sin of the
world, have mercy on us.

Lamb of God, you take away the sin of the
world, grant us peace.

The Giving of Communion

Draw near with faith. Receive the body of
our Lord Jesus Christ which he gave for
you, and his blood which he shed for you.
Eat and drink in remembrance that he died
for you, and feed on him in your hearts by
faith with thanksgiving.

Prayer after Communion

Father of all, we give you thanks and
praise, that when we were still far off you
met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of
glory. May we who share Christ's body live
his risen life; we who drink his cup bring
life to others; we whom the Spirit lights
give light to the world. Keep us firm in the
hope you have set before us, so we and all
your children shall be free, and the whole
earth live to praise your name; through
Christ our Lord. Amen.

Church family news

I heard the voice of Jesus say, 469
'Come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast':
I came to Jesus as I was,
weary and worn and sad;
I found in him a resting-place,
and he has made me glad.

I heard the voice of Jesus say,
'Behold, I freely give
the living water, thirsty one;
stoop down and drink and live':
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

I heard the voice of Jesus say,
'I am this dark world's light;
look unto me, thy morn shall rise,
and all thy day be bright':
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till travelling days are done..

Blessing

The Lord bless you and watch over you,
the Lord make his face shine upon you and
be gracious to you, the Lord look kindly on
you and give you peace; and the blessing
of God Almighty, the Father, the Son and
the Holy Spirit, be among you and remain
with you always.

All: **Amen**

Dismissal

Go in peace to love
and serve the Lord.

All: **In the name of Christ. Amen**

CCLI: 777478

Common Worship: Services and Prayers for the Church of England
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Readings for next Sunday

26th July – Trinity 8

Joel 3:1-21

Psalms 119.129–136

Romans 8.26–39

Matthew 13.31–33, 44–5

The week ahead

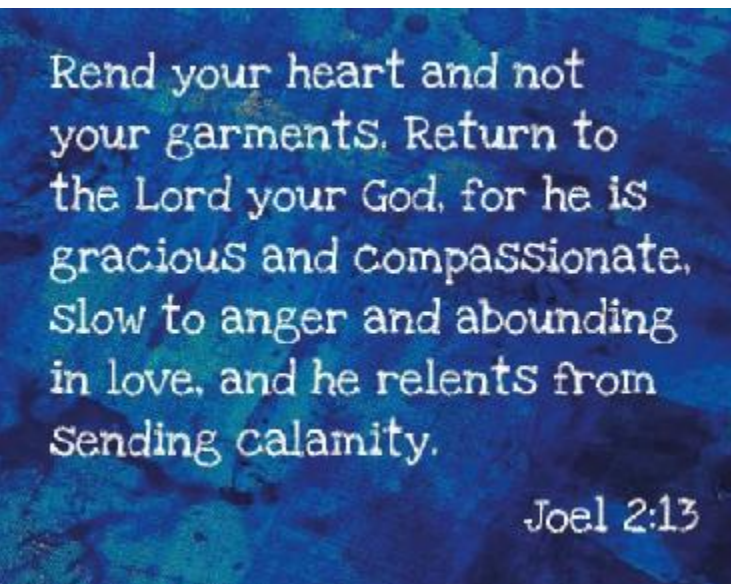
Sun 19 th	9.30am 11am	Holy Communion Morning Service with HC
Mon 20 th		
Tues 21 st		
Wed 22 nd		
Thurs 23 rd		
Fri 24 th		
Sat 25 th		
Sun 26 th	9.30am 11am	Holy Communion Morning Service

Our Regular Midweek Activities are taking a break until the beginning of September

For the last two weeks in July there is no Midweek Communion but it will resume in August

Summer Sundays

On Sundays in August, we will be running Summer Sundays for Creche and Grace Gang. They will all be in together in the hall, with a mix of leaders. Youth will not be running during these dates.



Sermon Series for July

Starting on 5th July we are looking at the book of the prophet Joel. Under the series title of “Urgent Words”

5th Jul Joel 1:1-20 *Hear this!*
12th Jul Joel 2:1-17 *Sound the alarm!*
19th Jul Joel 2:18-32 *Call on the Lord!*
26th Jul Joel 3:1-21 *Decide where to hide!*



Summer Midweeks in August



In August our normal midweek groups will be replaced by a single group open to all, meeting at the Vicarage, 163 Colney Hatch Lane, 8-9pm on Tuesdays. We will be looking at Peter's second letter – 2 Peter, which will be our sermon series for August



Also in August there will be a midweek communion on Thursdays at 12noon with a coffee/tea drop in beforehand at 11am



Holy Communion

9.30am – Sunday 19th July 2026

Seventh Sunday after Trinity

Jesus shall reign where'er the sun 490
does his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

People and realms of every tongue
dwell on his love with sweetest song,
and infant voices shall proclaim
their early blessings on his name.

Blessings abound where'er he reigns:
the prisoner leaps to lose his chains;
the weary find eternal rest,
and all the sons of want are blest.

Let every creature rise and bring
peculiar honours to our King;
angels descend with songs again,
and earth repeat the loud Amen.
'The Lord omnipotent is King!'

Isaac Watts

Gathering and Greeting

In the name of the Father, and of
the Son and of the Holy Spirit.

All: Amen.

Grace, mercy and peace
from God our Father
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As we prepare to celebrate the mystery of
God's love, revealed in Word and
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Confession

Almighty God, our heavenly Father, we
have sinned against you and against our
neighbour in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault. We are
truly sorry and repent of all our sins. For
the sake of your Son Jesus Christ, who
died for us, forgive us all that is past and
grant that we may serve you in newness of
life to the glory of your name. Amen.

Assurance of forgiveness

Almighty God, who forgives all who truly
repent, have mercy upon you, pardon and
deliver you from all your sins, confirm and
strengthen you in all goodness, and keep
you in life eternal, through Jesus Christ our
Lord. Amen.

Gloria

Glory to God, Glory to God
Glory to God in the highest,
Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Glory to God, Glory to God
Glory to God in the highest,
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
Glory to God, Glory to God
Glory to God in the highest,
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Glory to God, Glory to God
Glory to God in the highest.

The Collect

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen.

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²¹ Do not be afraid, land of Judah; be glad and rejoice.

Surely the Lord has done great things!

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locust swarm – my great army that I sent among you.

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the wheat with them. ³⁰ Let both grow together until the harvest. At that time I will tell the harvesters: first collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.”

³⁶ Then he left the crowd and went into the house. His disciples came to him and said, ‘Explain to us the parable of the weeds in the field.’

³⁷ He answered, ‘The one who sowed the good seed is the Son of Man. ³⁸ The field is the world, and the good seed stands for the people of the kingdom. The weeds are the people of the evil one, ³⁹ and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.

⁴⁰ ‘As the weeds are pulled up and burned in the fire, so it will be at the end of the age. ⁴¹ The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. ⁴² They will throw them into the blazing furnace, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears, let them hear.

This is the Gospel of the Lord.

All: Praise to you, O Christ.

Sermon – Rev John Lenton

Joel: Urgent words

3. Call on the Lord

Profession of Faith

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not

made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

This response may be used:

Lord, in your mercy.

Hear our prayer.

And at the end: Merciful Father,

Accept these prayers

for the sake of your Son,

our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament The Peace

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace. The peace of the Lord be always with you.

All: And also with you.

The bread and wine are brought to the Lord's table

Man of sorrows what a name
For the Son of God who came
Ruined sinners to reclaim
Hallelujah what a Saviour

Guilty vile and helpless we
Spotless Lamb of God was He
Full atonement can it be
Hallelujah what a Saviour

Lifted up was He to die
It is finished was His cry
Now in heaven exalted high
Hallelujah what a Saviour

When He comes our glorious King
All His ransomed home to bring
Then anew this song we'll sing
Hallelujah what a Saviour

Philip Paul Bliss

The Eucharistic Prayer

The Lord be with you.

All: **And also with you.**

Lift up your hearts.

All: **We lift them to the Lord.**

Let us give thanks
to the Lord our God

All: **It is right to give
thanks and praise.**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade. This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread. And though the night will overtake this day you summon us to live in endless light, the never-ceasing sabbath of the Lord. And so, with choirs of angels and with all the heavenly host, we proclaim your glory and join their unending song of praise.

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord. Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his
command, grant that by the power of your
Holy Spirit these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was
betrayed, took bread and gave you thanks;
he broke it and gave it to his disciples,
saying: Take, eat; this is my body which is
given for you; do this in remembrance of
me.

In the same way, after supper he took the
cup and gave you thanks; he gave it to
them, saying: Drink this, all of you; this is
my blood of the new covenant, which is
shed for you and for many for the
forgiveness of sins. Do this, as often as you
drink it, in remembrance of me.
Therefore, heavenly Father, we remember
his offering of himself made once for all
upon the cross; we proclaim his mighty
resurrection and glorious ascension; we
look for the coming of your kingdom, and
with this bread and this cup we make the
memorial of Christ your Son our Lord.

Praise to you, Lord Jesus.

All: **Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise, and
as we eat and drink these holy gifts in the
presence of your divine majesty, renew us
by your Spirit, inspire us with your love and
unite us in the body of your Son, Jesus
Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit, with all who
stand before you in earth and heaven, we
worship you, Father almighty, in songs of
everlasting praise:

All: Blessing and honour and glory and
 power be yours for ever and ever.
 Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour
has taught us.

Our Father, who art in heaven, hallowed be
thy name; thy kingdom come; thy will be
done; on earth as it is in heaven. Give us
this day our daily bread. And forgive us our
trespasses, as we forgive those who
trespass against us. And lead us not into
temptation; but deliver us from evil. For
thine is the kingdom, the power and the
glory, for ever and ever. Amen.

The Breaking of Bread

We break this bread to share in
the body of Christ.

All: Though we are many, we are one
 body, because we all share in one
 bread.

Agnus Dei

Lamb of God, you take away the sin of the
world, have mercy on us.

Lamb of God, you take away the sin of the
world, have mercy on us.

Lamb of God, you take away the sin of the
world, grant us peace.

The Giving of Communion

Draw near with faith. Receive the body of
our Lord Jesus Christ which he gave for
you, and his blood which he shed for you.
Eat and drink in remembrance that he died
for you, and feed on him in your hearts by
faith with thanksgiving.

Prayer after Communion

Father of all, we give you thanks and
praise, that when we were still far off you
met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of
glory. May we who share Christ's body live
his risen life; we who drink his cup bring
life to others; we whom the Spirit lights
give light to the world. Keep us firm in the
hope you have set before us, so we and all
your children shall be free, and the whole
earth live to praise your name; through
Christ our Lord. Amen.

Church family news

I heard the voice of Jesus say, 469
'Come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast':
I came to Jesus as I was,
weary and worn and sad;
I found in him a resting-place,
and he has made me glad.

I heard the voice of Jesus say,
'Behold, I freely give
the living water, thirsty one;
stoop down and drink and live':
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

I heard the voice of Jesus say,
'I am this dark world's light;
look unto me, thy morn shall rise,
and all thy day be bright':
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till travelling days are done..

Blessing

The Lord bless you and watch over you,
the Lord make his face shine upon you and
be gracious to you, the Lord look kindly on
you and give you peace; and the blessing
of God Almighty, the Father, the Son and
the Holy Spirit, be among you and remain
with you always.

All: **Amen**

Dismissal

Go in peace to love
and serve the Lord.

All: **In the name of Christ. Amen**

CCLI: 777478

Common Worship: Services and Prayers for the Church of England
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Readings for next Sunday

26th July – Trinity 8

Joel 3:1-21

Psalms 119.129–136

Romans 8.26–39

Matthew 13.31–33, 44–5

The week ahead

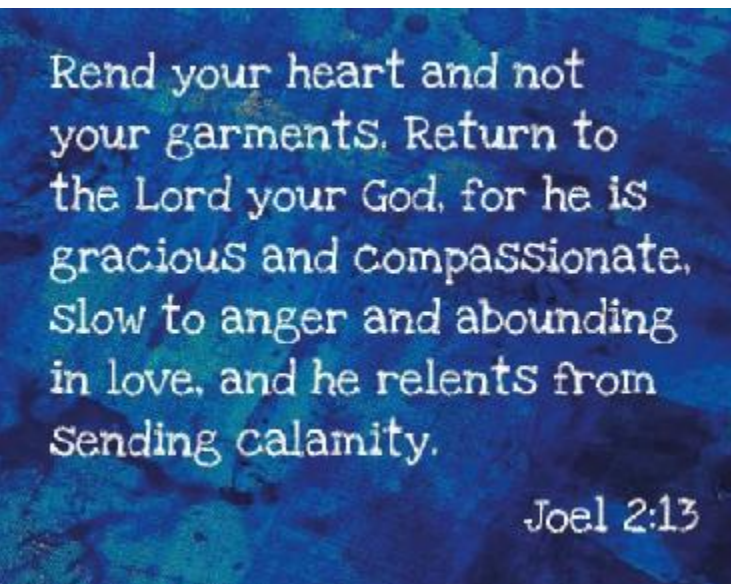
Sun 19 th	9.30am 11am	Holy Communion Morning Service with HC
Mon 20 th		
Tues 21 st		
Wed 22 nd		
Thurs 23 rd		
Fri 24 th		
Sat 25 th		
Sun 26 th	9.30am 11am	Holy Communion Morning Service

Our Regular Midweek Activities are taking a break until the beginning of September

For the last two weeks in July there is no Midweek Communion but it will resume in August

Summer Sundays

On Sundays in August, we will be running Summer Sundays for Creche and Grace Gang. They will all be in together in the hall, with a mix of leaders. Youth will not be running during these dates.



Sermon Series for July

Starting on 5th July we are looking at the book of the prophet Joel. Under the series title of “Urgent Words”

5th Jul Joel 1:1-20 *Hear this!*
12th Jul Joel 2:1-17 *Sound the alarm!*
19th Jul Joel 2:18-32 *Call on the Lord!*
26th Jul Joel 3:1-21 *Decide where to hide!*



Summer Midweeks in August



In August our normal midweek groups will be replaced by a single group open to all, meeting at the Vicarage, 163 Colney Hatch Lane, 8-9pm on Tuesdays. We will be looking at Peter's second letter – 2 Peter, which will be our sermon series for August



Also in August there will be a midweek communion on Thursdays at 12noon with a coffee/tea drop in beforehand at 11am

Holy Communion

9.30am – Sunday 19th July 2026

Seventh Sunday after Trinity

Jesus shall reign where'er the sun 490
does his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

People and realms of every tongue
dwell on his love with sweetest song,
and infant voices shall proclaim
their early blessings on his name.

Blessings abound where'er he reigns:
the prisoner leaps to lose his chains;
the weary find eternal rest,
and all the sons of want are blest.

Let every creature rise and bring
peculiar honours to our King;
angels descend with songs again,
and earth repeat the loud Amen.
'The Lord omnipotent is King!'

Isaac Watts

Gathering and Greeting

In the name of the Father, and of
the Son and of the Holy Spirit.

All: Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All: And also with you

Welcome – Rev John Lenton

Prayers of Penitence

As we prepare to celebrate the mystery of
God's love, revealed in Word and
Sacrament, let us call to mind our sins.

Confession

Almighty God, our heavenly Father, we
have sinned against you and against our
neighbour in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault. We are
truly sorry and repent of all our sins. For
the sake of your Son Jesus Christ, who
died for us, forgive us all that is past and
grant that we may serve you in newness of
life to the glory of your name. Amen.

Assurance of forgiveness

Almighty God, who forgives all who truly
repent, have mercy upon you, pardon and
deliver you from all your sins, confirm and
strengthen you in all goodness, and keep
you in life eternal, through Jesus Christ our
Lord. Amen.

Gloria

Glory to God, Glory to God
Glory to God in the highest,
Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Glory to God, Glory to God
Glory to God in the highest,
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
Glory to God, Glory to God
Glory to God in the highest,
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Glory to God, Glory to God
Glory to God in the highest.

The Collect

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen.

Old Testament Reading

Joel 2:18-32

¹⁸ Then the Lord was jealous for his land and took pity on his people.

¹⁹ The Lord replied to them:

'I am sending you grain, new wine and olive oil, enough to satisfy you fully; never again will I make you an object of scorn to the nations.

²⁰ 'I will drive the northern horde far from you, pushing it into a parched and barren land; its eastern ranks will drown in the Dead Sea and its western ranks in the Mediterranean Sea.

And its stench will go up; its smell will rise.' Surely he has done great things!

²¹ Do not be afraid, land of Judah; be glad and rejoice.

Surely the Lord has done great things!

²² Do not be afraid, you wild animals, for the pastures in the wilderness are becoming green. The trees are bearing their fruit; the fig-tree and the vine yield their riches.

²³ Be glad, people of Zion, rejoice in the Lord your God, for he has given you the autumn rains because he is faithful. He sends you abundant showers, both autumn and spring rains, as before.

²⁴ The threshing-floors will be filled with grain; the vats will overflow with new wine and oil.

²⁵ 'I will repay you for the years the locusts have eaten – the great locust and the young locust, the other locusts and the

locust swarm – my great army that I sent among you.

²⁶ You will have plenty to eat, until you are full, and you will praise the name of the Lord your God, who has worked wonders for you; never again will my people be shamed.

²⁷ Then you will know that I am in Israel, that I am the Lord your God, and that there is no other;

never again will my people be shamed.

²⁸ 'And afterwards,

I will pour out my Spirit on all people. Your sons and daughters will prophesy, your old men will dream dreams, your young men will see visions.

²⁹ Even on my servants, both men and women, I will pour out my Spirit in those days.

³⁰ I will show wonders in the heavens and on the earth, blood and fire and billows of smoke.

³¹ The sun will be turned to darkness and the moon to blood before the coming of the great and dreadful day of the Lord.

³² And everyone who calls on the name of the Lord will be saved; for on Mount Zion and in Jerusalem there will be deliverance, as the Lord has said, even among the survivors whom the Lord calls.

Reader: This is the word of the Lord.

All: Thanks be to God.

Psalms 86

Teach me your way, O Lord, and I will walk in your truth.

¹¹ Teach me your way, O Lord, and I will walk in your truth; • knit my heart to you, that I may fear your name.

Teach me your way, O Lord, and I will walk in your truth.

¹² I will thank you, O Lord my God, with all my heart, • and glorify your name for evermore;

¹³ For great is your steadfast love towards me, • for you have delivered my soul from the depths of the grave.

Teach me your way, O Lord, and I will walk in your truth.

¹⁴ O God, the proud rise up against me and a ruthless horde seek after my life; • they have not set you before their eyes.

¹⁵ But you, Lord, are gracious and full of compassion, • slow to anger and full of kindness and truth.

Teach me your way, O Lord, and I will walk in your truth.

¹⁶ Turn to me and have mercy upon me; • give your strength to your servant and save the child of your handmaid.

¹⁷ Show me a token of your favour, that those who hate me may see it and be ashamed; • because you, O Lord, have helped and comforted me.

Teach me your way, O Lord, and I will walk in your truth.

New Testament Reading

Romans 8:12-25

¹² Therefore, brothers and sisters, we have an obligation – but it is not to the flesh, to live according to it. ¹³ For if you live according to the flesh, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live.

¹⁴ For those who are led by the Spirit of God are the children of God. ¹⁵ The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, ‘*Abba*, Father.’ ¹⁶ The Spirit himself testifies with our spirit that we are God’s children. ¹⁷ Now if we are children, then we are heirs – heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

¹⁸ I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. ¹⁹ For the creation waits in eager expectation for the children

of God to be revealed. ²⁰ For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God.

²² We know that the whole creation has been groaning as in the pains of childbirth right up to the present time. ²³ Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption to sonship, the redemption of our bodies. ²⁴ For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what they already have? ²⁵ But if we hope for what we do not yet have, we wait for it patiently.

Reader: This is the word of the Lord.

All: **Thanks be to God.**

Gospel

The Lord be with you.

All: **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All: **Glory to you, O Lord.**

Matthew 13:24-30, 36-43

²⁴ Jesus told them another parable: ‘The kingdom of heaven is like a man who sowed good seed in his field. ²⁵ But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away. ²⁶ When the wheat sprouted and formed ears, then the weeds also appeared.

²⁷ ‘The owner’s servants came to him and said, “Sir, didn’t you sow good seed in your field? Where then did the weeds come from?”

²⁸ “An enemy did this,” he replied.

‘The servants asked him, “Do you want us to go and pull them up?”

²⁹ “No,” he answered, “because while you are pulling up the weeds, you may uproot

the wheat with them. ³⁰ Let both grow together until the harvest. At that time I will tell the harvesters: first collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.”

³⁶ Then he left the crowd and went into the house. His disciples came to him and said, ‘Explain to us the parable of the weeds in the field.’

³⁷ He answered, ‘The one who sowed the good seed is the Son of Man. ³⁸ The field is the world, and the good seed stands for the people of the kingdom. The weeds are the people of the evil one, ³⁹ and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.

⁴⁰ ‘As the weeds are pulled up and burned in the fire, so it will be at the end of the age. ⁴¹ The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. ⁴² They will throw them into the blazing furnace, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears, let them hear.

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All: Praise to you, O Christ.

Sermon – Rev John Lenton

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made, of one Being with the Father; through him all things were made.

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He will come again in glory to judge the living and the dead, and his kingdom will have no end.

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This response may be used:

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Hear our prayer.

And at the end: Merciful Father,

Accept these prayers

for the sake of your Son,

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Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace. The peace of the Lord be always with you.

All: And also with you.

The bread and wine are brought to the Lord's table

Man of sorrows what a name
For the Son of God who came
Ruined sinners to reclaim
Hallelujah what a Saviour

Guilty vile and helpless we
Spotless Lamb of God was He
Full atonement can it be
Hallelujah what a Saviour

Lifted up was He to die
It is finished was His cry
Now in heaven exalted high
Hallelujah what a Saviour

When He comes our glorious King
All His ransomed home to bring
Then anew this song we'll sing
Hallelujah what a Saviour

Philip Paul Bliss

The Eucharistic Prayer

The Lord be with you.

All: **And also with you.**

Lift up your hearts.

All: **We lift them to the Lord.**

Let us give thanks
to the Lord our God

All: **It is right to give
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God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
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through your Son our Saviour Jesus Christ,
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command, grant that by the power of your
Holy Spirit these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was
betrayed, took bread and gave you thanks;
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saying: Take, eat; this is my body which is
given for you; do this in remembrance of
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In the same way, after supper he took the
cup and gave you thanks; he gave it to
them, saying: Drink this, all of you; this is
my blood of the new covenant, which is
shed for you and for many for the
forgiveness of sins. Do this, as often as you
drink it, in remembrance of me.
Therefore, heavenly Father, we remember
his offering of himself made once for all
upon the cross; we proclaim his mighty
resurrection and glorious ascension; we
look for the coming of your kingdom, and
with this bread and this cup we make the
memorial of Christ your Son our Lord.

Praise to you, Lord Jesus.

All: **Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise, and
as we eat and drink these holy gifts in the
presence of your divine majesty, renew us
by your Spirit, inspire us with your love and
unite us in the body of your Son, Jesus
Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit, with all who
stand before you in earth and heaven, we
worship you, Father almighty, in songs of
everlasting praise:

All: Blessing and honour and glory and
 power be yours for ever and ever.
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Lamb of God, you take away the sin of the
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world, have mercy on us.

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Prayer after Communion

Father of all, we give you thanks and
praise, that when we were still far off you
met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of
glory. May we who share Christ's body live
his risen life; we who drink his cup bring
life to others; we whom the Spirit lights
give light to the world. Keep us firm in the
hope you have set before us, so we and all
your children shall be free, and the whole
earth live to praise your name; through
Christ our Lord. Amen.

Church family news

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'Come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast':
I came to Jesus as I was,
weary and worn and sad;
I found in him a resting-place,
and he has made me glad.

I heard the voice of Jesus say,
'Behold, I freely give
the living water, thirsty one;
stoop down and drink and live':
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

I heard the voice of Jesus say,
'I am this dark world's light;
look unto me, thy morn shall rise,
and all thy day be bright':
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till travelling days are done..

Blessing

The Lord bless you and watch over you,
the Lord make his face shine upon you and
be gracious to you, the Lord look kindly on
you and give you peace; and the blessing
of God Almighty, the Father, the Son and
the Holy Spirit, be among you and remain
with you always.

All: **Amen**

Dismissal

Go in peace to love
and serve the Lord.

All: **In the name of Christ. Amen**

CCLI: 777478

Common Worship: Services and Prayers for the Church of England
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Readings for next Sunday

26th July – Trinity 8

Joel 3:1-21

Psalms 119.129–136

Romans 8.26–39

Matthew 13.31–33, 44–5

The week ahead

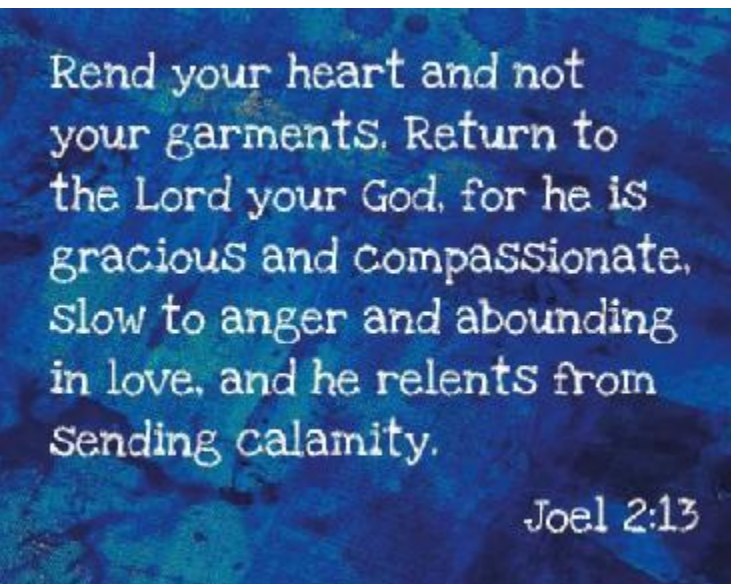
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In August our normal midweek groups will be replaced by a single group open to all, meeting at the Vicarage, 163 Colney Hatch Lane, 8-9pm on Tuesdays. We will be looking at Peter's second letter – 2 Peter, which will be our sermon series for August



Also in August there will be a midweek communion on Thursdays at 12noon with a coffee/tea drop in beforehand at 11am



Holy Communion

9.30am – Sunday 19th July 2026

Seventh Sunday after Trinity

Jesus shall reign where'er the sun 490
does his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

People and realms of every tongue
dwell on his love with sweetest song,
and infant voices shall proclaim
their early blessings on his name.

Blessings abound where'er he reigns:
the prisoner leaps to lose his chains;
the weary find eternal rest,
and all the sons of want are blest.

Let every creature rise and bring
peculiar honours to our King;
angels descend with songs again,
and earth repeat the loud Amen.
'The Lord omnipotent is King!'

Isaac Watts

Gathering and Greeting

In the name of the Father, and of
the Son and of the Holy Spirit.

All: Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All: And also with you

Welcome – Rev John Lenton

Prayers of Penitence

As we prepare to celebrate the mystery of
God's love, revealed in Word and
Sacrament, let us call to mind our sins.

Confession

Almighty God, our heavenly Father, we
have sinned against you and against our
neighbour in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault. We are
truly sorry and repent of all our sins. For
the sake of your Son Jesus Christ, who
died for us, forgive us all that is past and
grant that we may serve you in newness of
life to the glory of your name. Amen.

Assurance of forgiveness

Almighty God, who forgives all who truly
repent, have mercy upon you, pardon and
deliver you from all your sins, confirm and
strengthen you in all goodness, and keep
you in life eternal, through Jesus Christ our
Lord. Amen.

Gloria

Glory to God, Glory to God
Glory to God in the highest,
Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Glory to God, Glory to God
Glory to God in the highest,
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
Glory to God, Glory to God
Glory to God in the highest,
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Glory to God, Glory to God
Glory to God in the highest.

The Collect

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen.

Old Testament Reading

Joel 2:18-32

¹⁸ Then the Lord was jealous for his land and took pity on his people.

¹⁹ The Lord replied to them:

'I am sending you grain, new wine and olive oil, enough to satisfy you fully; never again will I make you an object of scorn to the nations.

²⁰ 'I will drive the northern horde far from you, pushing it into a parched and barren land; its eastern ranks will drown in the Dead Sea and its western ranks in the Mediterranean Sea.

And its stench will go up; its smell will rise.' Surely he has done great things!

²¹ Do not be afraid, land of Judah; be glad and rejoice.

Surely the Lord has done great things!

²² Do not be afraid, you wild animals, for the pastures in the wilderness are becoming green. The trees are bearing their fruit; the fig-tree and the vine yield their riches.

²³ Be glad, people of Zion, rejoice in the Lord your God, for he has given you the autumn rains because he is faithful. He sends you abundant showers, both autumn and spring rains, as before.

²⁴ The threshing-floors will be filled with grain; the vats will overflow with new wine and oil.

²⁵ 'I will repay you for the years the locusts have eaten – the great locust and the young locust, the other locusts and the

locust swarm – my great army that I sent among you.

²⁶ You will have plenty to eat, until you are full, and you will praise the name of the Lord your God, who has worked wonders for you; never again will my people be shamed.

²⁷ Then you will know that I am in Israel, that I am the Lord your God, and that there is no other;

never again will my people be shamed.

²⁸ 'And afterwards,

I will pour out my Spirit on all people. Your sons and daughters will prophesy, your old men will dream dreams, your young men will see visions.

²⁹ Even on my servants, both men and women, I will pour out my Spirit in those days.

³⁰ I will show wonders in the heavens and on the earth, blood and fire and billows of smoke.

³¹ The sun will be turned to darkness and the moon to blood before the coming of the great and dreadful day of the Lord.

³² And everyone who calls on the name of the Lord will be saved; for on Mount Zion and in Jerusalem there will be deliverance, as the Lord has said, even among the survivors whom the Lord calls.

Reader: This is the word of the Lord.

All: Thanks be to God.

Psalms 86

Teach me your way, O Lord, and I will walk in your truth.

¹¹ Teach me your way, O Lord, and I will walk in your truth; • knit my heart to you, that I may fear your name.

Teach me your way, O Lord, and I will walk in your truth.

¹² I will thank you, O Lord my God, with all my heart, • and glorify your name for evermore;

¹³ For great is your steadfast love towards me, • for you have delivered my soul from the depths of the grave.

Teach me your way, O Lord, and I will walk in your truth.

¹⁴ O God, the proud rise up against me and a ruthless horde seek after my life; • they have not set you before their eyes.

¹⁵ But you, Lord, are gracious and full of compassion, • slow to anger and full of kindness and truth.

Teach me your way, O Lord, and I will walk in your truth.

¹⁶ Turn to me and have mercy upon me; • give your strength to your servant and save the child of your handmaid.

¹⁷ Show me a token of your favour, that those who hate me may see it and be ashamed; • because you, O Lord, have helped and comforted me.

Teach me your way, O Lord, and I will walk in your truth.

New Testament Reading

Romans 8:12-25

¹² Therefore, brothers and sisters, we have an obligation – but it is not to the flesh, to live according to it. ¹³ For if you live according to the flesh, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live.

¹⁴ For those who are led by the Spirit of God are the children of God. ¹⁵ The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, ‘*Abba*, Father.’ ¹⁶ The Spirit himself testifies with our spirit that we are God’s children. ¹⁷ Now if we are children, then we are heirs – heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

¹⁸ I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. ¹⁹ For the creation waits in eager expectation for the children

of God to be revealed. ²⁰ For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God.

²² We know that the whole creation has been groaning as in the pains of childbirth right up to the present time. ²³ Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption to sonship, the redemption of our bodies. ²⁴ For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what they already have? ²⁵ But if we hope for what we do not yet have, we wait for it patiently.

Reader: This is the word of the Lord.

All: **Thanks be to God.**

Gospel

The Lord be with you.

All: **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All: **Glory to you, O Lord.**

Matthew 13:24-30, 36-43

²⁴ Jesus told them another parable: ‘The kingdom of heaven is like a man who sowed good seed in his field. ²⁵ But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away. ²⁶ When the wheat sprouted and formed ears, then the weeds also appeared.

²⁷ ‘The owner’s servants came to him and said, “Sir, didn’t you sow good seed in your field? Where then did the weeds come from?”

²⁸ “An enemy did this,” he replied.

‘The servants asked him, “Do you want us to go and pull them up?”

²⁹ “No,” he answered, “because while you are pulling up the weeds, you may uproot

the wheat with them. ³⁰ Let both grow together until the harvest. At that time I will tell the harvesters: first collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.”

³⁶ Then he left the crowd and went into the house. His disciples came to him and said, ‘Explain to us the parable of the weeds in the field.’

³⁷ He answered, ‘The one who sowed the good seed is the Son of Man. ³⁸ The field is the world, and the good seed stands for the people of the kingdom. The weeds are the people of the evil one, ³⁹ and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.

⁴⁰ ‘As the weeds are pulled up and burned in the fire, so it will be at the end of the age. ⁴¹ The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. ⁴² They will throw them into the blazing furnace, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears, let them hear.

This is the Gospel of the Lord.

All: Praise to you, O Christ.

Sermon – Rev John Lenton

Joel: Urgent words

3. Call on the Lord

Profession of Faith

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not

made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

This response may be used:

Lord, in your mercy.

Hear our prayer.

And at the end: Merciful Father,

Accept these prayers

for the sake of your Son,

our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament The Peace

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace. The peace of the Lord be always with you.

All: And also with you.

The bread and wine are brought to the Lord's table

Man of sorrows what a name
For the Son of God who came
Ruined sinners to reclaim
Hallelujah what a Saviour

Guilty vile and helpless we
Spotless Lamb of God was He
Full atonement can it be
Hallelujah what a Saviour

Lifted up was He to die
It is finished was His cry
Now in heaven exalted high
Hallelujah what a Saviour

When He comes our glorious King
All His ransomed home to bring
Then anew this song we'll sing
Hallelujah what a Saviour

Philip Paul Bliss

The Eucharistic Prayer

The Lord be with you.

All: **And also with you.**

Lift up your hearts.

All: **We lift them to the Lord.**

Let us give thanks
to the Lord our God

All: **It is right to give
thanks and praise.**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade. This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread. And though the night will overtake this day you summon us to live in endless light, the never-ceasing sabbath of the Lord. And so, with choirs of angels and with all the heavenly host, we proclaim your glory and join their unending song of praise.

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord. Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his
command, grant that by the power of your
Holy Spirit these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was
betrayed, took bread and gave you thanks;
he broke it and gave it to his disciples,
saying: Take, eat; this is my body which is
given for you; do this in remembrance of
me.

In the same way, after supper he took the
cup and gave you thanks; he gave it to
them, saying: Drink this, all of you; this is
my blood of the new covenant, which is
shed for you and for many for the
forgiveness of sins. Do this, as often as you
drink it, in remembrance of me.
Therefore, heavenly Father, we remember
his offering of himself made once for all
upon the cross; we proclaim his mighty
resurrection and glorious ascension; we
look for the coming of your kingdom, and
with this bread and this cup we make the
memorial of Christ your Son our Lord.

Praise to you, Lord Jesus.

All: **Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise, and
as we eat and drink these holy gifts in the
presence of your divine majesty, renew us
by your Spirit, inspire us with your love and
unite us in the body of your Son, Jesus
Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit, with all who
stand before you in earth and heaven, we
worship you, Father almighty, in songs of
everlasting praise:

All: Blessing and honour and glory and
 power be yours for ever and ever.
 Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour
has taught us.

Our Father, who art in heaven, hallowed be
thy name; thy kingdom come; thy will be
done; on earth as it is in heaven. Give us
this day our daily bread. And forgive us our
trespasses, as we forgive those who
trespass against us. And lead us not into
temptation; but deliver us from evil. For
thine is the kingdom, the power and the
glory, for ever and ever. Amen.

The Breaking of Bread

We break this bread to share in
the body of Christ.

All: Though we are many, we are one
 body, because we all share in one
 bread.

Agnus Dei

Lamb of God, you take away the sin of the
world, have mercy on us.

Lamb of God, you take away the sin of the
world, have mercy on us.

Lamb of God, you take away the sin of the
world, grant us peace.

The Giving of Communion

Draw near with faith. Receive the body of
our Lord Jesus Christ which he gave for
you, and his blood which he shed for you.
Eat and drink in remembrance that he died
for you, and feed on him in your hearts by
faith with thanksgiving.

Prayer after Communion

Father of all, we give you thanks and
praise, that when we were still far off you
met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of
glory. May we who share Christ's body live
his risen life; we who drink his cup bring
life to others; we whom the Spirit lights
give light to the world. Keep us firm in the
hope you have set before us, so we and all
your children shall be free, and the whole
earth live to praise your name; through
Christ our Lord. Amen.

Church family news

I heard the voice of Jesus say, 469
'Come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast':
I came to Jesus as I was,
weary and worn and sad;
I found in him a resting-place,
and he has made me glad.

I heard the voice of Jesus say,
'Behold, I freely give
the living water, thirsty one;
stoop down and drink and live':
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

I heard the voice of Jesus say,
'I am this dark world's light;
look unto me, thy morn shall rise,
and all thy day be bright':
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till travelling days are done..

Blessing

The Lord bless you and watch over you,
the Lord make his face shine upon you and
be gracious to you, the Lord look kindly on
you and give you peace; and the blessing
of God Almighty, the Father, the Son and
the Holy Spirit, be among you and remain
with you always.

All: **Amen**

Dismissal

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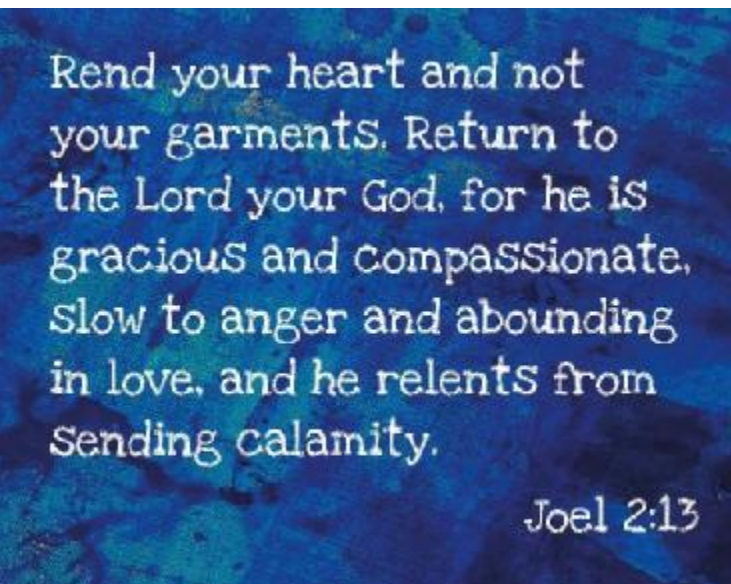
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Almighty God, our heavenly Father, we
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neighbour in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault. We are
truly sorry and repent of all our sins. For
the sake of your Son Jesus Christ, who
died for us, forgive us all that is past and
grant that we may serve you in newness of
life to the glory of your name. Amen.

Assurance of forgiveness

Almighty God, who forgives all who truly
repent, have mercy upon you, pardon and
deliver you from all your sins, confirm and
strengthen you in all goodness, and keep
you in life eternal, through Jesus Christ our
Lord. Amen.

Gloria

Glory to God, Glory to God
Glory to God in the highest,
Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Glory to God, Glory to God
Glory to God in the highest,
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
Glory to God, Glory to God
Glory to God in the highest,
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
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Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

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¹⁶ Turn to me and have mercy upon me; • give your strength to your servant and save the child of your handmaid.

¹⁷ Show me a token of your favour, that those who hate me may see it and be ashamed; • because you, O Lord, have helped and comforted me.

Teach me your way, O Lord, and I will walk in your truth.

New Testament Reading

Romans 8:12-25

¹² Therefore, brothers and sisters, we have an obligation – but it is not to the flesh, to live according to it. ¹³ For if you live according to the flesh, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live.

¹⁴ For those who are led by the Spirit of God are the children of God. ¹⁵ The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, ‘*Abba*, Father.’ ¹⁶ The Spirit himself testifies with our spirit that we are God’s children. ¹⁷ Now if we are children, then we are heirs – heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

¹⁸ I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. ¹⁹ For the creation waits in eager expectation for the children

of God to be revealed. ²⁰ For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God.

²² We know that the whole creation has been groaning as in the pains of childbirth right up to the present time. ²³ Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption to sonship, the redemption of our bodies. ²⁴ For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what they already have? ²⁵ But if we hope for what we do not yet have, we wait for it patiently.

Reader: This is the word of the Lord.

All: **Thanks be to God.**

Gospel

The Lord be with you.

All: **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All: **Glory to you, O Lord.**

Matthew 13:24-30, 36-43

²⁴ Jesus told them another parable: ‘The kingdom of heaven is like a man who sowed good seed in his field. ²⁵ But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away. ²⁶ When the wheat sprouted and formed ears, then the weeds also appeared.

²⁷ ‘The owner’s servants came to him and said, “Sir, didn’t you sow good seed in your field? Where then did the weeds come from?”

²⁸ “An enemy did this,” he replied.

‘The servants asked him, “Do you want us to go and pull them up?”

²⁹ “No,” he answered, “because while you are pulling up the weeds, you may uproot

the wheat with them. ³⁰ Let both grow together until the harvest. At that time I will tell the harvesters: first collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.”

³⁶ Then he left the crowd and went into the house. His disciples came to him and said, ‘Explain to us the parable of the weeds in the field.’

³⁷ He answered, ‘The one who sowed the good seed is the Son of Man. ³⁸ The field is the world, and the good seed stands for the people of the kingdom. The weeds are the people of the evil one, ³⁹ and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.

⁴⁰ ‘As the weeds are pulled up and burned in the fire, so it will be at the end of the age. ⁴¹ The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. ⁴² They will throw them into the blazing furnace, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears, let them hear.

This is the Gospel of the Lord.

All: Praise to you, O Christ.

Sermon – Rev John Lenton

Joel: Urgent words

3. Call on the Lord

Profession of Faith

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not

made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

This response may be used:

Lord, in your mercy.

Hear our prayer.

And at the end: Merciful Father,

Accept these prayers

for the sake of your Son,

our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament The Peace

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace. The peace of the Lord be always with you.

All: And also with you.

The bread and wine are brought to the Lord's table

Man of sorrows what a name
For the Son of God who came
Ruined sinners to reclaim
Hallelujah what a Saviour

Guilty vile and helpless we
Spotless Lamb of God was He
Full atonement can it be
Hallelujah what a Saviour

Lifted up was He to die
It is finished was His cry
Now in heaven exalted high
Hallelujah what a Saviour

When He comes our glorious King
All His ransomed home to bring
Then anew this song we'll sing
Hallelujah what a Saviour

Philip Paul Bliss

The Eucharistic Prayer

The Lord be with you.

All: **And also with you.**

Lift up your hearts.

All: **We lift them to the Lord.**

Let us give thanks
to the Lord our God

All: **It is right to give
thanks and praise.**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade. This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread. And though the night will overtake this day you summon us to live in endless light, the never-ceasing sabbath of the Lord. And so, with choirs of angels and with all the heavenly host, we proclaim your glory and join their unending song of praise.

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord. Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his
command, grant that by the power of your
Holy Spirit these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was
betrayed, took bread and gave you thanks;
he broke it and gave it to his disciples,
saying: Take, eat; this is my body which is
given for you; do this in remembrance of
me.

In the same way, after supper he took the
cup and gave you thanks; he gave it to
them, saying: Drink this, all of you; this is
my blood of the new covenant, which is
shed for you and for many for the
forgiveness of sins. Do this, as often as you
drink it, in remembrance of me.
Therefore, heavenly Father, we remember
his offering of himself made once for all
upon the cross; we proclaim his mighty
resurrection and glorious ascension; we
look for the coming of your kingdom, and
with this bread and this cup we make the
memorial of Christ your Son our Lord.

Praise to you, Lord Jesus.

All: **Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise, and
as we eat and drink these holy gifts in the
presence of your divine majesty, renew us
by your Spirit, inspire us with your love and
unite us in the body of your Son, Jesus
Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit, with all who
stand before you in earth and heaven, we
worship you, Father almighty, in songs of
everlasting praise:

All: Blessing and honour and glory and
 power be yours for ever and ever.
 Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour
has taught us.

Our Father, who art in heaven, hallowed be
thy name; thy kingdom come; thy will be
done; on earth as it is in heaven. Give us
this day our daily bread. And forgive us our
trespasses, as we forgive those who
trespass against us. And lead us not into
temptation; but deliver us from evil. For
thine is the kingdom, the power and the
glory, for ever and ever. Amen.

The Breaking of Bread

We break this bread to share in
the body of Christ.

All: Though we are many, we are one
 body, because we all share in one
 bread.

Agnus Dei

Lamb of God, you take away the sin of the
world, have mercy on us.

Lamb of God, you take away the sin of the
world, have mercy on us.

Lamb of God, you take away the sin of the
world, grant us peace.

The Giving of Communion

Draw near with faith. Receive the body of
our Lord Jesus Christ which he gave for
you, and his blood which he shed for you.
Eat and drink in remembrance that he died
for you, and feed on him in your hearts by
faith with thanksgiving.

Prayer after Communion

Father of all, we give you thanks and
praise, that when we were still far off you
met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of
glory. May we who share Christ's body live
his risen life; we who drink his cup bring
life to others; we whom the Spirit lights
give light to the world. Keep us firm in the
hope you have set before us, so we and all
your children shall be free, and the whole
earth live to praise your name; through
Christ our Lord. Amen.

Church family news

I heard the voice of Jesus say, 469
'Come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast':
I came to Jesus as I was,
weary and worn and sad;
I found in him a resting-place,
and he has made me glad.

I heard the voice of Jesus say,
'Behold, I freely give
the living water, thirsty one;
stoop down and drink and live':
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

I heard the voice of Jesus say,
'I am this dark world's light;
look unto me, thy morn shall rise,
and all thy day be bright':
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till travelling days are done..

Blessing

The Lord bless you and watch over you,
the Lord make his face shine upon you and
be gracious to you, the Lord look kindly on
you and give you peace; and the blessing
of God Almighty, the Father, the Son and
the Holy Spirit, be among you and remain
with you always.

All: **Amen**

Dismissal

Go in peace to love
and serve the Lord.

All: **In the name of Christ. Amen**

CCLI: 777478

Common Worship: Services and Prayers for the Church of England
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Readings for next Sunday

26th July – Trinity 8

Joel 3:1-21

Psalms 119.129–136

Romans 8.26–39

Matthew 13.31–33, 44–5

The week ahead

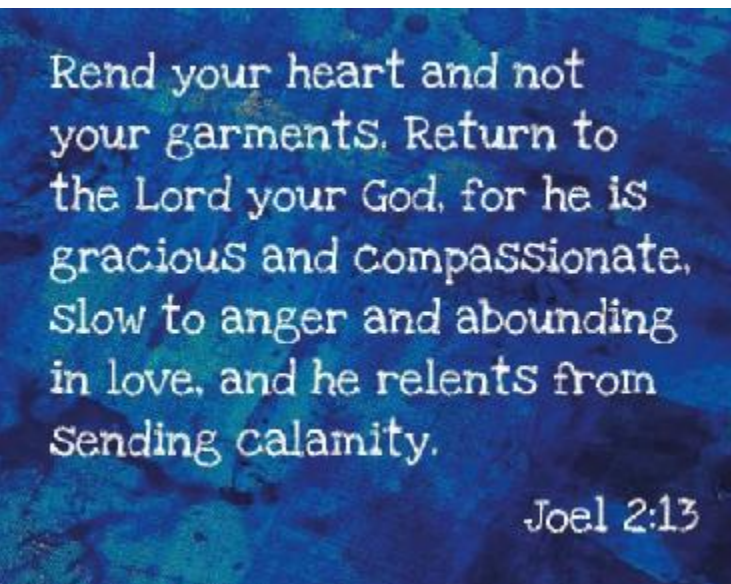
Sun 19 th	9.30am 11am	Holy Communion Morning Service with HC
Mon 20 th		
Tues 21 st		
Wed 22 nd		
Thurs 23 rd		
Fri 24 th		
Sat 25 th		
Sun 26 th	9.30am 11am	Holy Communion Morning Service

Our Regular Midweek Activities are taking a break until the beginning of September

For the last two weeks in July there is no Midweek Communion but it will resume in August

Summer Sundays

On Sundays in August, we will be running Summer Sundays for Creche and Grace Gang. They will all be in together in the hall, with a mix of leaders. Youth will not be running during these dates.



Sermon Series for July

Starting on 5th July we are looking at the book of the prophet Joel. Under the series title of “*Urgent Words*”

5th Jul Joel 1:1-20 *Hear this!*
12th Jul Joel 2:1-17 *Sound the alarm!*
19th Jul Joel 2:18-32 *Call on the Lord!*
26th Jul Joel 3:1-21 *Decide where to hide!*



Summer Midweeks in August



In August our normal midweek groups will be replaced by a single group open to all, meeting at the Vicarage, 163 Colney Hatch Lane, 8-9pm on Tuesdays. We will be looking at Peter's second letter – 2 Peter, which will be our sermon series for August



Also in August there will be a midweek communion on Thursdays at 12noon with a coffee/tea drop in beforehand at 11am



Holy Communion

9.30am – Sunday 19th July 2026

Seventh Sunday after Trinity

Jesus shall reign where'er the sun 490
does his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

People and realms of every tongue
dwell on his love with sweetest song,
and infant voices shall proclaim
their early blessings on his name.

Blessings abound where'er he reigns:
the prisoner leaps to lose his chains;
the weary find eternal rest,
and all the sons of want are blest.

Let every creature rise and bring
peculiar honours to our King;
angels descend with songs again,
and earth repeat the loud Amen.
'The Lord omnipotent is King!'

Isaac Watts

Gathering and Greeting

In the name of the Father, and of
the Son and of the Holy Spirit.

All: Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All: And also with you

Welcome – Rev John Lenton

Prayers of Penitence

As we prepare to celebrate the mystery of
God's love, revealed in Word and
Sacrament, let us call to mind our sins.

Confession

Almighty God, our heavenly Father, we
have sinned against you and against our
neighbour in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault. We are
truly sorry and repent of all our sins. For
the sake of your Son Jesus Christ, who
died for us, forgive us all that is past and
grant that we may serve you in newness of
life to the glory of your name. Amen.

Assurance of forgiveness

Almighty God, who forgives all who truly
repent, have mercy upon you, pardon and
deliver you from all your sins, confirm and
strengthen you in all goodness, and keep
you in life eternal, through Jesus Christ our
Lord. Amen.

Gloria

Glory to God, Glory to God
Glory to God in the highest,
Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Glory to God, Glory to God
Glory to God in the highest,
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
Glory to God, Glory to God
Glory to God in the highest,
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Glory to God, Glory to God
Glory to God in the highest.

The Collect

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen.

Old Testament Reading

Joel 2:18-32

¹⁸ Then the Lord was jealous for his land and took pity on his people.

¹⁹ The Lord replied to them:

'I am sending you grain, new wine and olive oil, enough to satisfy you fully; never again will I make you an object of scorn to the nations.

²⁰ 'I will drive the northern horde far from you, pushing it into a parched and barren land; its eastern ranks will drown in the Dead Sea and its western ranks in the Mediterranean Sea.

And its stench will go up; its smell will rise.' Surely he has done great things!

²¹ Do not be afraid, land of Judah; be glad and rejoice.

Surely the Lord has done great things!

²² Do not be afraid, you wild animals, for the pastures in the wilderness are becoming green. The trees are bearing their fruit; the fig-tree and the vine yield their riches.

²³ Be glad, people of Zion, rejoice in the Lord your God, for he has given you the autumn rains because he is faithful. He sends you abundant showers, both autumn and spring rains, as before.

²⁴ The threshing-floors will be filled with grain; the vats will overflow with new wine and oil.

²⁵ 'I will repay you for the years the locusts have eaten – the great locust and the young locust, the other locusts and the

locust swarm – my great army that I sent among you.

²⁶ You will have plenty to eat, until you are full, and you will praise the name of the Lord your God, who has worked wonders for you; never again will my people be shamed.

²⁷ Then you will know that I am in Israel, that I am the Lord your God, and that there is no other;

never again will my people be shamed.

²⁸ 'And afterwards,

I will pour out my Spirit on all people. Your sons and daughters will prophesy, your old men will dream dreams, your young men will see visions.

²⁹ Even on my servants, both men and women, I will pour out my Spirit in those days.

³⁰ I will show wonders in the heavens and on the earth, blood and fire and billows of smoke.

³¹ The sun will be turned to darkness and the moon to blood before the coming of the great and dreadful day of the Lord.

³² And everyone who calls on the name of the Lord will be saved; for on Mount Zion and in Jerusalem there will be deliverance, as the Lord has said, even among the survivors whom the Lord calls.

Reader: This is the word of the Lord.

All: Thanks be to God.

Psalms 86

Teach me your way, O Lord, and I will walk in your truth.

¹¹ Teach me your way, O Lord, and I will walk in your truth; • knit my heart to you, that I may fear your name.

Teach me your way, O Lord, and I will walk in your truth.

¹² I will thank you, O Lord my God, with all my heart, • and glorify your name for evermore;

¹³ For great is your steadfast love towards me, • for you have delivered my soul from the depths of the grave.

Teach me your way, O Lord, and I will walk in your truth.

¹⁴ O God, the proud rise up against me and a ruthless horde seek after my life; • they have not set you before their eyes.

¹⁵ But you, Lord, are gracious and full of compassion, • slow to anger and full of kindness and truth.

Teach me your way, O Lord, and I will walk in your truth.

¹⁶ Turn to me and have mercy upon me; • give your strength to your servant and save the child of your handmaid.

¹⁷ Show me a token of your favour, that those who hate me may see it and be ashamed; • because you, O Lord, have helped and comforted me.

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New Testament Reading

Romans 8:12-25

¹² Therefore, brothers and sisters, we have an obligation – but it is not to the flesh, to live according to it. ¹³ For if you live according to the flesh, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live.

¹⁴ For those who are led by the Spirit of God are the children of God. ¹⁵ The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, ‘*Abba*, Father.’ ¹⁶ The Spirit himself testifies with our spirit that we are God’s children. ¹⁷ Now if we are children, then we are heirs – heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

¹⁸ I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. ¹⁹ For the creation waits in eager expectation for the children

of God to be revealed. ²⁰ For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God.

²² We know that the whole creation has been groaning as in the pains of childbirth right up to the present time. ²³ Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption to sonship, the redemption of our bodies. ²⁴ For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what they already have? ²⁵ But if we hope for what we do not yet have, we wait for it patiently.

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‘The servants asked him, “Do you want us to go and pull them up?”

²⁹ “No,” he answered, “because while you are pulling up the weeds, you may uproot

the wheat with them. ³⁰ Let both grow together until the harvest. At that time I will tell the harvesters: first collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.”

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⁴⁰ ‘As the weeds are pulled up and burned in the fire, so it will be at the end of the age. ⁴¹ The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. ⁴² They will throw them into the blazing furnace, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears, let them hear.

This is the Gospel of the Lord.

All: Praise to you, O Christ.

Sermon – Rev John Lenton

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All: And also with you.

The bread and wine are brought to the Lord's table

Man of sorrows what a name
For the Son of God who came
Ruined sinners to reclaim
Hallelujah what a Saviour

Guilty vile and helpless we
Spotless Lamb of God was He
Full atonement can it be
Hallelujah what a Saviour

Lifted up was He to die
It is finished was His cry
Now in heaven exalted high
Hallelujah what a Saviour

When He comes our glorious King
All His ransomed home to bring
Then anew this song we'll sing
Hallelujah what a Saviour

Philip Paul Bliss

The Eucharistic Prayer

The Lord be with you.

All: **And also with you.**

Lift up your hearts.

All: **We lift them to the Lord.**

Let us give thanks
to the Lord our God

All: **It is right to give
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Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord. Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his
command, grant that by the power of your
Holy Spirit these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was
betrayed, took bread and gave you thanks;
he broke it and gave it to his disciples,
saying: Take, eat; this is my body which is
given for you; do this in remembrance of
me.

In the same way, after supper he took the
cup and gave you thanks; he gave it to
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my blood of the new covenant, which is
shed for you and for many for the
forgiveness of sins. Do this, as often as you
drink it, in remembrance of me.
Therefore, heavenly Father, we remember
his offering of himself made once for all
upon the cross; we proclaim his mighty
resurrection and glorious ascension; we
look for the coming of your kingdom, and
with this bread and this cup we make the
memorial of Christ your Son our Lord.

Praise to you, Lord Jesus.

All: **Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise, and
as we eat and drink these holy gifts in the
presence of your divine majesty, renew us
by your Spirit, inspire us with your love and
unite us in the body of your Son, Jesus
Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit, with all who
stand before you in earth and heaven, we
worship you, Father almighty, in songs of
everlasting praise:

All: Blessing and honour and glory and
 power be yours for ever and ever.
 Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour
has taught us.

Our Father, who art in heaven, hallowed be
thy name; thy kingdom come; thy will be
done; on earth as it is in heaven. Give us
this day our daily bread. And forgive us our
trespasses, as we forgive those who
trespass against us. And lead us not into
temptation; but deliver us from evil. For
thine is the kingdom, the power and the
glory, for ever and ever. Amen.

The Breaking of Bread

We break this bread to share in
the body of Christ.

All: Though we are many, we are one
 body, because we all share in one
 bread.

Agnus Dei

Lamb of God, you take away the sin of the
world, have mercy on us.

Lamb of God, you take away the sin of the
world, have mercy on us.

Lamb of God, you take away the sin of the
world, grant us peace.

The Giving of Communion

Draw near with faith. Receive the body of
our Lord Jesus Christ which he gave for
you, and his blood which he shed for you.
Eat and drink in remembrance that he died
for you, and feed on him in your hearts by
faith with thanksgiving.

Prayer after Communion

Father of all, we give you thanks and
praise, that when we were still far off you
met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of
glory. May we who share Christ's body live
his risen life; we who drink his cup bring
life to others; we whom the Spirit lights
give light to the world. Keep us firm in the
hope you have set before us, so we and all
your children shall be free, and the whole
earth live to praise your name; through
Christ our Lord. Amen.

Church family news

I heard the voice of Jesus say, 469
'Come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast':
I came to Jesus as I was,
weary and worn and sad;
I found in him a resting-place,
and he has made me glad.

I heard the voice of Jesus say,
'Behold, I freely give
the living water, thirsty one;
stoop down and drink and live':
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

I heard the voice of Jesus say,
'I am this dark world's light;
look unto me, thy morn shall rise,
and all thy day be bright':
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till travelling days are done..

Blessing

The Lord bless you and watch over you,
the Lord make his face shine upon you and
be gracious to you, the Lord look kindly on
you and give you peace; and the blessing
of God Almighty, the Father, the Son and
the Holy Spirit, be among you and remain
with you always.

All: **Amen**

Dismissal

Go in peace to love
and serve the Lord.

All: **In the name of Christ. Amen**

CCLI: 777478

Common Worship: Services and Prayers for the Church of England
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26th July – Trinity 8

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Psalms 119.129–136

Romans 8.26–39

Matthew 13.31–33, 44–5

The week ahead

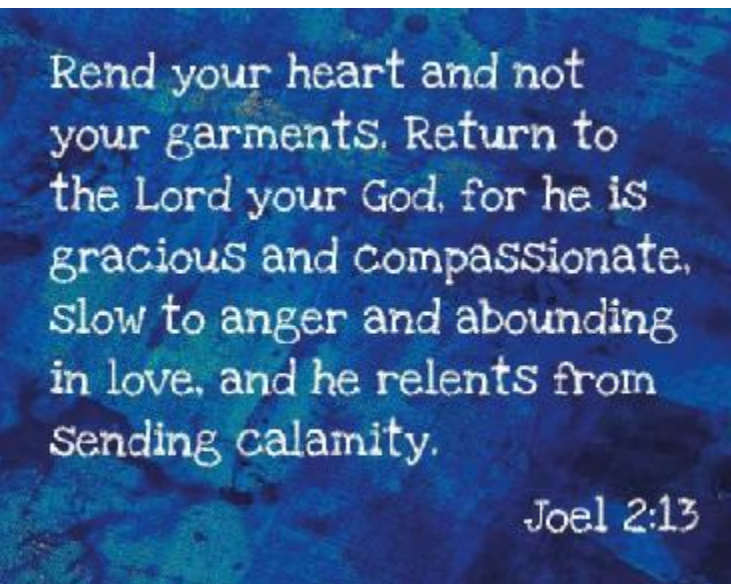
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5th Jul Joel 1:1-20 *Hear this!*
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Summer Midweeks in August



In August our normal midweek groups will be replaced by a single group open to all, meeting at the Vicarage, 163 Colney Hatch Lane, 8-9pm on Tuesdays. We will be looking at Peter's second letter – 2 Peter, which will be our sermon series for August



Also in August there will be a midweek communion on Thursdays at 12noon with a coffee/tea drop in beforehand at 11am

Holy Communion

9.30am – Sunday 19th July 2026

Seventh Sunday after Trinity

Jesus shall reign where'er the sun 490
does his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

People and realms of every tongue
dwell on his love with sweetest song,
and infant voices shall proclaim
their early blessings on his name.

Blessings abound where'er he reigns:
the prisoner leaps to lose his chains;
the weary find eternal rest,
and all the sons of want are blest.

Let every creature rise and bring
peculiar honours to our King;
angels descend with songs again,
and earth repeat the loud Amen.
'The Lord omnipotent is King!'

Isaac Watts

Gathering and Greeting

In the name of the Father, and of
the Son and of the Holy Spirit.

All: Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All: And also with you

Welcome – Rev John Lenton

Prayers of Penitence

As we prepare to celebrate the mystery of
God's love, revealed in Word and
Sacrament, let us call to mind our sins.

Confession

Almighty God, our heavenly Father, we
have sinned against you and against our
neighbour in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault. We are
truly sorry and repent of all our sins. For
the sake of your Son Jesus Christ, who
died for us, forgive us all that is past and
grant that we may serve you in newness of
life to the glory of your name. Amen.

Assurance of forgiveness

Almighty God, who forgives all who truly
repent, have mercy upon you, pardon and
deliver you from all your sins, confirm and
strengthen you in all goodness, and keep
you in life eternal, through Jesus Christ our
Lord. Amen.

Gloria

Glory to God, Glory to God
Glory to God in the highest,
Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Glory to God, Glory to God
Glory to God in the highest,
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
Glory to God, Glory to God
Glory to God in the highest,
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Glory to God, Glory to God
Glory to God in the highest.

The Collect

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen.

Old Testament Reading

Joel 2:18-32

¹⁸ Then the Lord was jealous for his land and took pity on his people.

¹⁹ The Lord replied to them:

'I am sending you grain, new wine and olive oil, enough to satisfy you fully; never again will I make you an object of scorn to the nations.

²⁰ 'I will drive the northern horde far from you, pushing it into a parched and barren land; its eastern ranks will drown in the Dead Sea and its western ranks in the Mediterranean Sea.

And its stench will go up; its smell will rise.' Surely he has done great things!

²¹ Do not be afraid, land of Judah; be glad and rejoice.

Surely the Lord has done great things!

²² Do not be afraid, you wild animals, for the pastures in the wilderness are becoming green. The trees are bearing their fruit; the fig-tree and the vine yield their riches.

²³ Be glad, people of Zion, rejoice in the Lord your God, for he has given you the autumn rains because he is faithful. He sends you abundant showers, both autumn and spring rains, as before.

²⁴ The threshing-floors will be filled with grain; the vats will overflow with new wine and oil.

²⁵ 'I will repay you for the years the locusts have eaten – the great locust and the young locust, the other locusts and the

locust swarm – my great army that I sent among you.

²⁶ You will have plenty to eat, until you are full, and you will praise the name of the Lord your God, who has worked wonders for you; never again will my people be shamed.

²⁷ Then you will know that I am in Israel, that I am the Lord your God, and that there is no other;

never again will my people be shamed.

²⁸ 'And afterwards,

I will pour out my Spirit on all people. Your sons and daughters will prophesy, your old men will dream dreams, your young men will see visions.

²⁹ Even on my servants, both men and women, I will pour out my Spirit in those days.

³⁰ I will show wonders in the heavens and on the earth, blood and fire and billows of smoke.

³¹ The sun will be turned to darkness and the moon to blood before the coming of the great and dreadful day of the Lord.

³² And everyone who calls on the name of the Lord will be saved; for on Mount Zion and in Jerusalem there will be deliverance, as the Lord has said, even among the survivors whom the Lord calls.

Reader: This is the word of the Lord.

All: Thanks be to God.

Psalms 86

Teach me your way, O Lord, and I will walk in your truth.

¹¹ Teach me your way, O Lord, and I will walk in your truth; • knit my heart to you, that I may fear your name.

Teach me your way, O Lord, and I will walk in your truth.

¹² I will thank you, O Lord my God, with all my heart, • and glorify your name for evermore;

¹³ For great is your steadfast love towards me, • for you have delivered my soul from the depths of the grave.

Teach me your way, O Lord, and I will walk in your truth.

¹⁴ O God, the proud rise up against me and a ruthless horde seek after my life; • they have not set you before their eyes.

¹⁵ But you, Lord, are gracious and full of compassion, • slow to anger and full of kindness and truth.

Teach me your way, O Lord, and I will walk in your truth.

¹⁶ Turn to me and have mercy upon me; • give your strength to your servant and save the child of your handmaid.

¹⁷ Show me a token of your favour, that those who hate me may see it and be ashamed; • because you, O Lord, have helped and comforted me.

Teach me your way, O Lord, and I will walk in your truth.

New Testament Reading

Romans 8:12-25

¹² Therefore, brothers and sisters, we have an obligation – but it is not to the flesh, to live according to it. ¹³ For if you live according to the flesh, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live.

¹⁴ For those who are led by the Spirit of God are the children of God. ¹⁵ The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, ‘*Abba*, Father.’ ¹⁶ The Spirit himself testifies with our spirit that we are God’s children. ¹⁷ Now if we are children, then we are heirs – heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

¹⁸ I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. ¹⁹ For the creation waits in eager expectation for the children

of God to be revealed. ²⁰ For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God.

²² We know that the whole creation has been groaning as in the pains of childbirth right up to the present time. ²³ Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption to sonship, the redemption of our bodies. ²⁴ For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what they already have? ²⁵ But if we hope for what we do not yet have, we wait for it patiently.

Reader: This is the word of the Lord.

All: **Thanks be to God.**

Gospel

The Lord be with you.

All: **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All: **Glory to you, O Lord.**

Matthew 13:24-30, 36-43

²⁴ Jesus told them another parable: ‘The kingdom of heaven is like a man who sowed good seed in his field. ²⁵ But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away. ²⁶ When the wheat sprouted and formed ears, then the weeds also appeared.

²⁷ ‘The owner’s servants came to him and said, “Sir, didn’t you sow good seed in your field? Where then did the weeds come from?”

²⁸ “An enemy did this,” he replied.

‘The servants asked him, “Do you want us to go and pull them up?”

²⁹ “No,” he answered, “because while you are pulling up the weeds, you may uproot

the wheat with them. ³⁰ Let both grow together until the harvest. At that time I will tell the harvesters: first collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.”

³⁶ Then he left the crowd and went into the house. His disciples came to him and said, ‘Explain to us the parable of the weeds in the field.’

³⁷ He answered, ‘The one who sowed the good seed is the Son of Man. ³⁸ The field is the world, and the good seed stands for the people of the kingdom. The weeds are the people of the evil one, ³⁹ and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.

⁴⁰ ‘As the weeds are pulled up and burned in the fire, so it will be at the end of the age. ⁴¹ The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. ⁴² They will throw them into the blazing furnace, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears, let them hear.

This is the Gospel of the Lord.

All: Praise to you, O Christ.

Sermon – Rev John Lenton

Joel: Urgent words

3. Call on the Lord

Profession of Faith

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not

made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

This response may be used:

Lord, in your mercy.

Hear our prayer.

And at the end: Merciful Father,

Accept these prayers

for the sake of your Son,

our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament The Peace

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace. The peace of the Lord be always with you.

All: And also with you.

The bread and wine are brought to the Lord's table

Man of sorrows what a name
For the Son of God who came
Ruined sinners to reclaim
Hallelujah what a Saviour

Guilty vile and helpless we
Spotless Lamb of God was He
Full atonement can it be
Hallelujah what a Saviour

Lifted up was He to die
It is finished was His cry
Now in heaven exalted high
Hallelujah what a Saviour

When He comes our glorious King
All His ransomed home to bring
Then anew this song we'll sing
Hallelujah what a Saviour

Philip Paul Bliss

The Eucharistic Prayer

The Lord be with you.

All: **And also with you.**

Lift up your hearts.

All: **We lift them to the Lord.**

Let us give thanks
to the Lord our God

All: **It is right to give
thanks and praise.**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade. This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread. And though the night will overtake this day you summon us to live in endless light, the never-ceasing sabbath of the Lord. And so, with choirs of angels and with all the heavenly host, we proclaim your glory and join their unending song of praise.

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord. Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his
command, grant that by the power of your
Holy Spirit these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was
betrayed, took bread and gave you thanks;
he broke it and gave it to his disciples,
saying: Take, eat; this is my body which is
given for you; do this in remembrance of
me.

In the same way, after supper he took the
cup and gave you thanks; he gave it to
them, saying: Drink this, all of you; this is
my blood of the new covenant, which is
shed for you and for many for the
forgiveness of sins. Do this, as often as you
drink it, in remembrance of me.
Therefore, heavenly Father, we remember
his offering of himself made once for all
upon the cross; we proclaim his mighty
resurrection and glorious ascension; we
look for the coming of your kingdom, and
with this bread and this cup we make the
memorial of Christ your Son our Lord.

Praise to you, Lord Jesus.

All: **Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise, and
as we eat and drink these holy gifts in the
presence of your divine majesty, renew us
by your Spirit, inspire us with your love and
unite us in the body of your Son, Jesus
Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit, with all who
stand before you in earth and heaven, we
worship you, Father almighty, in songs of
everlasting praise:

All: Blessing and honour and glory and
 power be yours for ever and ever.
 Amen.

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has taught us.

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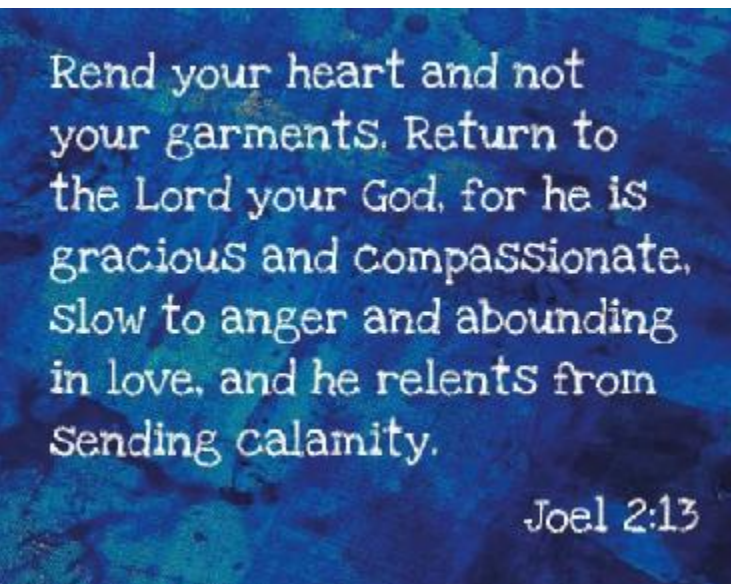
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neighbour in thought and word and deed,
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through our own deliberate fault. We are
truly sorry and repent of all our sins. For
the sake of your Son Jesus Christ, who
died for us, forgive us all that is past and
grant that we may serve you in newness of
life to the glory of your name. Amen.

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deliver you from all your sins, confirm and
strengthen you in all goodness, and keep
you in life eternal, through Jesus Christ our
Lord. Amen.

Gloria

Glory to God, Glory to God
Glory to God in the highest,
Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Glory to God, Glory to God
Glory to God in the highest,
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
Glory to God, Glory to God
Glory to God in the highest,
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
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Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

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'I am sending you grain, new wine and olive oil, enough to satisfy you fully; never again will I make you an object of scorn to the nations.

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And its stench will go up; its smell will rise.' Surely he has done great things!

²¹ Do not be afraid, land of Judah; be glad and rejoice.

Surely the Lord has done great things!

²² Do not be afraid, you wild animals, for the pastures in the wilderness are becoming green. The trees are bearing their fruit; the fig-tree and the vine yield their riches.

²³ Be glad, people of Zion, rejoice in the Lord your God, for he has given you the autumn rains because he is faithful. He sends you abundant showers, both autumn and spring rains, as before.

²⁴ The threshing-floors will be filled with grain; the vats will overflow with new wine and oil.

²⁵ 'I will repay you for the years the locusts have eaten – the great locust and the young locust, the other locusts and the

locust swarm – my great army that I sent among you.

²⁶ You will have plenty to eat, until you are full, and you will praise the name of the Lord your God, who has worked wonders for you; never again will my people be shamed.

²⁷ Then you will know that I am in Israel, that I am the Lord your God, and that there is no other;

never again will my people be shamed.

²⁸ 'And afterwards,

I will pour out my Spirit on all people. Your sons and daughters will prophesy, your old men will dream dreams, your young men will see visions.

²⁹ Even on my servants, both men and women, I will pour out my Spirit in those days.

³⁰ I will show wonders in the heavens and on the earth, blood and fire and billows of smoke.

³¹ The sun will be turned to darkness and the moon to blood before the coming of the great and dreadful day of the Lord.

³² And everyone who calls on the name of the Lord will be saved; for on Mount Zion and in Jerusalem there will be deliverance, as the Lord has said, even among the survivors whom the Lord calls.

Reader: This is the word of the Lord.

All: Thanks be to God.

Psalms 86

Teach me your way, O Lord, and I will walk in your truth.

¹¹ Teach me your way, O Lord, and I will walk in your truth; • knit my heart to you, that I may fear your name.

Teach me your way, O Lord, and I will walk in your truth.

¹² I will thank you, O Lord my God, with all my heart, • and glorify your name for evermore;

¹³ For great is your steadfast love towards me, • for you have delivered my soul from the depths of the grave.

Teach me your way, O Lord, and I will walk in your truth.

¹⁴ O God, the proud rise up against me and a ruthless horde seek after my life; • they have not set you before their eyes.

¹⁵ But you, Lord, are gracious and full of compassion, • slow to anger and full of kindness and truth.

Teach me your way, O Lord, and I will walk in your truth.

¹⁶ Turn to me and have mercy upon me; • give your strength to your servant and save the child of your handmaid.

¹⁷ Show me a token of your favour, that those who hate me may see it and be ashamed; • because you, O Lord, have helped and comforted me.

Teach me your way, O Lord, and I will walk in your truth.

New Testament Reading

Romans 8:12-25

¹² Therefore, brothers and sisters, we have an obligation – but it is not to the flesh, to live according to it. ¹³ For if you live according to the flesh, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live.

¹⁴ For those who are led by the Spirit of God are the children of God. ¹⁵ The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, ‘*Abba*, Father.’ ¹⁶ The Spirit himself testifies with our spirit that we are God’s children. ¹⁷ Now if we are children, then we are heirs – heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

¹⁸ I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. ¹⁹ For the creation waits in eager expectation for the children

of God to be revealed. ²⁰ For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God.

²² We know that the whole creation has been groaning as in the pains of childbirth right up to the present time. ²³ Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption to sonship, the redemption of our bodies. ²⁴ For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what they already have? ²⁵ But if we hope for what we do not yet have, we wait for it patiently.

Reader: This is the word of the Lord.

All: **Thanks be to God.**

Gospel

The Lord be with you.

All: **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All: **Glory to you, O Lord.**

Matthew 13:24-30, 36-43

²⁴ Jesus told them another parable: ‘The kingdom of heaven is like a man who sowed good seed in his field. ²⁵ But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away. ²⁶ When the wheat sprouted and formed ears, then the weeds also appeared.

²⁷ ‘The owner’s servants came to him and said, “Sir, didn’t you sow good seed in your field? Where then did the weeds come from?”

²⁸ “An enemy did this,” he replied.

‘The servants asked him, “Do you want us to go and pull them up?”

²⁹ “No,” he answered, “because while you are pulling up the weeds, you may uproot

the wheat with them. ³⁰ Let both grow together until the harvest. At that time I will tell the harvesters: first collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.”

³⁶ Then he left the crowd and went into the house. His disciples came to him and said, ‘Explain to us the parable of the weeds in the field.’

³⁷ He answered, ‘The one who sowed the good seed is the Son of Man. ³⁸ The field is the world, and the good seed stands for the people of the kingdom. The weeds are the people of the evil one, ³⁹ and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.

⁴⁰ ‘As the weeds are pulled up and burned in the fire, so it will be at the end of the age. ⁴¹ The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. ⁴² They will throw them into the blazing furnace, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears, let them hear.

This is the Gospel of the Lord.

All: Praise to you, O Christ.

Sermon – Rev John Lenton

Joel: Urgent words

3. Call on the Lord

Profession of Faith

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not

made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

This response may be used:

Lord, in your mercy.

Hear our prayer.

And at the end: Merciful Father,

Accept these prayers

for the sake of your Son,

our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament The Peace

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace. The peace of the Lord be always with you.

All: And also with you.

The bread and wine are brought to the Lord's table

Man of sorrows what a name
For the Son of God who came
Ruined sinners to reclaim
Hallelujah what a Saviour

Guilty vile and helpless we
Spotless Lamb of God was He
Full atonement can it be
Hallelujah what a Saviour

Lifted up was He to die
It is finished was His cry
Now in heaven exalted high
Hallelujah what a Saviour

When He comes our glorious King
All His ransomed home to bring
Then anew this song we'll sing
Hallelujah what a Saviour

Philip Paul Bliss

The Eucharistic Prayer

The Lord be with you.

All: **And also with you.**

Lift up your hearts.

All: **We lift them to the Lord.**

Let us give thanks
to the Lord our God

All: **It is right to give
thanks and praise.**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade. This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread. And though the night will overtake this day you summon us to live in endless light, the never-ceasing sabbath of the Lord. And so, with choirs of angels and with all the heavenly host, we proclaim your glory and join their unending song of praise.

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord. Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his
command, grant that by the power of your
Holy Spirit these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was
betrayed, took bread and gave you thanks;
he broke it and gave it to his disciples,
saying: Take, eat; this is my body which is
given for you; do this in remembrance of
me.

In the same way, after supper he took the
cup and gave you thanks; he gave it to
them, saying: Drink this, all of you; this is
my blood of the new covenant, which is
shed for you and for many for the
forgiveness of sins. Do this, as often as you
drink it, in remembrance of me.
Therefore, heavenly Father, we remember
his offering of himself made once for all
upon the cross; we proclaim his mighty
resurrection and glorious ascension; we
look for the coming of your kingdom, and
with this bread and this cup we make the
memorial of Christ your Son our Lord.

Praise to you, Lord Jesus.

All: **Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise, and
as we eat and drink these holy gifts in the
presence of your divine majesty, renew us
by your Spirit, inspire us with your love and
unite us in the body of your Son, Jesus
Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit, with all who
stand before you in earth and heaven, we
worship you, Father almighty, in songs of
everlasting praise:

All: Blessing and honour and glory and
 power be yours for ever and ever.
 Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour
has taught us.

Our Father, who art in heaven, hallowed be
thy name; thy kingdom come; thy will be
done; on earth as it is in heaven. Give us
this day our daily bread. And forgive us our
trespasses, as we forgive those who
trespass against us. And lead us not into
temptation; but deliver us from evil. For
thine is the kingdom, the power and the
glory, for ever and ever. Amen.

The Breaking of Bread

We break this bread to share in
the body of Christ.

All: Though we are many, we are one
 body, because we all share in one
 bread.

Agnus Dei

Lamb of God, you take away the sin of the
world, have mercy on us.

Lamb of God, you take away the sin of the
world, have mercy on us.

Lamb of God, you take away the sin of the
world, grant us peace.

The Giving of Communion

Draw near with faith. Receive the body of
our Lord Jesus Christ which he gave for
you, and his blood which he shed for you.
Eat and drink in remembrance that he died
for you, and feed on him in your hearts by
faith with thanksgiving.

Prayer after Communion

Father of all, we give you thanks and
praise, that when we were still far off you
met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of
glory. May we who share Christ's body live
his risen life; we who drink his cup bring
life to others; we whom the Spirit lights
give light to the world. Keep us firm in the
hope you have set before us, so we and all
your children shall be free, and the whole
earth live to praise your name; through
Christ our Lord. Amen.

Church family news

I heard the voice of Jesus say, 469
'Come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast':
I came to Jesus as I was,
weary and worn and sad;
I found in him a resting-place,
and he has made me glad.

I heard the voice of Jesus say,
'Behold, I freely give
the living water, thirsty one;
stoop down and drink and live':
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

I heard the voice of Jesus say,
'I am this dark world's light;
look unto me, thy morn shall rise,
and all thy day be bright':
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till travelling days are done..

Blessing

The Lord bless you and watch over you,
the Lord make his face shine upon you and
be gracious to you, the Lord look kindly on
you and give you peace; and the blessing
of God Almighty, the Father, the Son and
the Holy Spirit, be among you and remain
with you always.

All: **Amen**

Dismissal

Go in peace to love
and serve the Lord.

All: **In the name of Christ. Amen**

CCLI: 777478

Common Worship: Services and Prayers for the Church of England
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Readings for next Sunday

26th July – Trinity 8

Joel 3:1-21

Psalms 119.129–136

Romans 8.26–39

Matthew 13.31–33, 44–5

The week ahead

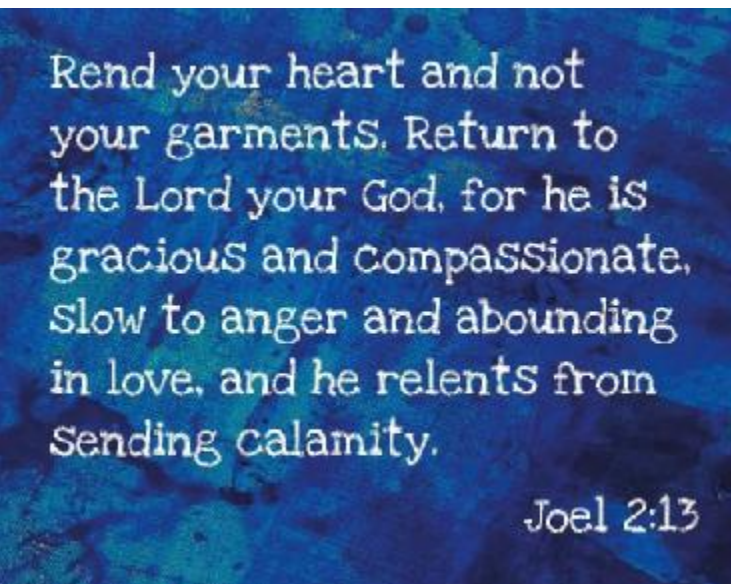
Sun 19 th	9.30am 11am	Holy Communion Morning Service with HC
Mon 20 th		
Tues 21 st		
Wed 22 nd		
Thurs 23 rd		
Fri 24 th		
Sat 25 th		
Sun 26 th	9.30am 11am	Holy Communion Morning Service

Our Regular Midweek Activities are taking a break until the beginning of September

For the last two weeks in July there is no Midweek Communion but it will resume in August

Summer Sundays

On Sundays in August, we will be running Summer Sundays for Creche and Grace Gang. They will all be in together in the hall, with a mix of leaders. Youth will not be running during these dates.



Sermon Series for July

Starting on 5th July we are looking at the book of the prophet Joel. Under the series title of “Urgent Words”

5th Jul Joel 1:1-20 *Hear this!*
12th Jul Joel 2:1-17 *Sound the alarm!*
19th Jul Joel 2:18-32 *Call on the Lord!*
26th Jul Joel 3:1-21 *Decide where to hide!*



Summer Midweeks in August



In August our normal midweek groups will be replaced by a single group open to all, meeting at the Vicarage, 163 Colney Hatch Lane, 8-9pm on Tuesdays. We will be looking at Peter's second letter – 2 Peter, which will be our sermon series for August



Also in August there will be a midweek communion on Thursdays at 12noon with a coffee/tea drop in beforehand at 11am



Holy Communion

9.30am – Sunday 19th July 2026

Seventh Sunday after Trinity

Jesus shall reign where'er the sun 490
does his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

People and realms of every tongue
dwell on his love with sweetest song,
and infant voices shall proclaim
their early blessings on his name.

Blessings abound where'er he reigns:
the prisoner leaps to lose his chains;
the weary find eternal rest,
and all the sons of want are blest.

Let every creature rise and bring
peculiar honours to our King;
angels descend with songs again,
and earth repeat the loud Amen.
'The Lord omnipotent is King!'

Isaac Watts

Gathering and Greeting

In the name of the Father, and of
the Son and of the Holy Spirit.

All: Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All: And also with you

Welcome – Rev John Lenton

Prayers of Penitence

As we prepare to celebrate the mystery of
God's love, revealed in Word and
Sacrament, let us call to mind our sins.

Confession

Almighty God, our heavenly Father, we
have sinned against you and against our
neighbour in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault. We are
truly sorry and repent of all our sins. For
the sake of your Son Jesus Christ, who
died for us, forgive us all that is past and
grant that we may serve you in newness of
life to the glory of your name. Amen.

Assurance of forgiveness

Almighty God, who forgives all who truly
repent, have mercy upon you, pardon and
deliver you from all your sins, confirm and
strengthen you in all goodness, and keep
you in life eternal, through Jesus Christ our
Lord. Amen.

Gloria

Glory to God, Glory to God
Glory to God in the highest,
Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Glory to God, Glory to God
Glory to God in the highest,
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
Glory to God, Glory to God
Glory to God in the highest,
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Glory to God, Glory to God
Glory to God in the highest.

The Collect

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen.

Old Testament Reading

Joel 2:18-32

¹⁸ Then the Lord was jealous for his land and took pity on his people.

¹⁹ The Lord replied to them:

'I am sending you grain, new wine and olive oil, enough to satisfy you fully; never again will I make you an object of scorn to the nations.

²⁰ 'I will drive the northern horde far from you, pushing it into a parched and barren land; its eastern ranks will drown in the Dead Sea and its western ranks in the Mediterranean Sea.

And its stench will go up; its smell will rise.' Surely he has done great things!

²¹ Do not be afraid, land of Judah; be glad and rejoice.

Surely the Lord has done great things!

²² Do not be afraid, you wild animals, for the pastures in the wilderness are becoming green. The trees are bearing their fruit; the fig-tree and the vine yield their riches.

²³ Be glad, people of Zion, rejoice in the Lord your God, for he has given you the autumn rains because he is faithful. He sends you abundant showers, both autumn and spring rains, as before.

²⁴ The threshing-floors will be filled with grain; the vats will overflow with new wine and oil.

²⁵ 'I will repay you for the years the locusts have eaten – the great locust and the young locust, the other locusts and the

locust swarm – my great army that I sent among you.

²⁶ You will have plenty to eat, until you are full, and you will praise the name of the Lord your God, who has worked wonders for you; never again will my people be shamed.

²⁷ Then you will know that I am in Israel, that I am the Lord your God, and that there is no other;

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I will pour out my Spirit on all people. Your sons and daughters will prophesy, your old men will dream dreams, your young men will see visions.

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³¹ The sun will be turned to darkness and the moon to blood before the coming of the great and dreadful day of the Lord.

³² And everyone who calls on the name of the Lord will be saved; for on Mount Zion and in Jerusalem there will be deliverance, as the Lord has said, even among the survivors whom the Lord calls.

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All: Thanks be to God.

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¹² I will thank you, O Lord my God, with all my heart, • and glorify your name for evermore;

¹³ For great is your steadfast love towards me, • for you have delivered my soul from the depths of the grave.

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¹⁴ O God, the proud rise up against me and a ruthless horde seek after my life; • they have not set you before their eyes.

¹⁵ But you, Lord, are gracious and full of compassion, • slow to anger and full of kindness and truth.

Teach me your way, O Lord, and I will walk in your truth.

¹⁶ Turn to me and have mercy upon me; • give your strength to your servant and save the child of your handmaid.

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New Testament Reading

Romans 8:12-25

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¹⁸ I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. ¹⁹ For the creation waits in eager expectation for the children

of God to be revealed. ²⁰ For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God.

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³⁷ He answered, ‘The one who sowed the good seed is the Son of Man. ³⁸ The field is the world, and the good seed stands for the people of the kingdom. The weeds are the people of the evil one, ³⁹ and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.

⁴⁰ ‘As the weeds are pulled up and burned in the fire, so it will be at the end of the age. ⁴¹ The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. ⁴² They will throw them into the blazing furnace, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears, let them hear.

This is the Gospel of the Lord.

All: Praise to you, O Christ.

Sermon – Rev John Lenton

Joel: Urgent words

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All: And also with you.

The bread and wine are brought to the Lord's table

Man of sorrows what a name
For the Son of God who came
Ruined sinners to reclaim
Hallelujah what a Saviour

Guilty vile and helpless we
Spotless Lamb of God was He
Full atonement can it be
Hallelujah what a Saviour

Lifted up was He to die
It is finished was His cry
Now in heaven exalted high
Hallelujah what a Saviour

When He comes our glorious King
All His ransomed home to bring
Then anew this song we'll sing
Hallelujah what a Saviour

Philip Paul Bliss

The Eucharistic Prayer

The Lord be with you.

All: **And also with you.**

Lift up your hearts.

All: **We lift them to the Lord.**

Let us give thanks
to the Lord our God

All: **It is right to give
thanks and praise.**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade. This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread. And though the night will overtake this day you summon us to live in endless light, the never-ceasing sabbath of the Lord. And so, with choirs of angels and with all the heavenly host, we proclaim your glory and join their unending song of praise.

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord. Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his
command, grant that by the power of your
Holy Spirit these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was
betrayed, took bread and gave you thanks;
he broke it and gave it to his disciples,
saying: Take, eat; this is my body which is
given for you; do this in remembrance of
me.

In the same way, after supper he took the
cup and gave you thanks; he gave it to
them, saying: Drink this, all of you; this is
my blood of the new covenant, which is
shed for you and for many for the
forgiveness of sins. Do this, as often as you
drink it, in remembrance of me.
Therefore, heavenly Father, we remember
his offering of himself made once for all
upon the cross; we proclaim his mighty
resurrection and glorious ascension; we
look for the coming of your kingdom, and
with this bread and this cup we make the
memorial of Christ your Son our Lord.

Praise to you, Lord Jesus.

All: **Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise, and
as we eat and drink these holy gifts in the
presence of your divine majesty, renew us
by your Spirit, inspire us with your love and
unite us in the body of your Son, Jesus
Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit, with all who
stand before you in earth and heaven, we
worship you, Father almighty, in songs of
everlasting praise:

All: Blessing and honour and glory and
 power be yours for ever and ever.
 Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour
has taught us.

Our Father, who art in heaven, hallowed be
thy name; thy kingdom come; thy will be
done; on earth as it is in heaven. Give us
this day our daily bread. And forgive us our
trespasses, as we forgive those who
trespass against us. And lead us not into
temptation; but deliver us from evil. For
thine is the kingdom, the power and the
glory, for ever and ever. Amen.

The Breaking of Bread

We break this bread to share in
the body of Christ.

All: Though we are many, we are one
 body, because we all share in one
 bread.

Agnus Dei

Lamb of God, you take away the sin of the
world, have mercy on us.

Lamb of God, you take away the sin of the
world, have mercy on us.

Lamb of God, you take away the sin of the
world, grant us peace.

The Giving of Communion

Draw near with faith. Receive the body of
our Lord Jesus Christ which he gave for
you, and his blood which he shed for you.
Eat and drink in remembrance that he died
for you, and feed on him in your hearts by
faith with thanksgiving.

Prayer after Communion

Father of all, we give you thanks and
praise, that when we were still far off you
met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of
glory. May we who share Christ's body live
his risen life; we who drink his cup bring
life to others; we whom the Spirit lights
give light to the world. Keep us firm in the
hope you have set before us, so we and all
your children shall be free, and the whole
earth live to praise your name; through
Christ our Lord. Amen.

Church family news

I heard the voice of Jesus say, 469
'Come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast':
I came to Jesus as I was,
weary and worn and sad;
I found in him a resting-place,
and he has made me glad.

I heard the voice of Jesus say,
'Behold, I freely give
the living water, thirsty one;
stoop down and drink and live':
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

I heard the voice of Jesus say,
'I am this dark world's light;
look unto me, thy morn shall rise,
and all thy day be bright':
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till travelling days are done..

Blessing

The Lord bless you and watch over you,
the Lord make his face shine upon you and
be gracious to you, the Lord look kindly on
you and give you peace; and the blessing
of God Almighty, the Father, the Son and
the Holy Spirit, be among you and remain
with you always.

All: **Amen**

Dismissal

Go in peace to love
and serve the Lord.

All: **In the name of Christ. Amen**

CCLI: 777478

Common Worship: Services and Prayers for the Church of England
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26th July – Trinity 8

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Psalms 119.129–136

Romans 8.26–39

Matthew 13.31–33, 44–5

The week ahead

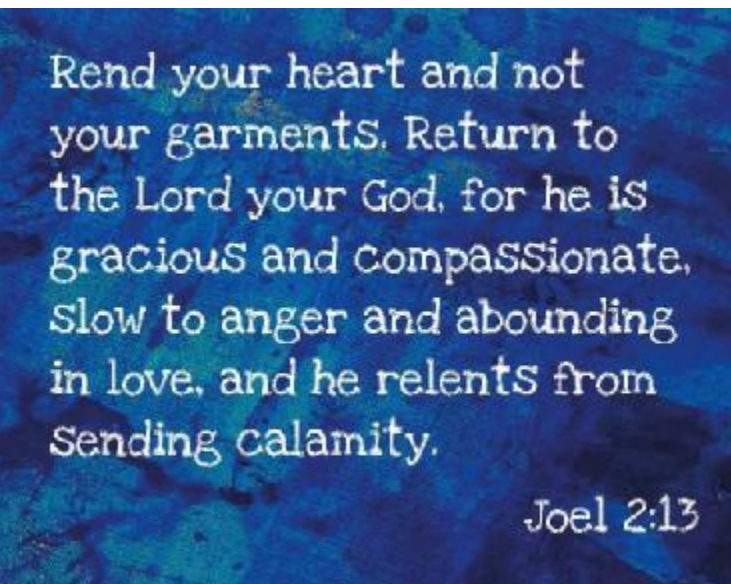
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5th Jul Joel 1:1-20 *Hear this!*
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Summer Midweeks in August



In August our normal midweek groups will be replaced by a single group open to all, meeting at the Vicarage, 163 Colney Hatch Lane, 8-9pm on Tuesdays. We will be looking at Peter's second letter – 2 Peter, which will be our sermon series for August



Also in August there will be a midweek communion on Thursdays at 12noon with a coffee/tea drop in beforehand at 11am



Holy Communion

9.30am – Sunday 19th July 2026

Seventh Sunday after Trinity

Jesus shall reign where'er the sun 490
does his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

People and realms of every tongue
dwell on his love with sweetest song,
and infant voices shall proclaim
their early blessings on his name.

Blessings abound where'er he reigns:
the prisoner leaps to lose his chains;
the weary find eternal rest,
and all the sons of want are blest.

Let every creature rise and bring
peculiar honours to our King;
angels descend with songs again,
and earth repeat the loud Amen.
'The Lord omnipotent is King!'

Isaac Watts

Gathering and Greeting

In the name of the Father, and of
the Son and of the Holy Spirit.

All: Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All: And also with you

Welcome – Rev John Lenton

Prayers of Penitence

As we prepare to celebrate the mystery of
God's love, revealed in Word and
Sacrament, let us call to mind our sins.

Confession

Almighty God, our heavenly Father, we
have sinned against you and against our
neighbour in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault. We are
truly sorry and repent of all our sins. For
the sake of your Son Jesus Christ, who
died for us, forgive us all that is past and
grant that we may serve you in newness of
life to the glory of your name. Amen.

Assurance of forgiveness

Almighty God, who forgives all who truly
repent, have mercy upon you, pardon and
deliver you from all your sins, confirm and
strengthen you in all goodness, and keep
you in life eternal, through Jesus Christ our
Lord. Amen.

Gloria

Glory to God, Glory to God
Glory to God in the highest,
Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Glory to God, Glory to God
Glory to God in the highest,
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
Glory to God, Glory to God
Glory to God in the highest,
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Glory to God, Glory to God
Glory to God in the highest.

The Collect

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen.

Old Testament Reading

Joel 2:18-32

¹⁸ Then the Lord was jealous for his land and took pity on his people.

¹⁹ The Lord replied to them:

'I am sending you grain, new wine and olive oil, enough to satisfy you fully; never again will I make you an object of scorn to the nations.

²⁰ 'I will drive the northern horde far from you, pushing it into a parched and barren land; its eastern ranks will drown in the Dead Sea and its western ranks in the Mediterranean Sea.

And its stench will go up; its smell will rise.' Surely he has done great things!

²¹ Do not be afraid, land of Judah; be glad and rejoice.

Surely the Lord has done great things!

²² Do not be afraid, you wild animals, for the pastures in the wilderness are becoming green. The trees are bearing their fruit; the fig-tree and the vine yield their riches.

²³ Be glad, people of Zion, rejoice in the Lord your God, for he has given you the autumn rains because he is faithful. He sends you abundant showers, both autumn and spring rains, as before.

²⁴ The threshing-floors will be filled with grain; the vats will overflow with new wine and oil.

²⁵ 'I will repay you for the years the locusts have eaten – the great locust and the young locust, the other locusts and the

locust swarm – my great army that I sent among you.

²⁶ You will have plenty to eat, until you are full, and you will praise the name of the Lord your God, who has worked wonders for you; never again will my people be shamed.

²⁷ Then you will know that I am in Israel, that I am the Lord your God, and that there is no other;

never again will my people be shamed.

²⁸ 'And afterwards,

I will pour out my Spirit on all people. Your sons and daughters will prophesy, your old men will dream dreams, your young men will see visions.

²⁹ Even on my servants, both men and women, I will pour out my Spirit in those days.

³⁰ I will show wonders in the heavens and on the earth, blood and fire and billows of smoke.

³¹ The sun will be turned to darkness and the moon to blood before the coming of the great and dreadful day of the Lord.

³² And everyone who calls on the name of the Lord will be saved; for on Mount Zion and in Jerusalem there will be deliverance, as the Lord has said, even among the survivors whom the Lord calls.

Reader: This is the word of the Lord.

All: Thanks be to God.

Psalms 86

Teach me your way, O Lord, and I will walk in your truth.

¹¹ Teach me your way, O Lord, and I will walk in your truth; • knit my heart to you, that I may fear your name.

Teach me your way, O Lord, and I will walk in your truth.

¹² I will thank you, O Lord my God, with all my heart, • and glorify your name for evermore;

¹³ For great is your steadfast love towards me, • for you have delivered my soul from the depths of the grave.

Teach me your way, O Lord, and I will walk in your truth.

¹⁴ O God, the proud rise up against me and a ruthless horde seek after my life; • they have not set you before their eyes.

¹⁵ But you, Lord, are gracious and full of compassion, • slow to anger and full of kindness and truth.

Teach me your way, O Lord, and I will walk in your truth.

¹⁶ Turn to me and have mercy upon me; • give your strength to your servant and save the child of your handmaid.

¹⁷ Show me a token of your favour, that those who hate me may see it and be ashamed; • because you, O Lord, have helped and comforted me.

Teach me your way, O Lord, and I will walk in your truth.

New Testament Reading

Romans 8:12-25

¹² Therefore, brothers and sisters, we have an obligation – but it is not to the flesh, to live according to it. ¹³ For if you live according to the flesh, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live.

¹⁴ For those who are led by the Spirit of God are the children of God. ¹⁵ The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, ‘*Abba*, Father.’ ¹⁶ The Spirit himself testifies with our spirit that we are God’s children. ¹⁷ Now if we are children, then we are heirs – heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

¹⁸ I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. ¹⁹ For the creation waits in eager expectation for the children

of God to be revealed. ²⁰ For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God.

²² We know that the whole creation has been groaning as in the pains of childbirth right up to the present time. ²³ Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption to sonship, the redemption of our bodies. ²⁴ For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what they already have? ²⁵ But if we hope for what we do not yet have, we wait for it patiently.

Reader: This is the word of the Lord.

All: **Thanks be to God.**

Gospel

The Lord be with you.

All: **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All: **Glory to you, O Lord.**

Matthew 13:24-30, 36-43

²⁴ Jesus told them another parable: ‘The kingdom of heaven is like a man who sowed good seed in his field. ²⁵ But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away. ²⁶ When the wheat sprouted and formed ears, then the weeds also appeared.

²⁷ ‘The owner’s servants came to him and said, “Sir, didn’t you sow good seed in your field? Where then did the weeds come from?”

²⁸ “An enemy did this,” he replied.

‘The servants asked him, “Do you want us to go and pull them up?”

²⁹ “No,” he answered, “because while you are pulling up the weeds, you may uproot

the wheat with them. ³⁰ Let both grow together until the harvest. At that time I will tell the harvesters: first collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.”

³⁶ Then he left the crowd and went into the house. His disciples came to him and said, ‘Explain to us the parable of the weeds in the field.’

³⁷ He answered, ‘The one who sowed the good seed is the Son of Man. ³⁸ The field is the world, and the good seed stands for the people of the kingdom. The weeds are the people of the evil one, ³⁹ and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.

⁴⁰ ‘As the weeds are pulled up and burned in the fire, so it will be at the end of the age. ⁴¹ The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. ⁴² They will throw them into the blazing furnace, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears, let them hear.

This is the Gospel of the Lord.

All: Praise to you, O Christ.

Sermon – Rev John Lenton

Joel: Urgent words

3. Call on the Lord

Profession of Faith

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not

made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

This response may be used:

Lord, in your mercy.

Hear our prayer.

And at the end: Merciful Father,

Accept these prayers

for the sake of your Son,

our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament The Peace

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace. The peace of the Lord be always with you.

All: And also with you.

The bread and wine are brought to the Lord's table

Man of sorrows what a name
For the Son of God who came
Ruined sinners to reclaim
Hallelujah what a Saviour

Guilty vile and helpless we
Spotless Lamb of God was He
Full atonement can it be
Hallelujah what a Saviour

Lifted up was He to die
It is finished was His cry
Now in heaven exalted high
Hallelujah what a Saviour

When He comes our glorious King
All His ransomed home to bring
Then anew this song we'll sing
Hallelujah what a Saviour

Philip Paul Bliss

The Eucharistic Prayer

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All: **And also with you.**

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All: **We lift them to the Lord.**

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heaven and earth are full of your glory.
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Therefore, heavenly Father, we remember
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upon the cross; we proclaim his mighty
resurrection and glorious ascension; we
look for the coming of your kingdom, and
with this bread and this cup we make the
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All: **Dying you destroyed our death,
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Accept through him, our great high priest,
this our sacrifice of thanks and praise, and
as we eat and drink these holy gifts in the
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Through him, and with him, and in him,
in the unity of the Holy Spirit, with all who
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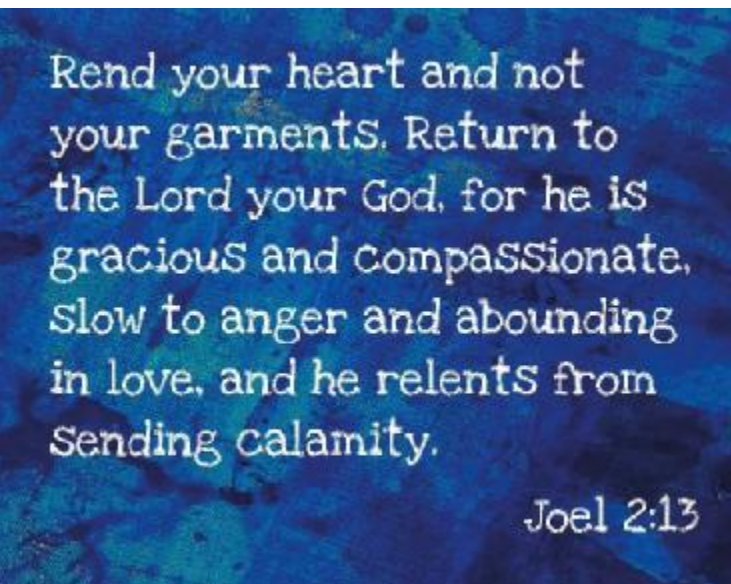
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peculiar honours to our King;
angels descend with songs again,
and earth repeat the loud Amen.
'The Lord omnipotent is King!'

Isaac Watts

Gathering and Greeting

In the name of the Father, and of
the Son and of the Holy Spirit.

All: Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All: And also with you

Welcome – Rev John Lenton

Prayers of Penitence

As we prepare to celebrate the mystery of
God's love, revealed in Word and
Sacrament, let us call to mind our sins.

Confession

Almighty God, our heavenly Father, we
have sinned against you and against our
neighbour in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault. We are
truly sorry and repent of all our sins. For
the sake of your Son Jesus Christ, who
died for us, forgive us all that is past and
grant that we may serve you in newness of
life to the glory of your name. Amen.

Assurance of forgiveness

Almighty God, who forgives all who truly
repent, have mercy upon you, pardon and
deliver you from all your sins, confirm and
strengthen you in all goodness, and keep
you in life eternal, through Jesus Christ our
Lord. Amen.

Gloria

Glory to God, Glory to God
Glory to God in the highest,
Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Glory to God, Glory to God
Glory to God in the highest,
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
Glory to God, Glory to God
Glory to God in the highest,
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Glory to God, Glory to God
Glory to God in the highest.

The Collect

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen.

Old Testament Reading

Joel 2:18-32

¹⁸ Then the Lord was jealous for his land and took pity on his people.

¹⁹ The Lord replied to them:

'I am sending you grain, new wine and olive oil, enough to satisfy you fully; never again will I make you an object of scorn to the nations.

²⁰ 'I will drive the northern horde far from you, pushing it into a parched and barren land; its eastern ranks will drown in the Dead Sea and its western ranks in the Mediterranean Sea.

And its stench will go up; its smell will rise.' Surely he has done great things!

²¹ Do not be afraid, land of Judah; be glad and rejoice.

Surely the Lord has done great things!

²² Do not be afraid, you wild animals, for the pastures in the wilderness are becoming green. The trees are bearing their fruit; the fig-tree and the vine yield their riches.

²³ Be glad, people of Zion, rejoice in the Lord your God, for he has given you the autumn rains because he is faithful. He sends you abundant showers, both autumn and spring rains, as before.

²⁴ The threshing-floors will be filled with grain; the vats will overflow with new wine and oil.

²⁵ 'I will repay you for the years the locusts have eaten – the great locust and the young locust, the other locusts and the

locust swarm – my great army that I sent among you.

²⁶ You will have plenty to eat, until you are full, and you will praise the name of the Lord your God, who has worked wonders for you; never again will my people be shamed.

²⁷ Then you will know that I am in Israel, that I am the Lord your God, and that there is no other; never again will my people be shamed.

²⁸ 'And afterwards,

I will pour out my Spirit on all people. Your sons and daughters will prophesy, your old men will dream dreams, your young men will see visions.

²⁹ Even on my servants, both men and women, I will pour out my Spirit in those days.

³⁰ I will show wonders in the heavens and on the earth, blood and fire and billows of smoke.

³¹ The sun will be turned to darkness and the moon to blood before the coming of the great and dreadful day of the Lord.

³² And everyone who calls on the name of the Lord will be saved; for on Mount Zion and in Jerusalem there will be deliverance, as the Lord has said, even among the survivors whom the Lord calls.

Reader: This is the word of the Lord.

All: Thanks be to God.

Psalms 86

Teach me your way, O Lord, and I will walk in your truth.

¹¹ Teach me your way, O Lord, and I will walk in your truth; • knit my heart to you, that I may fear your name.

Teach me your way, O Lord, and I will walk in your truth.

¹² I will thank you, O Lord my God, with all my heart, • and glorify your name for evermore;

¹³ For great is your steadfast love towards me, • for you have delivered my soul from the depths of the grave.

Teach me your way, O Lord, and I will walk in your truth.

¹⁴ O God, the proud rise up against me and a ruthless horde seek after my life; • they have not set you before their eyes.

¹⁵ But you, Lord, are gracious and full of compassion, • slow to anger and full of kindness and truth.

Teach me your way, O Lord, and I will walk in your truth.

¹⁶ Turn to me and have mercy upon me; • give your strength to your servant and save the child of your handmaid.

¹⁷ Show me a token of your favour, that those who hate me may see it and be ashamed; • because you, O Lord, have helped and comforted me.

Teach me your way, O Lord, and I will walk in your truth.

New Testament Reading

Romans 8:12-25

¹² Therefore, brothers and sisters, we have an obligation – but it is not to the flesh, to live according to it. ¹³ For if you live according to the flesh, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live.

¹⁴ For those who are led by the Spirit of God are the children of God. ¹⁵ The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, ‘*Abba*, Father.’ ¹⁶ The Spirit himself testifies with our spirit that we are God’s children. ¹⁷ Now if we are children, then we are heirs – heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

¹⁸ I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. ¹⁹ For the creation waits in eager expectation for the children

of God to be revealed. ²⁰ For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God.

²² We know that the whole creation has been groaning as in the pains of childbirth right up to the present time. ²³ Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption to sonship, the redemption of our bodies. ²⁴ For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what they already have? ²⁵ But if we hope for what we do not yet have, we wait for it patiently.

Reader: This is the word of the Lord.

All: **Thanks be to God.**

Gospel

The Lord be with you.

All: **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All: **Glory to you, O Lord.**

Matthew 13:24-30, 36-43

²⁴ Jesus told them another parable: ‘The kingdom of heaven is like a man who sowed good seed in his field. ²⁵ But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away. ²⁶ When the wheat sprouted and formed ears, then the weeds also appeared.

²⁷ ‘The owner’s servants came to him and said, “Sir, didn’t you sow good seed in your field? Where then did the weeds come from?”

²⁸ “An enemy did this,” he replied.

‘The servants asked him, “Do you want us to go and pull them up?”

²⁹ “No,” he answered, “because while you are pulling up the weeds, you may uproot

the wheat with them. ³⁰ Let both grow together until the harvest. At that time I will tell the harvesters: first collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.”

³⁶ Then he left the crowd and went into the house. His disciples came to him and said, ‘Explain to us the parable of the weeds in the field.’

³⁷ He answered, ‘The one who sowed the good seed is the Son of Man. ³⁸ The field is the world, and the good seed stands for the people of the kingdom. The weeds are the people of the evil one, ³⁹ and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.

⁴⁰ ‘As the weeds are pulled up and burned in the fire, so it will be at the end of the age. ⁴¹ The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. ⁴² They will throw them into the blazing furnace, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears, let them hear.

This is the Gospel of the Lord.

All: Praise to you, O Christ.

Sermon – Rev John Lenton

Joel: Urgent words

3. Call on the Lord

Profession of Faith

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not

made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

This response may be used:

Lord, in your mercy.

Hear our prayer.

And at the end: Merciful Father,

Accept these prayers

for the sake of your Son,

our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament The Peace

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace. The peace of the Lord be always with you.

All: And also with you.

The bread and wine are brought to the Lord's table

Man of sorrows what a name
For the Son of God who came
Ruined sinners to reclaim
Hallelujah what a Saviour

Guilty vile and helpless we
Spotless Lamb of God was He
Full atonement can it be
Hallelujah what a Saviour

Lifted up was He to die
It is finished was His cry
Now in heaven exalted high
Hallelujah what a Saviour

When He comes our glorious King
All His ransomed home to bring
Then anew this song we'll sing
Hallelujah what a Saviour

Philip Paul Bliss

The Eucharistic Prayer

The Lord be with you.

All: **And also with you.**

Lift up your hearts.

All: **We lift them to the Lord.**

Let us give thanks
to the Lord our God

All: **It is right to give
thanks and praise.**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade. This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread. And though the night will overtake this day you summon us to live in endless light, the never-ceasing sabbath of the Lord. And so, with choirs of angels and with all the heavenly host, we proclaim your glory and join their unending song of praise.

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord. Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his
command, grant that by the power of your
Holy Spirit these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was
betrayed, took bread and gave you thanks;
he broke it and gave it to his disciples,
saying: Take, eat; this is my body which is
given for you; do this in remembrance of
me.

In the same way, after supper he took the
cup and gave you thanks; he gave it to
them, saying: Drink this, all of you; this is
my blood of the new covenant, which is
shed for you and for many for the
forgiveness of sins. Do this, as often as you
drink it, in remembrance of me.
Therefore, heavenly Father, we remember
his offering of himself made once for all
upon the cross; we proclaim his mighty
resurrection and glorious ascension; we
look for the coming of your kingdom, and
with this bread and this cup we make the
memorial of Christ your Son our Lord.

Praise to you, Lord Jesus.

All: **Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise, and
as we eat and drink these holy gifts in the
presence of your divine majesty, renew us
by your Spirit, inspire us with your love and
unite us in the body of your Son, Jesus
Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit, with all who
stand before you in earth and heaven, we
worship you, Father almighty, in songs of
everlasting praise:

All: Blessing and honour and glory and
 power be yours for ever and ever.
 Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour
has taught us.

Our Father, who art in heaven, hallowed be
thy name; thy kingdom come; thy will be
done; on earth as it is in heaven. Give us
this day our daily bread. And forgive us our
trespasses, as we forgive those who
trespass against us. And lead us not into
temptation; but deliver us from evil. For
thine is the kingdom, the power and the
glory, for ever and ever. Amen.

The Breaking of Bread

We break this bread to share in
the body of Christ.

All: Though we are many, we are one
 body, because we all share in one
 bread.

Agnus Dei

Lamb of God, you take away the sin of the
world, have mercy on us.

Lamb of God, you take away the sin of the
world, have mercy on us.

Lamb of God, you take away the sin of the
world, grant us peace.

The Giving of Communion

Draw near with faith. Receive the body of
our Lord Jesus Christ which he gave for
you, and his blood which he shed for you.
Eat and drink in remembrance that he died
for you, and feed on him in your hearts by
faith with thanksgiving.

Prayer after Communion

Father of all, we give you thanks and
praise, that when we were still far off you
met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of
glory. May we who share Christ's body live
his risen life; we who drink his cup bring
life to others; we whom the Spirit lights
give light to the world. Keep us firm in the
hope you have set before us, so we and all
your children shall be free, and the whole
earth live to praise your name; through
Christ our Lord. Amen.

Church family news

I heard the voice of Jesus say, 469
'Come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast':
I came to Jesus as I was,
weary and worn and sad;
I found in him a resting-place,
and he has made me glad.

I heard the voice of Jesus say,
'Behold, I freely give
the living water, thirsty one;
stoop down and drink and live':
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

I heard the voice of Jesus say,
'I am this dark world's light;
look unto me, thy morn shall rise,
and all thy day be bright':
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till travelling days are done..

Blessing

The Lord bless you and watch over you,
the Lord make his face shine upon you and
be gracious to you, the Lord look kindly on
you and give you peace; and the blessing
of God Almighty, the Father, the Son and
the Holy Spirit, be among you and remain
with you always.

All: **Amen**

Dismissal

Go in peace to love
and serve the Lord.

All: **In the name of Christ. Amen**

CCLI: 777478

Common Worship: Services and Prayers for the Church of England
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Readings for next Sunday

26th July – Trinity 8

Joel 3:1-21

Psalms 119.129–136

Romans 8.26–39

Matthew 13.31–33, 44–5

The week ahead

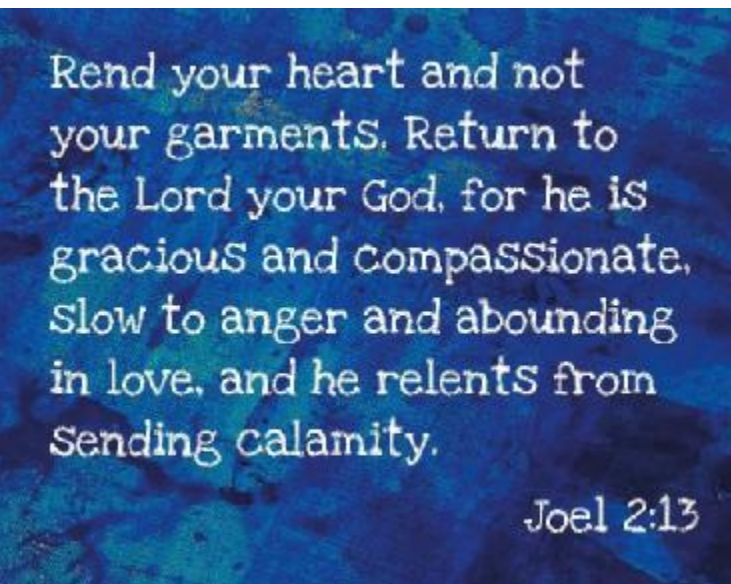
Sun 19 th	9.30am 11am	Holy Communion Morning Service with HC
Mon 20 th		
Tues 21 st		
Wed 22 nd		
Thurs 23 rd		
Fri 24 th		
Sat 25 th		
Sun 26 th	9.30am 11am	Holy Communion Morning Service

Our Regular Midweek Activities are taking a break until the beginning of September

For the last two weeks in July there is no Midweek Communion but it will resume in August

Summer Sundays

On Sundays in August, we will be running Summer Sundays for Creche and Grace Gang. They will all be in together in the hall, with a mix of leaders. Youth will not be running during these dates.



Sermon Series for July

Starting on 5th July we are looking at the book of the prophet Joel. Under the series title of “Urgent Words”

5th Jul Joel 1:1-20 *Hear this!*
12th Jul Joel 2:1-17 *Sound the alarm!*
19th Jul Joel 2:18-32 *Call on the Lord!*
26th Jul Joel 3:1-21 *Decide where to hide!*



Summer Midweeks in August



In August our normal midweek groups will be replaced by a single group open to all, meeting at the Vicarage, 163 Colney Hatch Lane, 8-9pm on Tuesdays. We will be looking at Peter's second letter – 2 Peter, which will be our sermon series for August



Also in August there will be a midweek communion on Thursdays at 12noon with a coffee/tea drop in beforehand at 11am



Holy Communion

9.30am – Sunday 19th July 2026

Seventh Sunday after Trinity

Jesus shall reign where'er the sun 490
does his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

People and realms of every tongue
dwell on his love with sweetest song,
and infant voices shall proclaim
their early blessings on his name.

Blessings abound where'er he reigns:
the prisoner leaps to lose his chains;
the weary find eternal rest,
and all the sons of want are blest.

Let every creature rise and bring
peculiar honours to our King;
angels descend with songs again,
and earth repeat the loud Amen.
'The Lord omnipotent is King!'

Isaac Watts

Gathering and Greeting

In the name of the Father, and of
the Son and of the Holy Spirit.

All: Amen.

Grace, mercy and peace
from God our Father
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As we prepare to celebrate the mystery of
God's love, revealed in Word and
Sacrament, let us call to mind our sins.

Confession

Almighty God, our heavenly Father, we
have sinned against you and against our
neighbour in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault. We are
truly sorry and repent of all our sins. For
the sake of your Son Jesus Christ, who
died for us, forgive us all that is past and
grant that we may serve you in newness of
life to the glory of your name. Amen.

Assurance of forgiveness

Almighty God, who forgives all who truly
repent, have mercy upon you, pardon and
deliver you from all your sins, confirm and
strengthen you in all goodness, and keep
you in life eternal, through Jesus Christ our
Lord. Amen.

Gloria

Glory to God, Glory to God
Glory to God in the highest,
Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Glory to God, Glory to God
Glory to God in the highest,
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
Glory to God, Glory to God
Glory to God in the highest,
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Glory to God, Glory to God
Glory to God in the highest.

The Collect

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen.

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And its stench will go up; its smell will rise.' Surely he has done great things!

²¹ Do not be afraid, land of Judah; be glad and rejoice.

Surely the Lord has done great things!

²² Do not be afraid, you wild animals, for the pastures in the wilderness are becoming green. The trees are bearing their fruit; the fig-tree and the vine yield their riches.

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locust swarm – my great army that I sent among you.

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¹³ For great is your steadfast love towards me, • for you have delivered my soul from the depths of the grave.

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²⁹ “No,” he answered, “because while you are pulling up the weeds, you may uproot

the wheat with them. ³⁰ Let both grow together until the harvest. At that time I will tell the harvesters: first collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.”

³⁶ Then he left the crowd and went into the house. His disciples came to him and said, ‘Explain to us the parable of the weeds in the field.’

³⁷ He answered, ‘The one who sowed the good seed is the Son of Man. ³⁸ The field is the world, and the good seed stands for the people of the kingdom. The weeds are the people of the evil one, ³⁹ and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.

⁴⁰ ‘As the weeds are pulled up and burned in the fire, so it will be at the end of the age. ⁴¹ The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. ⁴² They will throw them into the blazing furnace, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears, let them hear.

This is the Gospel of the Lord.

All: Praise to you, O Christ.

Sermon – Rev John Lenton

Joel: Urgent words

3. Call on the Lord

Profession of Faith

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not

made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

This response may be used:

Lord, in your mercy.

Hear our prayer.

And at the end: Merciful Father,

Accept these prayers

for the sake of your Son,

our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament The Peace

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace. The peace of the Lord be always with you.

All: And also with you.

The bread and wine are brought to the Lord's table

Man of sorrows what a name
For the Son of God who came
Ruined sinners to reclaim
Hallelujah what a Saviour

Guilty vile and helpless we
Spotless Lamb of God was He
Full atonement can it be
Hallelujah what a Saviour

Lifted up was He to die
It is finished was His cry
Now in heaven exalted high
Hallelujah what a Saviour

When He comes our glorious King
All His ransomed home to bring
Then anew this song we'll sing
Hallelujah what a Saviour

Philip Paul Bliss

The Eucharistic Prayer

The Lord be with you.

All: **And also with you.**

Lift up your hearts.

All: **We lift them to the Lord.**

Let us give thanks
to the Lord our God

All: **It is right to give
thanks and praise.**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade. This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread. And though the night will overtake this day you summon us to live in endless light, the never-ceasing sabbath of the Lord. And so, with choirs of angels and with all the heavenly host, we proclaim your glory and join their unending song of praise.

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord. Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his
command, grant that by the power of your
Holy Spirit these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was
betrayed, took bread and gave you thanks;
he broke it and gave it to his disciples,
saying: Take, eat; this is my body which is
given for you; do this in remembrance of
me.

In the same way, after supper he took the
cup and gave you thanks; he gave it to
them, saying: Drink this, all of you; this is
my blood of the new covenant, which is
shed for you and for many for the
forgiveness of sins. Do this, as often as you
drink it, in remembrance of me.
Therefore, heavenly Father, we remember
his offering of himself made once for all
upon the cross; we proclaim his mighty
resurrection and glorious ascension; we
look for the coming of your kingdom, and
with this bread and this cup we make the
memorial of Christ your Son our Lord.

Praise to you, Lord Jesus.

All: **Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise, and
as we eat and drink these holy gifts in the
presence of your divine majesty, renew us
by your Spirit, inspire us with your love and
unite us in the body of your Son, Jesus
Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit, with all who
stand before you in earth and heaven, we
worship you, Father almighty, in songs of
everlasting praise:

All: Blessing and honour and glory and
 power be yours for ever and ever.
 Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour
has taught us.

Our Father, who art in heaven, hallowed be
thy name; thy kingdom come; thy will be
done; on earth as it is in heaven. Give us
this day our daily bread. And forgive us our
trespasses, as we forgive those who
trespass against us. And lead us not into
temptation; but deliver us from evil. For
thine is the kingdom, the power and the
glory, for ever and ever. Amen.

The Breaking of Bread

We break this bread to share in
the body of Christ.

All: Though we are many, we are one
 body, because we all share in one
 bread.

Agnus Dei

Lamb of God, you take away the sin of the
world, have mercy on us.

Lamb of God, you take away the sin of the
world, have mercy on us.

Lamb of God, you take away the sin of the
world, grant us peace.

The Giving of Communion

Draw near with faith. Receive the body of
our Lord Jesus Christ which he gave for
you, and his blood which he shed for you.
Eat and drink in remembrance that he died
for you, and feed on him in your hearts by
faith with thanksgiving.

Prayer after Communion

Father of all, we give you thanks and
praise, that when we were still far off you
met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of
glory. May we who share Christ's body live
his risen life; we who drink his cup bring
life to others; we whom the Spirit lights
give light to the world. Keep us firm in the
hope you have set before us, so we and all
your children shall be free, and the whole
earth live to praise your name; through
Christ our Lord. Amen.

Church family news

I heard the voice of Jesus say, 469
'Come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast':
I came to Jesus as I was,
weary and worn and sad;
I found in him a resting-place,
and he has made me glad.

I heard the voice of Jesus say,
'Behold, I freely give
the living water, thirsty one;
stoop down and drink and live':
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

I heard the voice of Jesus say,
'I am this dark world's light;
look unto me, thy morn shall rise,
and all thy day be bright':
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till travelling days are done..

Blessing

The Lord bless you and watch over you,
the Lord make his face shine upon you and
be gracious to you, the Lord look kindly on
you and give you peace; and the blessing
of God Almighty, the Father, the Son and
the Holy Spirit, be among you and remain
with you always.

All: **Amen**

Dismissal

Go in peace to love
and serve the Lord.

All: **In the name of Christ. Amen**

CCLI: 777478

Common Worship: Services and Prayers for the Church of England
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Readings for next Sunday

26th July – Trinity 8

Joel 3:1-21

Psalms 119.129–136

Romans 8.26–39

Matthew 13.31–33, 44–5

The week ahead

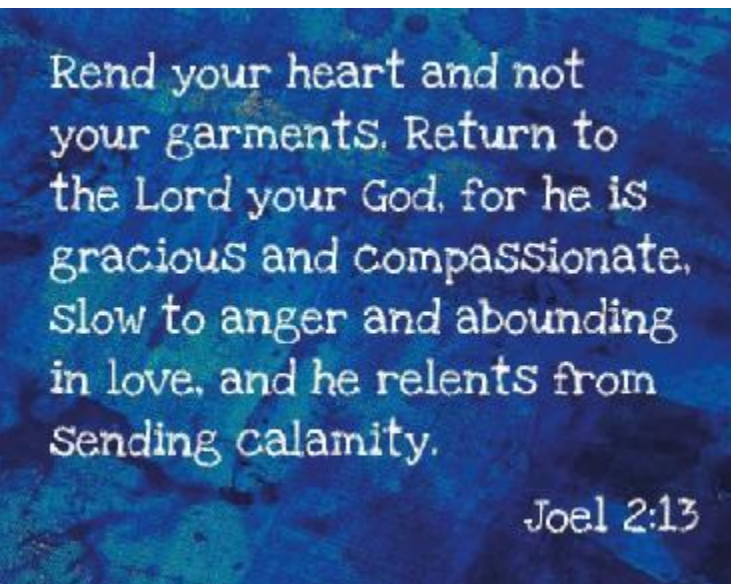
Sun 19 th	9.30am 11am	Holy Communion Morning Service with HC
Mon 20 th		
Tues 21 st		
Wed 22 nd		
Thurs 23 rd		
Fri 24 th		
Sat 25 th		
Sun 26 th	9.30am 11am	Holy Communion Morning Service

Our Regular Midweek Activities are taking a break until the beginning of September

For the last two weeks in July there is no Midweek Communion but it will resume in August

Summer Sundays

On Sundays in August, we will be running Summer Sundays for Creche and Grace Gang. They will all be in together in the hall, with a mix of leaders. Youth will not be running during these dates.



Sermon Series for July

Starting on 5th July we are looking at the book of the prophet Joel. Under the series title of “Urgent Words”

5th Jul Joel 1:1-20 *Hear this!*
12th Jul Joel 2:1-17 *Sound the alarm!*
19th Jul Joel 2:18-32 *Call on the Lord!*
26th Jul Joel 3:1-21 *Decide where to hide!*



Summer Midweeks in August



In August our normal midweek groups will be replaced by a single group open to all, meeting at the Vicarage, 163 Colney Hatch Lane, 8-9pm on Tuesdays. We will be looking at Peter's second letter – 2 Peter, which will be our sermon series for August



Also in August there will be a midweek communion on Thursdays at 12noon with a coffee/tea drop in beforehand at 11am

Holy Communion

9.30am – Sunday 19th July 2026

Seventh Sunday after Trinity

Jesus shall reign where'er the sun 490
does his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

People and realms of every tongue
dwell on his love with sweetest song,
and infant voices shall proclaim
their early blessings on his name.

Blessings abound where'er he reigns:
the prisoner leaps to lose his chains;
the weary find eternal rest,
and all the sons of want are blest.

Let every creature rise and bring
peculiar honours to our King;
angels descend with songs again,
and earth repeat the loud Amen.
'The Lord omnipotent is King!'

Isaac Watts

Gathering and Greeting

In the name of the Father, and of
the Son and of the Holy Spirit.

All: Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All: And also with you

Welcome – Rev John Lenton

Prayers of Penitence

As we prepare to celebrate the mystery of
God's love, revealed in Word and
Sacrament, let us call to mind our sins.

Confession

Almighty God, our heavenly Father, we
have sinned against you and against our
neighbour in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault. We are
truly sorry and repent of all our sins. For
the sake of your Son Jesus Christ, who
died for us, forgive us all that is past and
grant that we may serve you in newness of
life to the glory of your name. Amen.

Assurance of forgiveness

Almighty God, who forgives all who truly
repent, have mercy upon you, pardon and
deliver you from all your sins, confirm and
strengthen you in all goodness, and keep
you in life eternal, through Jesus Christ our
Lord. Amen.

Gloria

Glory to God, Glory to God
Glory to God in the highest,
Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Glory to God, Glory to God
Glory to God in the highest,
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
Glory to God, Glory to God
Glory to God in the highest,
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Glory to God, Glory to God
Glory to God in the highest.

The Collect

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen.

Old Testament Reading

Joel 2:18-32

¹⁸ Then the Lord was jealous for his land and took pity on his people.

¹⁹ The Lord replied to them:

'I am sending you grain, new wine and olive oil, enough to satisfy you fully; never again will I make you an object of scorn to the nations.

²⁰ 'I will drive the northern horde far from you, pushing it into a parched and barren land; its eastern ranks will drown in the Dead Sea and its western ranks in the Mediterranean Sea.

And its stench will go up; its smell will rise.' Surely he has done great things!

²¹ Do not be afraid, land of Judah; be glad and rejoice.

Surely the Lord has done great things!

²² Do not be afraid, you wild animals, for the pastures in the wilderness are becoming green. The trees are bearing their fruit; the fig-tree and the vine yield their riches.

²³ Be glad, people of Zion, rejoice in the Lord your God, for he has given you the autumn rains because he is faithful. He sends you abundant showers, both autumn and spring rains, as before.

²⁴ The threshing-floors will be filled with grain; the vats will overflow with new wine and oil.

²⁵ 'I will repay you for the years the locusts have eaten – the great locust and the young locust, the other locusts and the

locust swarm – my great army that I sent among you.

²⁶ You will have plenty to eat, until you are full, and you will praise the name of the Lord your God, who has worked wonders for you; never again will my people be shamed.

²⁷ Then you will know that I am in Israel, that I am the Lord your God, and that there is no other;

never again will my people be shamed.

²⁸ 'And afterwards,

I will pour out my Spirit on all people. Your sons and daughters will prophesy, your old men will dream dreams, your young men will see visions.

²⁹ Even on my servants, both men and women, I will pour out my Spirit in those days.

³⁰ I will show wonders in the heavens and on the earth, blood and fire and billows of smoke.

³¹ The sun will be turned to darkness and the moon to blood before the coming of the great and dreadful day of the Lord.

³² And everyone who calls on the name of the Lord will be saved; for on Mount Zion and in Jerusalem there will be deliverance, as the Lord has said, even among the survivors whom the Lord calls.

Reader: This is the word of the Lord.

All: Thanks be to God.

Psalms 86

Teach me your way, O Lord, and I will walk in your truth.

¹¹ Teach me your way, O Lord, and I will walk in your truth; • knit my heart to you, that I may fear your name.

Teach me your way, O Lord, and I will walk in your truth.

¹² I will thank you, O Lord my God, with all my heart, • and glorify your name for evermore;

¹³ For great is your steadfast love towards me, • for you have delivered my soul from the depths of the grave.

Teach me your way, O Lord, and I will walk in your truth.

¹⁴ O God, the proud rise up against me and a ruthless horde seek after my life; • they have not set you before their eyes.

¹⁵ But you, Lord, are gracious and full of compassion, • slow to anger and full of kindness and truth.

Teach me your way, O Lord, and I will walk in your truth.

¹⁶ Turn to me and have mercy upon me; • give your strength to your servant and save the child of your handmaid.

¹⁷ Show me a token of your favour, that those who hate me may see it and be ashamed; • because you, O Lord, have helped and comforted me.

Teach me your way, O Lord, and I will walk in your truth.

New Testament Reading

Romans 8:12-25

¹² Therefore, brothers and sisters, we have an obligation – but it is not to the flesh, to live according to it. ¹³ For if you live according to the flesh, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live.

¹⁴ For those who are led by the Spirit of God are the children of God. ¹⁵ The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, ‘*Abba*, Father.’ ¹⁶ The Spirit himself testifies with our spirit that we are God’s children. ¹⁷ Now if we are children, then we are heirs – heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

¹⁸ I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. ¹⁹ For the creation waits in eager expectation for the children

of God to be revealed. ²⁰ For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God.

²² We know that the whole creation has been groaning as in the pains of childbirth right up to the present time. ²³ Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption to sonship, the redemption of our bodies. ²⁴ For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what they already have? ²⁵ But if we hope for what we do not yet have, we wait for it patiently.

Reader: This is the word of the Lord.

All: **Thanks be to God.**

Gospel

The Lord be with you.

All: **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All: **Glory to you, O Lord.**

Matthew 13:24-30, 36-43

²⁴ Jesus told them another parable: ‘The kingdom of heaven is like a man who sowed good seed in his field. ²⁵ But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away. ²⁶ When the wheat sprouted and formed ears, then the weeds also appeared.

²⁷ ‘The owner’s servants came to him and said, “Sir, didn’t you sow good seed in your field? Where then did the weeds come from?”

²⁸ “An enemy did this,” he replied.

‘The servants asked him, “Do you want us to go and pull them up?”

²⁹ “No,” he answered, “because while you are pulling up the weeds, you may uproot

the wheat with them. ³⁰ Let both grow together until the harvest. At that time I will tell the harvesters: first collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.”

³⁶ Then he left the crowd and went into the house. His disciples came to him and said, ‘Explain to us the parable of the weeds in the field.’

³⁷ He answered, ‘The one who sowed the good seed is the Son of Man. ³⁸ The field is the world, and the good seed stands for the people of the kingdom. The weeds are the people of the evil one, ³⁹ and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.

⁴⁰ ‘As the weeds are pulled up and burned in the fire, so it will be at the end of the age. ⁴¹ The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. ⁴² They will throw them into the blazing furnace, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears, let them hear.

This is the Gospel of the Lord.

All: Praise to you, O Christ.

Sermon – Rev John Lenton

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made, of one Being with the Father; through him all things were made.

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He will come again in glory to judge the living and the dead, and his kingdom will have no end.

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This response may be used:

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Hear our prayer.

And at the end: Merciful Father,

Accept these prayers

for the sake of your Son,

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Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace. The peace of the Lord be always with you.

All: And also with you.

The bread and wine are brought to the Lord's table

Man of sorrows what a name
For the Son of God who came
Ruined sinners to reclaim
Hallelujah what a Saviour

Guilty vile and helpless we
Spotless Lamb of God was He
Full atonement can it be
Hallelujah what a Saviour

Lifted up was He to die
It is finished was His cry
Now in heaven exalted high
Hallelujah what a Saviour

When He comes our glorious King
All His ransomed home to bring
Then anew this song we'll sing
Hallelujah what a Saviour

Philip Paul Bliss

The Eucharistic Prayer

The Lord be with you.

All: **And also with you.**

Lift up your hearts.

All: **We lift them to the Lord.**

Let us give thanks
to the Lord our God

All: **It is right to give
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It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade. This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread. And though the night will overtake this day you summon us to live in endless light, the never-ceasing sabbath of the Lord. And so, with choirs of angels and with all the heavenly host, we proclaim your glory and join their unending song of praise.

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God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord. Hosanna in the highest.

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through your Son our Saviour Jesus Christ,
and as we follow his example and obey his
command, grant that by the power of your
Holy Spirit these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was
betrayed, took bread and gave you thanks;
he broke it and gave it to his disciples,
saying: Take, eat; this is my body which is
given for you; do this in remembrance of
me.

In the same way, after supper he took the
cup and gave you thanks; he gave it to
them, saying: Drink this, all of you; this is
my blood of the new covenant, which is
shed for you and for many for the
forgiveness of sins. Do this, as often as you
drink it, in remembrance of me.
Therefore, heavenly Father, we remember
his offering of himself made once for all
upon the cross; we proclaim his mighty
resurrection and glorious ascension; we
look for the coming of your kingdom, and
with this bread and this cup we make the
memorial of Christ your Son our Lord.

Praise to you, Lord Jesus.

All: **Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise, and
as we eat and drink these holy gifts in the
presence of your divine majesty, renew us
by your Spirit, inspire us with your love and
unite us in the body of your Son, Jesus
Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit, with all who
stand before you in earth and heaven, we
worship you, Father almighty, in songs of
everlasting praise:

All: Blessing and honour and glory and
 power be yours for ever and ever.
 Amen.

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has taught us.

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We break this bread to share in
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Lamb of God, you take away the sin of the
world, have mercy on us.

Lamb of God, you take away the sin of the
world, have mercy on us.

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Father of all, we give you thanks and
praise, that when we were still far off you
met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of
glory. May we who share Christ's body live
his risen life; we who drink his cup bring
life to others; we whom the Spirit lights
give light to the world. Keep us firm in the
hope you have set before us, so we and all
your children shall be free, and the whole
earth live to praise your name; through
Christ our Lord. Amen.

Church family news

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'Come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast':
I came to Jesus as I was,
weary and worn and sad;
I found in him a resting-place,
and he has made me glad.

I heard the voice of Jesus say,
'Behold, I freely give
the living water, thirsty one;
stoop down and drink and live':
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

I heard the voice of Jesus say,
'I am this dark world's light;
look unto me, thy morn shall rise,
and all thy day be bright':
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till travelling days are done..

Blessing

The Lord bless you and watch over you,
the Lord make his face shine upon you and
be gracious to you, the Lord look kindly on
you and give you peace; and the blessing
of God Almighty, the Father, the Son and
the Holy Spirit, be among you and remain
with you always.

All: **Amen**

Dismissal

Go in peace to love
and serve the Lord.

All: **In the name of Christ. Amen**

CCLI: 777478

Common Worship: Services and Prayers for the Church of England
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Readings for next Sunday

26th July – Trinity 8

Joel 3:1-21

Psalms 119.129–136

Romans 8.26–39

Matthew 13.31–33, 44–5

The week ahead

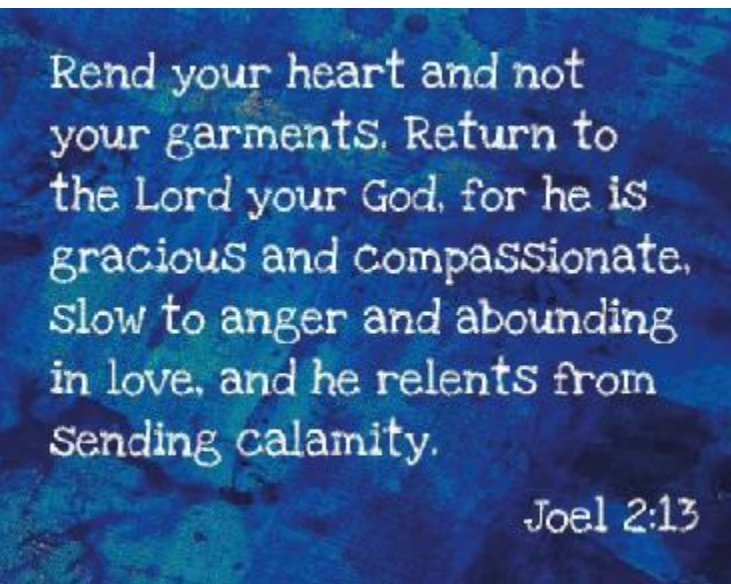
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In August our normal midweek groups will be replaced by a single group open to all, meeting at the Vicarage, 163 Colney Hatch Lane, 8-9pm on Tuesdays. We will be looking at Peter's second letter – 2 Peter, which will be our sermon series for August



Also in August there will be a midweek communion on Thursdays at 12noon with a coffee/tea drop in beforehand at 11am



Holy Communion

9.30am – Sunday 19th July 2026

Seventh Sunday after Trinity

Jesus shall reign where'er the sun 490
does his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

People and realms of every tongue
dwell on his love with sweetest song,
and infant voices shall proclaim
their early blessings on his name.

Blessings abound where'er he reigns:
the prisoner leaps to lose his chains;
the weary find eternal rest,
and all the sons of want are blest.

Let every creature rise and bring
peculiar honours to our King;
angels descend with songs again,
and earth repeat the loud Amen.
'The Lord omnipotent is King!'

Isaac Watts

Gathering and Greeting

In the name of the Father, and of
the Son and of the Holy Spirit.

All: Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All: And also with you

Welcome – Rev John Lenton

Prayers of Penitence

As we prepare to celebrate the mystery of
God's love, revealed in Word and
Sacrament, let us call to mind our sins.

Confession

Almighty God, our heavenly Father, we
have sinned against you and against our
neighbour in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault. We are
truly sorry and repent of all our sins. For
the sake of your Son Jesus Christ, who
died for us, forgive us all that is past and
grant that we may serve you in newness of
life to the glory of your name. Amen.

Assurance of forgiveness

Almighty God, who forgives all who truly
repent, have mercy upon you, pardon and
deliver you from all your sins, confirm and
strengthen you in all goodness, and keep
you in life eternal, through Jesus Christ our
Lord. Amen.

Gloria

Glory to God, Glory to God
Glory to God in the highest,
Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Glory to God, Glory to God
Glory to God in the highest,
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
Glory to God, Glory to God
Glory to God in the highest,
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Glory to God, Glory to God
Glory to God in the highest.

The Collect

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen.

Old Testament Reading

Joel 2:18-32

¹⁸ Then the Lord was jealous for his land and took pity on his people.

¹⁹ The Lord replied to them:

'I am sending you grain, new wine and olive oil, enough to satisfy you fully; never again will I make you an object of scorn to the nations.

²⁰ 'I will drive the northern horde far from you, pushing it into a parched and barren land; its eastern ranks will drown in the Dead Sea and its western ranks in the Mediterranean Sea.

And its stench will go up; its smell will rise.' Surely he has done great things!

²¹ Do not be afraid, land of Judah; be glad and rejoice.

Surely the Lord has done great things!

²² Do not be afraid, you wild animals, for the pastures in the wilderness are becoming green. The trees are bearing their fruit; the fig-tree and the vine yield their riches.

²³ Be glad, people of Zion, rejoice in the Lord your God, for he has given you the autumn rains because he is faithful. He sends you abundant showers, both autumn and spring rains, as before.

²⁴ The threshing-floors will be filled with grain; the vats will overflow with new wine and oil.

²⁵ 'I will repay you for the years the locusts have eaten – the great locust and the young locust, the other locusts and the

locust swarm – my great army that I sent among you.

²⁶ You will have plenty to eat, until you are full, and you will praise the name of the Lord your God, who has worked wonders for you; never again will my people be shamed.

²⁷ Then you will know that I am in Israel, that I am the Lord your God, and that there is no other;

never again will my people be shamed.

²⁸ 'And afterwards,

I will pour out my Spirit on all people. Your sons and daughters will prophesy, your old men will dream dreams, your young men will see visions.

²⁹ Even on my servants, both men and women, I will pour out my Spirit in those days.

³⁰ I will show wonders in the heavens and on the earth, blood and fire and billows of smoke.

³¹ The sun will be turned to darkness and the moon to blood before the coming of the great and dreadful day of the Lord.

³² And everyone who calls on the name of the Lord will be saved; for on Mount Zion and in Jerusalem there will be deliverance, as the Lord has said, even among the survivors whom the Lord calls.

Reader: This is the word of the Lord.

All: Thanks be to God.

Psalms 86

Teach me your way, O Lord, and I will walk in your truth.

¹¹ Teach me your way, O Lord, and I will walk in your truth; • knit my heart to you, that I may fear your name.

Teach me your way, O Lord, and I will walk in your truth.

¹² I will thank you, O Lord my God, with all my heart, • and glorify your name for evermore;

¹³ For great is your steadfast love towards me, • for you have delivered my soul from the depths of the grave.

Teach me your way, O Lord, and I will walk in your truth.

¹⁴ O God, the proud rise up against me and a ruthless horde seek after my life; • they have not set you before their eyes.

¹⁵ But you, Lord, are gracious and full of compassion, • slow to anger and full of kindness and truth.

Teach me your way, O Lord, and I will walk in your truth.

¹⁶ Turn to me and have mercy upon me; • give your strength to your servant and save the child of your handmaid.

¹⁷ Show me a token of your favour, that those who hate me may see it and be ashamed; • because you, O Lord, have helped and comforted me.

Teach me your way, O Lord, and I will walk in your truth.

New Testament Reading

Romans 8:12-25

¹² Therefore, brothers and sisters, we have an obligation – but it is not to the flesh, to live according to it. ¹³ For if you live according to the flesh, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live.

¹⁴ For those who are led by the Spirit of God are the children of God. ¹⁵ The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, ‘*Abba*, Father.’ ¹⁶ The Spirit himself testifies with our spirit that we are God’s children. ¹⁷ Now if we are children, then we are heirs – heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

¹⁸ I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. ¹⁹ For the creation waits in eager expectation for the children

of God to be revealed. ²⁰ For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God.

²² We know that the whole creation has been groaning as in the pains of childbirth right up to the present time. ²³ Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption to sonship, the redemption of our bodies. ²⁴ For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what they already have? ²⁵ But if we hope for what we do not yet have, we wait for it patiently.

Reader: This is the word of the Lord.

All: **Thanks be to God.**

Gospel

The Lord be with you.

All: **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All: **Glory to you, O Lord.**

Matthew 13:24-30, 36-43

²⁴ Jesus told them another parable: ‘The kingdom of heaven is like a man who sowed good seed in his field. ²⁵ But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away. ²⁶ When the wheat sprouted and formed ears, then the weeds also appeared.

²⁷ ‘The owner’s servants came to him and said, “Sir, didn’t you sow good seed in your field? Where then did the weeds come from?”

²⁸ “An enemy did this,” he replied.

‘The servants asked him, “Do you want us to go and pull them up?”

²⁹ “No,” he answered, “because while you are pulling up the weeds, you may uproot

the wheat with them. ³⁰ Let both grow together until the harvest. At that time I will tell the harvesters: first collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.”

³⁶ Then he left the crowd and went into the house. His disciples came to him and said, ‘Explain to us the parable of the weeds in the field.’

³⁷ He answered, ‘The one who sowed the good seed is the Son of Man. ³⁸ The field is the world, and the good seed stands for the people of the kingdom. The weeds are the people of the evil one, ³⁹ and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.

⁴⁰ ‘As the weeds are pulled up and burned in the fire, so it will be at the end of the age. ⁴¹ The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. ⁴² They will throw them into the blazing furnace, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears, let them hear.

This is the Gospel of the Lord.

All: Praise to you, O Christ.

Sermon – Rev John Lenton

Joel: Urgent words

3. Call on the Lord

Profession of Faith

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not

made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

This response may be used:

Lord, in your mercy.

Hear our prayer.

And at the end: Merciful Father,

Accept these prayers

for the sake of your Son,

our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament The Peace

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace. The peace of the Lord be always with you.

All: And also with you.

The bread and wine are brought to the Lord's table

Man of sorrows what a name
For the Son of God who came
Ruined sinners to reclaim
Hallelujah what a Saviour

Guilty vile and helpless we
Spotless Lamb of God was He
Full atonement can it be
Hallelujah what a Saviour

Lifted up was He to die
It is finished was His cry
Now in heaven exalted high
Hallelujah what a Saviour

When He comes our glorious King
All His ransomed home to bring
Then anew this song we'll sing
Hallelujah what a Saviour

Philip Paul Bliss

The Eucharistic Prayer

The Lord be with you.

All: **And also with you.**

Lift up your hearts.

All: **We lift them to the Lord.**

Let us give thanks
to the Lord our God

All: **It is right to give
thanks and praise.**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade. This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread. And though the night will overtake this day you summon us to live in endless light, the never-ceasing sabbath of the Lord. And so, with choirs of angels and with all the heavenly host, we proclaim your glory and join their unending song of praise.

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord. Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his
command, grant that by the power of your
Holy Spirit these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was
betrayed, took bread and gave you thanks;
he broke it and gave it to his disciples,
saying: Take, eat; this is my body which is
given for you; do this in remembrance of
me.

In the same way, after supper he took the
cup and gave you thanks; he gave it to
them, saying: Drink this, all of you; this is
my blood of the new covenant, which is
shed for you and for many for the
forgiveness of sins. Do this, as often as you
drink it, in remembrance of me.
Therefore, heavenly Father, we remember
his offering of himself made once for all
upon the cross; we proclaim his mighty
resurrection and glorious ascension; we
look for the coming of your kingdom, and
with this bread and this cup we make the
memorial of Christ your Son our Lord.

Praise to you, Lord Jesus.

All: **Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise, and
as we eat and drink these holy gifts in the
presence of your divine majesty, renew us
by your Spirit, inspire us with your love and
unite us in the body of your Son, Jesus
Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit, with all who
stand before you in earth and heaven, we
worship you, Father almighty, in songs of
everlasting praise:

All: Blessing and honour and glory and
 power be yours for ever and ever.
 Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour
has taught us.

Our Father, who art in heaven, hallowed be
thy name; thy kingdom come; thy will be
done; on earth as it is in heaven. Give us
this day our daily bread. And forgive us our
trespasses, as we forgive those who
trespass against us. And lead us not into
temptation; but deliver us from evil. For
thine is the kingdom, the power and the
glory, for ever and ever. Amen.

The Breaking of Bread

We break this bread to share in
the body of Christ.

All: Though we are many, we are one
 body, because we all share in one
 bread.

Agnus Dei

Lamb of God, you take away the sin of the
world, have mercy on us.

Lamb of God, you take away the sin of the
world, have mercy on us.

Lamb of God, you take away the sin of the
world, grant us peace.

The Giving of Communion

Draw near with faith. Receive the body of
our Lord Jesus Christ which he gave for
you, and his blood which he shed for you.
Eat and drink in remembrance that he died
for you, and feed on him in your hearts by
faith with thanksgiving.

Prayer after Communion

Father of all, we give you thanks and
praise, that when we were still far off you
met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of
glory. May we who share Christ's body live
his risen life; we who drink his cup bring
life to others; we whom the Spirit lights
give light to the world. Keep us firm in the
hope you have set before us, so we and all
your children shall be free, and the whole
earth live to praise your name; through
Christ our Lord. Amen.

Church family news

I heard the voice of Jesus say, 469
'Come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast':
I came to Jesus as I was,
weary and worn and sad;
I found in him a resting-place,
and he has made me glad.

I heard the voice of Jesus say,
'Behold, I freely give
the living water, thirsty one;
stoop down and drink and live':
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

I heard the voice of Jesus say,
'I am this dark world's light;
look unto me, thy morn shall rise,
and all thy day be bright':
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till travelling days are done..

Blessing

The Lord bless you and watch over you,
the Lord make his face shine upon you and
be gracious to you, the Lord look kindly on
you and give you peace; and the blessing
of God Almighty, the Father, the Son and
the Holy Spirit, be among you and remain
with you always.

All: **Amen**

Dismissal

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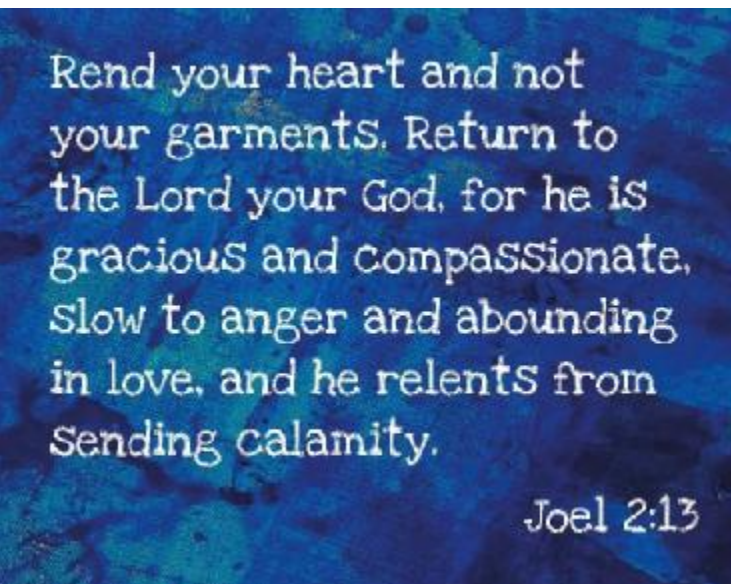
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Almighty God, our heavenly Father, we
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neighbour in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault. We are
truly sorry and repent of all our sins. For
the sake of your Son Jesus Christ, who
died for us, forgive us all that is past and
grant that we may serve you in newness of
life to the glory of your name. Amen.

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repent, have mercy upon you, pardon and
deliver you from all your sins, confirm and
strengthen you in all goodness, and keep
you in life eternal, through Jesus Christ our
Lord. Amen.

Gloria

Glory to God, Glory to God
Glory to God in the highest,
Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Glory to God, Glory to God
Glory to God in the highest,
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
Glory to God, Glory to God
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For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
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Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen.

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Teach me your way, O Lord, and I will walk in your truth.

¹⁶ Turn to me and have mercy upon me; • give your strength to your servant and save the child of your handmaid.

¹⁷ Show me a token of your favour, that those who hate me may see it and be ashamed; • because you, O Lord, have helped and comforted me.

Teach me your way, O Lord, and I will walk in your truth.

New Testament Reading

Romans 8:12-25

¹² Therefore, brothers and sisters, we have an obligation – but it is not to the flesh, to live according to it. ¹³ For if you live according to the flesh, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live.

¹⁴ For those who are led by the Spirit of God are the children of God. ¹⁵ The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, ‘*Abba*, Father.’ ¹⁶ The Spirit himself testifies with our spirit that we are God’s children. ¹⁷ Now if we are children, then we are heirs – heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

¹⁸ I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. ¹⁹ For the creation waits in eager expectation for the children

of God to be revealed. ²⁰ For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God.

²² We know that the whole creation has been groaning as in the pains of childbirth right up to the present time. ²³ Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption to sonship, the redemption of our bodies. ²⁴ For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what they already have? ²⁵ But if we hope for what we do not yet have, we wait for it patiently.

Reader: This is the word of the Lord.

All: **Thanks be to God.**

Gospel

The Lord be with you.

All: **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All: **Glory to you, O Lord.**

Matthew 13:24-30, 36-43

²⁴ Jesus told them another parable: ‘The kingdom of heaven is like a man who sowed good seed in his field. ²⁵ But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away. ²⁶ When the wheat sprouted and formed ears, then the weeds also appeared.

²⁷ ‘The owner’s servants came to him and said, “Sir, didn’t you sow good seed in your field? Where then did the weeds come from?”

²⁸ “An enemy did this,” he replied.

‘The servants asked him, “Do you want us to go and pull them up?”

²⁹ “No,” he answered, “because while you are pulling up the weeds, you may uproot

the wheat with them. ³⁰ Let both grow together until the harvest. At that time I will tell the harvesters: first collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.”

³⁶ Then he left the crowd and went into the house. His disciples came to him and said, ‘Explain to us the parable of the weeds in the field.’

³⁷ He answered, ‘The one who sowed the good seed is the Son of Man. ³⁸ The field is the world, and the good seed stands for the people of the kingdom. The weeds are the people of the evil one, ³⁹ and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.

⁴⁰ ‘As the weeds are pulled up and burned in the fire, so it will be at the end of the age. ⁴¹ The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. ⁴² They will throw them into the blazing furnace, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears, let them hear.

This is the Gospel of the Lord.

All: Praise to you, O Christ.

Sermon – Rev John Lenton

Joel: Urgent words

3. Call on the Lord

Profession of Faith

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not

made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

This response may be used:

Lord, in your mercy.

Hear our prayer.

And at the end: Merciful Father,

Accept these prayers

for the sake of your Son,

our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament The Peace

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace. The peace of the Lord be always with you.

All: And also with you.

The bread and wine are brought to the Lord's table

Man of sorrows what a name
For the Son of God who came
Ruined sinners to reclaim
Hallelujah what a Saviour

Guilty vile and helpless we
Spotless Lamb of God was He
Full atonement can it be
Hallelujah what a Saviour

Lifted up was He to die
It is finished was His cry
Now in heaven exalted high
Hallelujah what a Saviour

When He comes our glorious King
All His ransomed home to bring
Then anew this song we'll sing
Hallelujah what a Saviour

Philip Paul Bliss

The Eucharistic Prayer

The Lord be with you.

All: **And also with you.**

Lift up your hearts.

All: **We lift them to the Lord.**

Let us give thanks
to the Lord our God

All: **It is right to give
thanks and praise.**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade. This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread. And though the night will overtake this day you summon us to live in endless light, the never-ceasing sabbath of the Lord. And so, with choirs of angels and with all the heavenly host, we proclaim your glory and join their unending song of praise.

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord. Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his
command, grant that by the power of your
Holy Spirit these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was
betrayed, took bread and gave you thanks;
he broke it and gave it to his disciples,
saying: Take, eat; this is my body which is
given for you; do this in remembrance of
me.

In the same way, after supper he took the
cup and gave you thanks; he gave it to
them, saying: Drink this, all of you; this is
my blood of the new covenant, which is
shed for you and for many for the
forgiveness of sins. Do this, as often as you
drink it, in remembrance of me.
Therefore, heavenly Father, we remember
his offering of himself made once for all
upon the cross; we proclaim his mighty
resurrection and glorious ascension; we
look for the coming of your kingdom, and
with this bread and this cup we make the
memorial of Christ your Son our Lord.

Praise to you, Lord Jesus.

All: **Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise, and
as we eat and drink these holy gifts in the
presence of your divine majesty, renew us
by your Spirit, inspire us with your love and
unite us in the body of your Son, Jesus
Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit, with all who
stand before you in earth and heaven, we
worship you, Father almighty, in songs of
everlasting praise:

All: Blessing and honour and glory and
 power be yours for ever and ever.
 Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour
has taught us.

Our Father, who art in heaven, hallowed be
thy name; thy kingdom come; thy will be
done; on earth as it is in heaven. Give us
this day our daily bread. And forgive us our
trespasses, as we forgive those who
trespass against us. And lead us not into
temptation; but deliver us from evil. For
thine is the kingdom, the power and the
glory, for ever and ever. Amen.

The Breaking of Bread

We break this bread to share in
the body of Christ.

All: Though we are many, we are one
 body, because we all share in one
 bread.

Agnus Dei

Lamb of God, you take away the sin of the
world, have mercy on us.

Lamb of God, you take away the sin of the
world, have mercy on us.

Lamb of God, you take away the sin of the
world, grant us peace.

The Giving of Communion

Draw near with faith. Receive the body of
our Lord Jesus Christ which he gave for
you, and his blood which he shed for you.
Eat and drink in remembrance that he died
for you, and feed on him in your hearts by
faith with thanksgiving.

Prayer after Communion

Father of all, we give you thanks and
praise, that when we were still far off you
met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of
glory. May we who share Christ's body live
his risen life; we who drink his cup bring
life to others; we whom the Spirit lights
give light to the world. Keep us firm in the
hope you have set before us, so we and all
your children shall be free, and the whole
earth live to praise your name; through
Christ our Lord. Amen.

Church family news

I heard the voice of Jesus say, 469
'Come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast':
I came to Jesus as I was,
weary and worn and sad;
I found in him a resting-place,
and he has made me glad.

I heard the voice of Jesus say,
'Behold, I freely give
the living water, thirsty one;
stoop down and drink and live':
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

I heard the voice of Jesus say,
'I am this dark world's light;
look unto me, thy morn shall rise,
and all thy day be bright':
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till travelling days are done..

Blessing

The Lord bless you and watch over you,
the Lord make his face shine upon you and
be gracious to you, the Lord look kindly on
you and give you peace; and the blessing
of God Almighty, the Father, the Son and
the Holy Spirit, be among you and remain
with you always.

All: **Amen**

Dismissal

Go in peace to love
and serve the Lord.

All: **In the name of Christ. Amen**

CCLI: 777478

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Readings for next Sunday

26th July – Trinity 8

Joel 3:1-21

Psalms 119.129–136

Romans 8.26–39

Matthew 13.31–33, 44–5

The week ahead

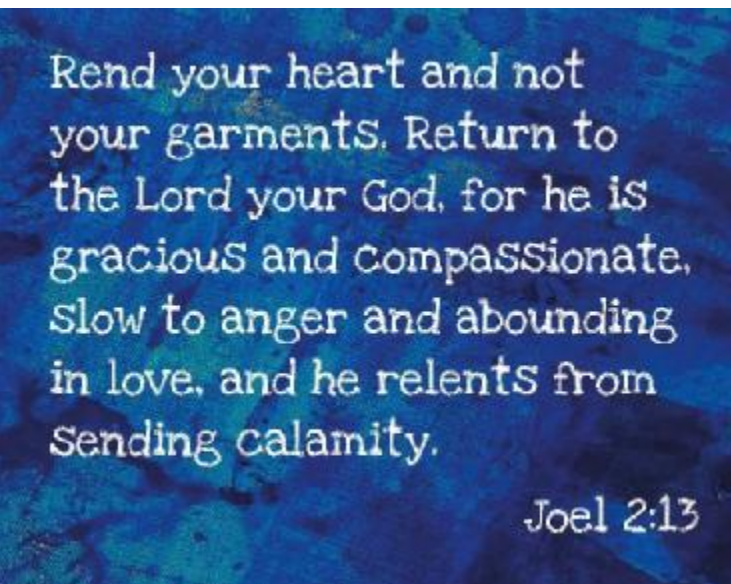
Sun 19 th	9.30am 11am	Holy Communion Morning Service with HC
Mon 20 th		
Tues 21 st		
Wed 22 nd		
Thurs 23 rd		
Fri 24 th		
Sat 25 th		
Sun 26 th	9.30am 11am	Holy Communion Morning Service

Our Regular Midweek Activities are taking a break until the beginning of September

For the last two weeks in July there is no Midweek Communion but it will resume in August

Summer Sundays

On Sundays in August, we will be running Summer Sundays for Creche and Grace Gang. They will all be in together in the hall, with a mix of leaders. Youth will not be running during these dates.



Sermon Series for July

Starting on 5th July we are looking at the book of the prophet Joel. Under the series title of “Urgent Words”

5th Jul Joel 1:1-20 *Hear this!*
12th Jul Joel 2:1-17 *Sound the alarm!*
19th Jul Joel 2:18-32 *Call on the Lord!*
26th Jul Joel 3:1-21 *Decide where to hide!*



Summer Midweeks in August



In August our normal midweek groups will be replaced by a single group open to all, meeting at the Vicarage, 163 Colney Hatch Lane, 8-9pm on Tuesdays. We will be looking at Peter's second letter – 2 Peter, which will be our sermon series for August



Also in August there will be a midweek communion on Thursdays at 12noon with a coffee/tea drop in beforehand at 11am