

# Holy Communion 9.30am - Sun 14<sup>th</sup> Sept 2025 Thirteenth Sunday after Trinity

Jesus lives! thy terrors now 148 can, O death, no more appal us; Jesus lives! by this we know thou, O grave, canst not enthral us. Alleluia.

Jesus lives! henceforth is death but the gate of life immortal: this shall calm our trembling breath, when we pass its gloomy portal. Alleluia.

Jesus lives! our hearts know well naught from us his love shall sever; life nor death nor powers of hell tear us from his keeping ever. Alleluia.

Jesus lives! to him the throne over all the world is given: may we go where he is gone, rest and reign with him in heaven. Alleluia.

Christian Furchtegott Gellert | Frances Elizabeth Cox | Henry John Gauntlett

# **Gathering and Greeting**

In the name of the Father, and of the Son and of the Holy Spirit.

All: Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ

be with you.

All: And also with you

Welcome - Revd Philip Sudell

## **Prayers of Penitence**

As we prepare to celebrate the mystery of God's love, revealed in Word and Sacrament, let us call to mind our sins.

#### **Confession**

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

#### **Assurance of forgiveness**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal, through Jesus Christ our Lord. Amen.

We sing the

#### **Gloria**

Glory to God, Glory to God
Glory to God in the highest,
Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Glory to God, Glory to God
Glory to God in the highest,
Lord Jesus Christ, only Son of the Father,

Lord Jesus Christ, only Son of the Father Lord God, Lamb of God, you take away the sin of the world: have mercy on us;

you are seated at the right hand of the

Father: receive our prayer.

Glory to God, Glory to God Glory to God in the highest, For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Glory to God, Glory to God
Glory to God in the highest.

## **The Collect**

Almighty God, who called your Church to bear witness that you were in Christ reconciling the world to yourself: help us to proclaim the good news of your love, that all who hear it may be drawn to you; through him who was lifted up on the cross, and reigns with you in the unity of the Holy Spirit, one God, now and for ever. All: Amen.

## **Old Testament Reading**

Exodus 32:7-14

<sup>7</sup>Then the Lord said to Moses, 'Go down, because your people, whom you brought up out of Egypt, have become corrupt. <sup>8</sup>They have been quick to turn away from what I commanded them and have made themselves an idol cast in the shape of a calf. They have bowed down to it and sacrificed to it and have said, "These are your gods, Israel, who brought you up out of Egypt."

<sup>9</sup>'I have seen these people,' the Lord said to Moses, 'and they are a stiff-necked people. <sup>10</sup>Now leave me alone so that my anger may burn against them and that I may destroy them. Then I will make you into a great nation.'

<sup>11</sup>But Moses sought the favour of the Lord his God. 'Lord,' he said, 'why should your anger burn against your people, whom you brought out of Egypt with great power and a mighty hand? <sup>12</sup>Why should the Egyptians say, "It was with evil intent that he brought them out, to kill them in the mountains and to wipe them off the face of the earth"? Turn from your fierce anger; relent and do not

bring disaster on your people. <sup>13</sup>Remember your servants Abraham, Isaac and Israel, to whom you swore by your own self: "I will make your descendants as numerous as the stars in the sky and I will give your descendants all this land I promised them, and it will be their inheritance for ever." <sup>14</sup>Then the Lord relented and did not bring on his people the disaster he had threatened.

Reader: This is the word of the Lord.

All: Thanks be to God.

#### Psalm 51:1-11

Make me a clean heart, O god, and renew a right spirit within me

<sup>1</sup>Have mercy on me, O God, in your great goodness; • according to the abundance of your compassion blot out my offences.

<sup>2</sup>Wash me thoroughly from my wickedness

• and cleanse me from my sin.

Make me a clean heart, O god, and renew a right spirit within me

<sup>3</sup>For I acknowledge my faults • and my sin is ever before me. <sup>4</sup>Against you only have I sinned • and done what is evil in your sight, <sup>5</sup>So that you are justified in your sentence • and righteous in your judgement.

Make me a clean heart, O god, and renew a right spirit within me

<sup>6</sup>I have been wicked even from my birth, • a sinner when my mother conceived me. <sup>7</sup>Behold, you desire truth deep within me • and shall make me understand wisdom in the depths of my heart.

Make me a clean heart, O god, and renew a right spirit within me

<sup>8</sup>Purge me with hyssop and I shall be clean;

• wash me and I shall be whiter than snow.

<sup>9</sup>Make me hear of joy and gladness, • that the bones you have broken may rejoice.

Make me a clean heart, O god, and renew a right spirit within me

<sup>10</sup>Turn your face from my sins • and blot out all my misdeeds. <sup>11</sup>Make me a clean

heart, O God, • and renew a right spirit within me.

Make me a clean heart, O god, and renew a right spirit within me

## **New Testament Reading**

Romans 4:1-25

What then shall we say that Abraham, our forefather according to the flesh, discovered in this matter? <sup>2</sup>If, in fact, Abraham was justified by works, he had something to boast about - but not before God. <sup>3</sup>What does Scripture say? 'Abraham believed God, and it was credited to him as righteousness.' 4Now to the one who works, wages are not credited as a gift but as an obligation. <sup>5</sup>However, to the one who does not work but trusts God who justifies the ungodly, their faith is credited as righteousness. <sup>6</sup>David says the same thing when he speaks of the blessedness of the one to whom God credits righteousness apart from works: 7'Blessed are those whose transgressions are forgiven, whose sins are covered. <sup>8</sup>Blessed is the one whose sin the Lord will never count against them.' 9 Is this blessedness only for the circumcised, or also for the uncircumcised? We have been saying that Abraham's faith was credited to him as righteousness. 10 Under what circumstances was it credited? Was it after he was circumcised, or before? It was not after. but before! 11 And he received circumcision as a sign, a seal of the righteousness that he had by faith while he was still uncircumcised. So then, he is the father of all who believe but have not been circumcised, in order that righteousness might be credited to them. <sup>12</sup>And he is then also the father of the circumcised who not only are circumcised but who also follow in the footsteps of the faith that our father Abraham had before he was circumcised. <sup>13</sup>It was not through the law that Abraham and his offspring received the promise that he would be heir of the world, but through

the righteousness that comes by faith. <sup>14</sup>For if those who depend on the law are heirs, faith means nothing and the promise is worthless, 15 because the law brings wrath. And where there is no law there is no transgression. <sup>16</sup>Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham's offspring – not only to those who are of the law but also to those who have the faith of Abraham. He is the father of us all. <sup>17</sup>As it is written: 'I have made you a father of many nations.' He is our father in the sight of God, in whom he believed the God who gives life to the dead and calls into being things that were not. <sup>18</sup>Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, 'So shall your offspring be.' 19 Without weakening in his faith, he faced the fact that his body was as good as dead - since he was about a hundred years old - and that Sarah's womb was also dead. <sup>20</sup>Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God, <sup>21</sup>being fully persuaded that God had power to do what he had promised. <sup>22</sup>This is why 'it was credited to him as righteousness.' 23The words 'it was credited to him' were written not for him alone, <sup>24</sup>but also for us, to whom God will credit righteousness - for us who believe in him who raised Jesus our Lord from the dead. <sup>25</sup>He was delivered over to death for our sins and was raised to life for our justification.

Reader: This is the word of the Lord.

All: Thanks be to God.

#### Gospel

The Lord be with you.

All: And also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, O Lord.

#### Luke 15:1-10

Now the tax collectors and sinners were all gathering round to hear Jesus. <sup>2</sup>But the Pharisees and the teachers of the law muttered, 'This man welcomes sinners, and eats with them.' 3Then Jesus told them this parable: 4'Suppose one of you has a hundred sheep and loses one of them. Doesn't he leave the ninety-nine in the open country and go after the lost sheep until he finds it? <sup>5</sup>And when he finds it, he joyfully puts it on his shoulders <sup>6</sup> and goes home. Then he calls his friends and neighbours together and says, "Rejoice with me; I have found my lost sheep." 7I tell you that in the same way there will be more rejoicing in heaven over one sinner who repents than over ninety-nine righteous people who do not need to repent. 8 'Or suppose a woman has ten silver coins and loses one. Doesn't she light a lamp, sweep the house and search carefully until she finds it? <sup>9</sup>And when she finds it, she calls her friends and neighbours together and says, "Rejoice with me; I have found my lost coin." 10In the same way, I tell you, there is rejoicing in the presence of the angels of God over one sinner who repents.'

This is the Gospel of the Lord.

All: Praise to you, O Christ.

Sermon - Revd Philip Sudell

Romans: "..not ashamed!" Faith – always God's way

#### **Profession of Faith**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not

made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

# **Prayers of Intercession**

This response may be used: Lord, in your mercy. Hear our prayer.

And at the end: Merciful Father, Accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

# The Liturgy of the Sacrament The Peace

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace. The peace of the Lord be always with you.

All: And also with you.

The bread and wine are brought to the Lord's table

Take my life, and let it be 581 consecrated, Lord, to thee; take my moments and my days, let them flow in ceaseless praise.

Take my hands, and let them move at the impulse of thy love; take my feet, and let them be swift and beautiful for thee.

Take my voice, and let me sing always, only, for my King; take my lips, and let them be filled with messages from thee.

Take my silver and my gold; not a mite would I withhold; take my intellect, and use every power as thou shalt choose.

Take my will, and make it thine: it shall be no longer mine; take my heart: it is thine own; it shall be thy royal throne.

Take my love; my Lord, I pour at thy feet its treasure-store; take myself, and I will be ever, only, all for thee.

Frances Ridley Havergal

#### The Eucharistic Prayer

The Lord be with you.

All: And also with you.

Lift up your hearts.

All: We lift them to the Lord.

Let us give thanks to the Lord our God

All: It is right to give

thanks and praise.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade. This day the risen Lord walks with your gathered

people, unfolds for us your word, and makes himself known in the breaking of the bread. And though the night will overtake this day you summon us to live in endless light, the never-ceasing sabbath of the Lord. And so, with choirs of angels and with all the heavenly host, we proclaim your glory and join their unending song of praise.

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord. Hosanna in the highest.

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Praise to you, Lord Jesus.

All: Dying you destroyed our death, rising you restored our life: Lord Jesus, come in glory.

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

All:

Blessing and honour and glory and power be yours for ever and ever. Amen.

## The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

#### The Breaking of Bread

We break this bread to share in the body of Christ.

All:

Though we are many, we are one body, because we all share in one bread.

#### **Agnus Dei**

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

#### The Giving of Communion

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

## **Prayer after Communion**

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

## **Church family news**

We have a gospel to proclaim 612 Good news for all throughout the earth The gospel of a Saviour's Name We sing His glory tell His worth

Tell of His death at Calvary Hated by those He came to save In lonely suffering on the cross For all He loved His life He gave

Tell of that glorious Easter morn Empty the tomb for He was free He broke the power of death and hell That we might share His victory

Tell of His reign at God's right hand By all creation glorified He sends His Spirit on His church To live for Him the Lamb who died

Now we rejoice to name Him King Jesus is Lord of all the earth The gospel-message we proclaim We sing His glory tell His worth.

## **Blessing**

The Lord bless you and watch over you, the Lord make his face shine upon you and be gracious to you, the Lord look kindly on you and give you peace; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

All: Amen

#### **Dismissal**

Go in peace to love and serve the Lord.

All: In the name of Christ. Amen

CCLI: 777478

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## Readings for next Sunday

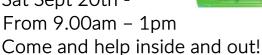
21st September - Trinity 14 Amos 8.4-7 Psalm 113 Romans 5:1-11 Luke 16.1-13

#### The week ahead

Sun	9.30am	Holy Communion
14 <sup>th</sup>	11am	Morning Service
14		
	After services	Discipleship Lunch
Mon	7.45 for 8pm	PCC Meeting
15 <sup>th</sup>		
Tues	9:45-11am	Chat & Play for pre-schoolers
16 <sup>th</sup>		and their parents/minders
		@ St Peter's Hall
	8pm	Midweek Groups meet
Wed	8pm-9pm	Discipleship Training
17 <sup>th</sup>		Repeat - Vicarage
Thurs	10-11.30am	Women's Bible Study
18 <sup>th</sup>		@ St Peter's Hall
	12 noon	Holy Communion
	12-3pm	Community Café
		@ St Peter's Hall
	215 5000	
	3.45-5pm	FAB Club @ St Peter's Hall
	8pm	Midweek Groups meet
Fri	7:15-8am	Friday Prayer
19 <sup>th</sup>	, 110 00111	@ 163 CHL
Sat	9am - 1pm	Gardening and Cleaning
20 <sup>th</sup>		Morning
Sun	9.30am	Holy Communion
21 <sup>st</sup>	11am	Morning Service
	After services	LCM Visiting
	1 301 11003	20. 1 1 10101116

## Looking ahead

Cleaning/Gardening
Morning on
Sat Sept 20th -



Sunday 21<sup>st</sup> September – The London City Mission team will join us again and there will be an opportunity to be trained over lunch and do some street visiting afterwards

1411

## **Midweek Groups**

Still time to fill out the Response Form this weekend so that we can work out how best to serve people in groups this autumn – Please fill one out today in church or online, see link in weekly email.

# "Grow North" – Women's Day Sat 4<sup>th</sup> October at St Peter's



Saturday 4<sup>th</sup> October here at St Peter's – Look out for the fliers in church

Autumn dates - more details to follow

Sat 13<sup>th</sup> Sept – Women's Brunch

Sun 14<sup>th</sup> Sept - Discipleship Training Lunch

Mon 15<sup>th</sup> Sept – PCC Meeting

Wed 17<sup>th</sup> Sept – Discipleship Trg repeat

Sat 20<sup>th</sup> Sept – Gardening and Cleaning

Morning

Sun 21<sup>st</sup> Sept – LCM Visiting after church

Sun 27<sup>th</sup> Sept – Newcomers Welcome Lunch

Sat 4<sup>th</sup> Oct - GROW NORTH

Sun 5<sup>th</sup> Oct – Harvest Festival and Lunch

Tues 7<sup>th</sup> Oct – 1<sup>st</sup> Tuesday Prayer

Fri 10<sup>th</sup> Oct – World Day of Prayer Lunch

Sat 11th Oct - Women's Brunch

Sat 11<sup>th</sup> Oct – PCC Day Away

Sun 12<sup>th</sup> Oct - Discipleship Training Lunch

Wed 15<sup>th</sup> Oct - Discipleship Trg repeat

Tues 4<sup>th</sup> Nov – 1<sup>st</sup> Tuesday Prayer

Fri 7<sup>th</sup>/14<sup>th</sup> Nov – Outreach Event tbc

Sat 8<sup>th</sup> Nov – Women's Brunch

Sun 9<sup>th</sup> Nov - Discipleship Training Lunch

Wed 12<sup>th</sup> Nov – Discipleship Trg repeat

Sun 16<sup>th</sup> Nov - Newcomers Welcome Lunch

Mon 17<sup>th</sup> Nov - PCC Meeting

Sat 22<sup>nd</sup> Nov – Christmas Fair and Fun Day

Fri 28<sup>th</sup> Nov – Women's Outreach Event

Tues 2<sup>nd</sup> Dec – 1<sup>st</sup> Tuesday Prayer

Sat 13<sup>th</sup> Dec – Women's Brunch

Sun 14<sup>th</sup> Dec - Christingle

Sun 21st Dec - Carol Services