



Holy Communion

9.30am – Sun 16th August 2026
Eleventh Sunday after Trinity

Name of all majesty fathomless mystery ⁵²⁵
King of the ages by angels adored
Power and authority splendour and dignity
Bow to His mastery Jesus is Lord

Child of our destiny God from eternity
Love of the Father on sinners outpoured
See now what God has done sending His
only Son
Christ the beloved One Jesus is Lord

Saviour of Calvary costliest victory
Darkness defeated and Eden restored
Born as a man to die nailed to a cross on
high
Cold in the grave to lie Jesus is Lord

Source of all sovereignty light immortality
Life everlasting and heaven assured
So with the ransomed we praise Him
eternally
Christ in His majesty Jesus is Lord

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Gathering and Greeting

In the name of the Father, and of
the Son and of the Holy Spirit.

All: **Amen.**

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All: **And also with you**

Welcome – Revd Philip Sudell

Prayers of Penitence

As we prepare to celebrate the mystery of
God's love, revealed in Word and
Sacrament, let us call to mind our sins.

Confession

Almighty God, our heavenly Father, we
have sinned against you and against our
neighbour in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault. We are
truly sorry and repent of all our sins. For
the sake of your Son Jesus Christ, who
died for us, forgive us all that is past and
grant that we may serve you in newness of
life to the glory of your name. Amen.

Assurance of forgiveness

Almighty God, who forgives all who truly
repent, have mercy upon you, pardon and
deliver you from all your sins, confirm and
strengthen you in all goodness, and keep
you in life eternal, through Jesus Christ our
Lord. Amen.

We sing the

Gloria

Glory to God, Glory to God
Glory to God in the highest,
Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Glory to God, Glory to God
Glory to God in the highest,
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
Glory to God, Glory to God
Glory to God in the highest,

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Glory to God, Glory to God
Glory to God in the highest.

The Collect

O God, you declare your almighty power most chiefly in showing mercy and pity: mercifully grant to us such a measure of your grace, that we, running the way of your commandments, may receive your gracious promises, and be made partakers of your heavenly treasure; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: **Amen.**

Old Testament Reading

Isaiah 56:1,6-8

This is what the Lord says:
'Maintain justice and do what is right,
for my salvation is close at hand and my
righteousness will soon be revealed.

⁶ And foreigners who bind themselves to the Lord to minister to him, to love the name of the Lord, and to be his servants, all who keep the Sabbath without desecrating it and who hold fast to my covenant –

⁷ these I will bring to my holy mountain and give them joy in my house of prayer. Their burnt offerings and sacrifices will be accepted on my altar; for my house will be called a house of prayer for all nations.'

⁸ The Sovereign Lord declares – he who gathers the exiles of Israel: 'I will gather still others to them besides those already gathered.'

Reader: This is the word of the Lord.

All: **Thanks be to God.**

Psalm 67

Let the peoples praise you, O God, let all the peoples praise you.

¹ God be gracious to us and bless us • and make his face to shine upon us,

² That your way may be known upon earth, • your saving power among all nations.

³ Let the peoples praise you, O God; • let all the peoples praise you.

Let the peoples praise you, O God, let all the peoples praise you.

⁴ O let the nations rejoice and be glad, • for you will judge the peoples righteously and govern the nations upon earth.

⁵ Let the peoples praise you, O God; • let all the peoples praise you.

Let the peoples praise you, O God, let all the peoples praise you.

⁶ Then shall the earth bring forth her increase, • and God, our own God, will bless us.

⁷ God will bless us, • and all the ends of the earth shall fear him.

Blessed are those, those who fear the Lord.

New Testament Reading

2 Peter 2

But there were also false prophets among the people, just as there will be false teachers among you. They will secretly introduce destructive heresies, even denying the sovereign Lord who bought them – bringing swift destruction on themselves. ² Many will follow their depraved conduct and will bring the way of truth into disrepute. ³ In their greed these teachers will exploit you with fabricated stories. Their condemnation has long been hanging over them, and their destruction has not been sleeping.

⁴ For if God did not spare angels when they sinned, but sent them to hell, putting them in chains of darkness to be held for judgment; ⁵ if he did not spare the ancient world when he brought the flood on its ungodly people, but protected Noah, a

preacher of righteousness, and seven others; ⁶ if he condemned the cities of Sodom and Gomorrah by burning them to ashes, and made them an example of what is going to happen to the ungodly; ⁷ and if he rescued Lot, a righteous man, who was distressed by the depraved conduct of the lawless ⁸ (for that righteous man, living among them day after day, was tormented in his righteous soul by the lawless deeds he saw and heard) – ⁹ if this is so, then the Lord knows how to rescue the godly from trials and to hold the unrighteous for punishment on the day of judgment. ¹⁰ This is especially true of those who follow the corrupt desire of the flesh and despise authority.

Bold and arrogant, they are not afraid to heap abuse on celestial beings; ¹¹ yet even angels, although they are stronger and more powerful, do not heap abuse on such beings when bringing judgment on them from the Lord. ¹² But these people blaspheme in matters they do not understand. They are like unreasoning animals, creatures of instinct, born only to be caught and destroyed, and like animals they too will perish.

¹³ They will be paid back with harm for the harm they have done. Their idea of pleasure is to carouse in broad daylight. They are blots and blemishes, revelling in their pleasures while they feast with you. ¹⁴ With eyes full of adultery, they never stop sinning; they seduce the unstable; they are experts in greed – an accursed brood! ¹⁵ They have left the straight way and wandered off to follow the way of Balaam son of Bezer, who loved the wages of wickedness. ¹⁶ But he was rebuked for his wrongdoing by a donkey – an animal without speech – who spoke with a human voice and restrained the prophet's madness.

¹⁷ These people are springs without water and mists driven by a storm. Blackest darkness is reserved for them. ¹⁸ For they

mouth empty, boastful words and, by appealing to the lustful desires of the flesh, they entice people who are just escaping from those who live in error. ¹⁹ They promise them freedom, while they themselves are slaves of depravity – for 'people are slaves to whatever has mastered them.' ²⁰ If they have escaped the corruption of the world by knowing our Lord and Saviour Jesus Christ and are again entangled in it and are overcome, they are worse off at the end than they were at the beginning. ²¹ It would have been better for them not to have known the way of righteousness, than to have known it and then to turn their backs on the sacred command that was passed on to them. ²² Of them the proverbs are true: 'A dog returns to its vomit,' and, 'A sow that is washed returns to her wallowing in the mud.'

Reader: This is the word of the Lord.

All: **Thanks be to God.**

Gospel

The Lord be with you.

All: **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All: **Glory to you, O Lord.**

Matthew 15:21-28

²¹ Leaving that place, Jesus withdrew to the region of Tyre and Sidon. ²² A Canaanite woman from that vicinity came to him, crying out, 'Lord, Son of David, have mercy on me! My daughter is demon-possessed and suffering terribly.'

²³ Jesus did not answer a word. So his disciples came to him and urged him, 'Send her away, for she keeps crying out after us.'

²⁴ He answered, 'I was sent only to the lost sheep of Israel.'

²⁵ The woman came and knelt before him. 'Lord, help me!' she said.

²⁶ He replied, 'It is not right to take the children's bread and toss it to the dogs.'

²⁷ 'Yes it is, Lord,' she said. 'Even the dogs eat the crumbs that fall from their master's table.'

²⁸ Then Jesus said to her, 'Woman, you have great faith! Your request is granted.' And her daughter was healed at that moment.

This is the Gospel of the Lord.

All: Praise to you, O Christ.

Sermon – Revd Philip Sudell

Ready for the Day

3. Rescue for the godly

Profession of Faith

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

This response may be used:

Lord, in your mercy.

Hear our prayer.

And at the end: Merciful Father,

Accept these prayers

for the sake of your Son,

our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament

The Peace

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace. The peace of the Lord be always with you.

All: And also with you.

The bread and wine are brought to the Lord's table

Jesus Lover of my soul 96

Let me to Thy bosom fly

While the nearer waters roll

While the tempest still is high

Hide me O my Saviour hide

Till the storm of life is past

Safe into the haven guide

Oh receive my soul at last

Other refuge have I none

Hangs my helpless soul on Thee

Leave ah leave me not alone

Still support and comfort me

All my trust on Thee is stayed

All my help from Thee I bring

Cover my defenceless head

With the shadow of Thy wing

Thou O Christ art all I want
More than all in Thee I find
Raise the fallen cheer the faint
Heal the sick and lead the blind
Just and holy is Thy name
I am all unrighteousness
False and full of sin I am
Thou art full of truth and grace

Plenteous grace with Thee is found
Grace to cover all my sin
Let the healing streams abound
Make and keep me pure within
Thou of life the Fountain art
Freely let me take of Thee
Spring Thou up within my heart
Rise to all eternity

Charles Wesley

The Eucharistic Prayer

The Lord be with you.
All: **And also with you.**
Lift up your hearts.
All: **We lift them to the Lord.**
Let us give thanks
to the Lord our God
All: **It is right to give
thanks and praise.**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade. This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread. And though the night will overtake this day you summon us to live in endless light, the never-ceasing sabbath of the Lord. And so, with choirs of angels and with all the heavenly host, we proclaim your glory and join their unending song of praise.

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord. Hosanna in the highest.

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Praise to you, Lord Jesus.
All: **Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit, with all who
stand before you in earth and heaven, we
worship you, Father almighty, in songs of
everlasting praise:

All: Blessing and honour and glory and
 power be yours for ever and ever.
 Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour
has taught us.

Our Father, who art in heaven, hallowed be
thy name; thy kingdom come; thy will be
done; on earth as it is in heaven. Give us
this day our daily bread. And forgive us our
trespasses, as we forgive those who
trespass against us. And lead us not into
temptation; but deliver us from evil. For
thine is the kingdom, the power and the
glory, for ever and ever. Amen.

The Breaking of Bread

We break this bread to share in
the body of Christ.

All: Though we are many, we are one
 body, because we all share in one
 bread.

Agnus Dei

Lamb of God, you take away the sin of the
world, have mercy on us.

Lamb of God, you take away the sin of the
world, have mercy on us.

Lamb of God, you take away the sin of the
world, grant us peace.

The Giving of Communion

Draw near with faith. Receive the body of
our Lord Jesus Christ which he gave for
you, and his blood which he shed for you.
Eat and drink in remembrance that he died
for you, and feed on him in your hearts by
faith with thanksgiving.

Prayer after Communion

Father of all, we give you thanks and
praise, that when we were still far off you
met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of
glory. May we who share Christ's body live
his risen life; we who drink his cup bring
life to others; we whom the Spirit lights
give light to the world. Keep us firm in the
hope you have set before us, so we and all
your children shall be free, and the whole
earth live to praise your name; through
Christ our Lord. Amen.

Church family news

At the name of Jesus 380
every knee shall bow,
every tongue confess him
King of glory now:
'tis the Father's pleasure
we should call him Lord,
who from the beginning
was the mighty Word.

Humbled for a season,
to receive a name
from the lips of sinners
unto whom he came,
faithfully he bore it
spotless to the last,
brought it back victorious,
when from death he passed:

Bore it up triumphant
with its human light,
through all ranks of creatures,
to the central height,
to the throne of Godhead,
to the Father's breast;
filled it with the glory,
of that perfect rest.

Surely, this Lord Jesus
shall return again,
with his Father's glory,
with his angel train;
for all wreaths of empire
meet upon his brow,
and our hearts confess him
King of glory now.

Caroline Noel
© Music: 1960 Josef Weinberger Ltd

Blessing

The Lord bless you and watch over you,
the Lord make his face shine upon you and
be gracious to you, the Lord look kindly on
you and give you peace; and the blessing
of God Almighty, the Father, the Son and
the Holy Spirit, be among you and remain
with you always.

All: **Amen**

Dismissal

Go in peace to love
and serve the Lord.

All: **In the name of Christ. Amen**

CCLI: 777478

Common Worship: Services and Prayers for the Church of England
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Readings for next Sunday

23rd August – Trinity 12

Isaiah 51.1–6

Psalms 138

2 Peter 3:1-18

Matthew 16.13–20

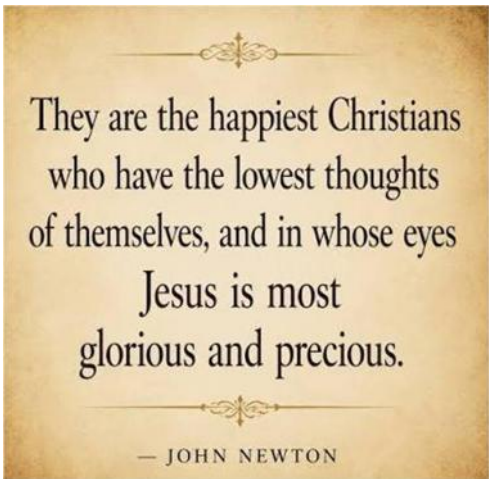
The week ahead

Sun 16 th	9.30am 11am	Holy Communion Morning Service
Mon 17 th		
Tues 18 th	7.30 for 8-9pm	Summer Midweek at the Vicarage
Wed 19 th		
Thurs 20 th	11am-12noon 12 noon	Drop-In for Coffee Holy Communion
Fri 21 st		
Sat 22 nd		
Sun 23 rd	9.30am 11am	Holy Communion Morning Service

Our Regular Midweek Activities are taking a break until the beginning of September

Summer Sundays

On Sundays in August, we will be running Summer Sundays for Creche and Grace Gang. They will all be in together in the hall, with a mix of leaders. Youth will not be running during these dates.



Sermon Series for August

Starting on 2nd August we are looking at the Second Letter of Peter. Under the series title of *Ready for the day*"

2nd Aug 2 Peter 1:1-11
9th Aug 2 Peter 1:12-21
16th Aug 2 Peter 2:1-22
23rd Aug 2 Peter 3:1-18



Summer Midweeks in August



In August our normal midweek groups will be replaced by a single group open to all, meeting at the Vicarage, 163 Colney Hatch Lane, 8-9pm on Tuesdays. We will be looking at Peter's second letter – 2 Peter, which will be our sermon series for August



Also in August there will be a midweek communion on Thursdays at 12noon with a coffee/tea drop in beforehand at 11am