

Holy Communion

9.30am – 1st March 2026
Second Sunday of Lent

New every morning is the love
our wakening and uprising prove;
through sleep and darkness safely brought,
restored to life and power and thought.

New mercies, each returning day,
hover around us while we pray;
new perils past, new sins forgiven,
new thoughts of God, new hopes of heaven.

The trivial round, the common task,
will furnish all we need to ask,
room to deny ourselves, a road
to bring us daily nearer God.

Only, O Lord, in thy dear love
fit us for perfect rest above;
and help us, this and every day,
to live more nearly as we pray.

John Keble | Samuel Webbe Sr.

Gathering and Greeting

In the name of the Father, and of
the Son and of the Holy Spirit.

All: Amen.

The Lord be with you.

All: And also with you

Welcome – Revd Philip Sudell

Prayers of Penitence

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit into the wilderness, where for forty days he was tempted by the devil. Let us confess our sins remembering before God the times when we have fallen from temptation into sin.

Confession

Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

We sing the

Kyrie

Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.

Assurance of forgiveness

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. Amen.

The Collect

Almighty God, you show to those who are in error the light of your truth, that they may return to the way of righteousness: grant to all those who are admitted into the fellowship of Christ's religion, that they may reject those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. All: **Amen.**

The Liturgy of the Word

Old Testament Reading

Genesis 12:1-4

The Lord had said to Abram, 'Go from your country, your people and your father's household to the land I will show you. ² 'I will make you into a great nation, and I will bless you; I will make your name great, and you will be a blessing. ³ I will bless those who bless you, and whoever curses you I will curse; and all peoples on earth will be blessed through you.' ⁴ So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he set out from Harran.

Reader: This is the word of the Lord.

All: Thanks be to God.

Psalm

Psalm 121

My help comes from the Lord, the maker of heaven and earth.

¹ I lift up my eyes to the hills; • from where is my help to come? ² My help comes from the Lord, • the maker of heaven and earth.

My help comes from the Lord, the maker of heaven and earth.

³ He will not suffer your foot to stumble; • he who watches over you will not sleep.

⁴ Behold, he who keeps watch over Israel • shall neither slumber nor sleep.

My help comes from the Lord, the maker of heaven and earth.

⁵ The Lord himself watches over you; • the Lord is your shade at your right hand, ⁶ So that the sun shall not strike you by day, • neither the moon by night.

My help comes from the Lord, the maker of heaven and earth.

⁷ The Lord shall keep you from all evil; • it is he who shall keep your soul. ⁸ The Lord shall keep watch over your going out and your coming in, • from this time forth for evermore.

My help comes from the Lord, the maker of heaven and earth.

New Testament Reading

Hebrews 1:5-2:4

⁵ For to which of the angels did God ever say, 'You are my Son; today I have become your Father'? Or again, 'I will be his Father, and he will be my Son'? ⁶ And again, when God brings his firstborn into the world, he says, 'Let all God's angels worship him.' ⁷ In speaking of the angels he says, 'He makes his angels spirits, and his servants flames of fire.' ⁸ But about the Son he says, 'Your throne, O God, will last for ever and ever; a sceptre of justice will be the sceptre of your kingdom. ⁹ You have loved righteousness and hated wickedness; therefore God, your God, has set you above your companions by anointing you with the oil of joy.' ¹⁰ He also says, 'In the beginning, Lord, you laid the foundations of the earth, and the heavens are the work of your hands. ¹¹ They will perish, but you remain; they will all wear out like a garment. ¹² You will roll them up like a robe; like a garment they will be changed. But you remain the same, and your years will never end.' ¹³ To which of the angels did God ever say, 'Sit at my right hand until I make your enemies a footstool for your feet'? ¹⁴ Are not all angels ministering spirits sent to serve those who will inherit salvation? ² We must pay the most careful attention, therefore, to what we have heard, so that we do not drift away. ² For since the message spoken through angels was binding, and every violation and disobedience received its just punishment, ³ how shall we escape if we ignore so great a salvation? This salvation, which was first announced by the Lord, was confirmed to us by those who heard him. ⁴ God also testified to it by signs, wonders and various miracles, and by gifts of the Holy Spirit distributed according to his will.

Reader: This is the word of the Lord.

All: Thanks be to God.

Gospel

The Lord be with you.

All: **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

All: **Glory to you, O Lord.**

John 3:1-17

Now there was a Pharisee, a man named Nicodemus who was a member of the Jewish ruling council. ² He came to Jesus at night and said, 'Rabbi, we know that you are a teacher who has come from God. For no one could perform the signs you are doing if God were not with him.' ³ Jesus replied, 'Very truly I tell you, no one can see the kingdom of God unless they are born again.' ⁴ 'How can someone be born when they are old?' Nicodemus asked. 'Surely they cannot enter a second time into their mother's womb to be born!' ⁵ Jesus answered, 'Very truly I tell you, no one can enter the kingdom of God unless they are born of water and the Spirit. ⁶ Flesh gives birth to flesh, but the Spirit gives birth to spirit. ⁷ You should not be surprised at my saying, "You must be born again." ⁸ The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit.' ⁹ 'How can this be?' Nicodemus asked. ¹⁰ 'You are Israel's teacher,' said Jesus, 'and do you not understand these things? ¹¹ Very truly I tell you, we speak of what we know, and we testify to what we have seen, but still you people do not accept our testimony. ¹² I have spoken to you of earthly things and you do not believe; how then will you believe if I speak of heavenly things? ¹³ No one has ever gone into heaven except the one who came from heaven – the Son of Man. ¹⁴ Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, ¹⁵ that everyone who believes

may have eternal life in him.' ¹⁶ For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. ¹⁷ For God did not send his Son into the world to condemn the world, but to save the world through him.

This is the Gospel of the Lord.

All: **Praise to you, O Christ.**

Sermon – Revd Philip Sudell

Jesus – Nobody does it better!

A better word

Profession of Faith

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of
the Father, God from God, Light from
Light, true God from true God,
begotten, not made, of one Being with the
Father; through him all things were made.
For us and for our salvation he came down
from heaven, was incarnate from the Holy
Spirit and the Virgin Mary and was made
man. For our sake he was crucified under
Pontius Pilate; he suffered death and was
buried. On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at
the right hand of the Father.
He will come again in glory to judge the
living and the dead, and his kingdom will
have no end.

We believe in the Holy Spirit,
the Lord, the giver of life, who proceeds
from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and
apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

This response may be used:

Lord, in your mercy.

Hear our prayer.

And at the end: Merciful Father,
Accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament

The Peace

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, who has given us access to his grace. The peace of the Lord be with you.

All: **And also with you.**

The bread and wine are brought to the Lord's Table

Blessèd assurance, Jesus is mine: 390

O what a foretaste of glory divine!

Heir of salvation, purchase of God;
born of his Spirit, washed in his blood:

*This is my story, this is my song,
praising my Saviour all the day long.*

Perfect submission, perfect delight,
visions of rapture burst on my sight;
angels descending bring from above
echoes of mercy, whispers of love:

This is my story, this is my song,...

Perfect submission, all is at rest,
I in my Saviour am happy and blest —
watching and waiting, looking above,
filled with his goodness, lost in his love:

This is my story, this is my song,...

Fanny Jane Crosby | Phoebe Palmer Knapp ©

The Eucharistic Prayer

The Lord be with you.

All: **And also with you.**

Lift up your hearts.

All: **We lift them to the Lord.**

Let us give thanks
to the Lord our God

All: **It is right to give
thanks and praise.**

It is indeed right and good to give you thanks and praise, almighty God and everlasting Father, through Jesus Christ your Son. For in these forty days you lead us into the desert of repentance that through a pilgrimage of prayer and discipline we may grow in grace and learn to be your people once again. Through fasting, prayer and acts of service you bring us back to your generous heart. Through study of your holy word you open our eyes to your presence in the world and free our hands to welcome others into the radiant splendour of your love. As we prepare to celebrate the Easter feast with joyful hearts and minds we bless you for your mercy and join with saints and angels for ever praising you and singing:

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

**Blessed is he who comes in the name of
the Lord. Hosanna in the highest.**

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his
command, grant that by the power of your
Holy Spirit these gifts of bread and wine
may be to us his body and his blood; who,
in the same night that he was betrayed,
took bread and gave you thanks; he broke
it and gave it to his disciples, saying: Take,
eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Jesus Christ is Lord.

All: Lord, by your cross and resurrection you have set us free.
You are the Saviour of the World.

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

All: Blessing and honour and glory and power be yours for ever and ever.
Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

The Breaking of Bread

We break this bread to share in the body of Christ.

All: Though we are many, we are one body, because we all share in one bread.

Agnus Dei

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The Prayer of Humble Access

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy.

Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Giving of Communion

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Prayer after Communion

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Church family news

At the name of Jesus

380

every knee shall bow,
every tongue confess him
King of glory now:
'tis the Father's pleasure
we should call him Lord,
who from the beginning
was the mighty Word.

Humbled for a season,
to receive a name
from the lips of sinners
unto whom he came,
faithfully he bore it
spotless to the last,
brought it back victorious,
when from death he passed:

Name him, Christians, name him,
with love strong as death,
but with awe and wonder
and with bated breath:
he is God the Saviour,
he is Christ the Lord,
ever to be worshipped,
trusted, and adored.

In your hearts enthrone him;
there let him subdue
all that is not holy,
all that is not true:
crown him as your Captain
in temptation's hour;
let his will enfold you
in its light and power.

Caroline Noel
© Music: 1960 Josef Weinberger Ltd

CCLI: 777478
Common Worship: Services and Prayers for the Church of England
(2000) material from which is included in this service is copyright © the
Archbishops' Council of the Church of England 2000

Blessing

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and
follow him; and the blessing of God
almighty, the Father, the Son, and the Holy
Spirit, be among you and remain with you
always.

All: Amen

Dismissal

Go in the peace of Christ.

All: Thanks be to God.

Readings for next Sunday

8th March – Lent 3

Exodus 17:1-7

Psalm 95

Hebrews 2:5-18

John 4:5-42

The week ahead

Sun 1 st	9.30am 11am	Holy Communion Morning Service
Mon 2 nd		
Tues 3 rd	9:45-11am 8pm	Chat & Play for pre-schoolers and their parents/minders @ St Peter's Hall First Tuesday Prayer @163 CHL
Wed 4 th		
Thurs 5 th	10-11.30am 12 noon 12-3pm 3.45-5pm	Women's Bible Study @ St Peter's Hall Holy Communion Community Café @ St Peter's Hall FAB Club @ St Peter's Hall
Fri 6 th	7.15 for 7.30- 8am 10.30am 2pm	Friday Prayer World Day of Prayer @ St Andrews Muswell Hill @ All Saints Highgate
Sat 7 th	11am-1pm	Family Fun Time @ St Peter's Church
Sun 8 th	9.30am 11am After services	Holy Communion Morning Service with HC Discipleship Trg Lunch

Spring Dates

Sat 7th Mar – Family Fun Time
 Sun 8th Mar – Discipleship Training Lunch
 Mon 9th Mar – PCC Meeting
 Sat 14th Mar – Women's Brunch
 Sun 15th Mar – Mothering Sunday
 Wed 18th Mar – Discipleship Training Repeat
 Sun 29th Mar – Palm Sunday
 Fri 3rd April – Good Friday
 Sun 5th April – Easter Sunday
 Sat 11th April – Women's Brunch
 Sun 12th April – Discipleship Training Lunch
 Wed 15th April – Discipleship Training Repeat
 Sun 19th April – Church Family Lunch
 Sat 25th April – Men's Breakfast
 Mon 27th April – PCC Meeting

Easter experience

17th/18th Mar - Please let Sam know if you can help with setting up on Sun 15th March.

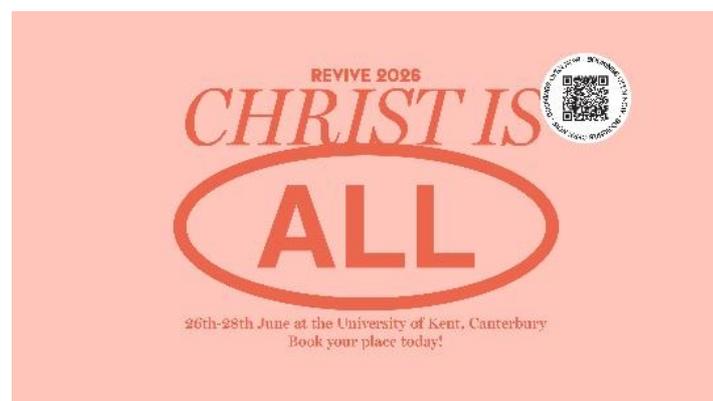
First Tuesday Prayer

Come and join us this Tuesday, the 3rd Mar 7.15 for supper then Prayer from 8-9pm at 163 Colney Hatch Lane.



Co-Mission Revive W/E Away

26th - 28th June – Booking Discount window is 22nd Feb – 7th March.



Family Fun Time Sat 7th Mar

Let Sam Reeder know if you can help.



New Sermon Series . Looking at how Jesus fulfils all the promise of the Old Testament.